District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Reformatted July 20, 2001

Form C-104

| <u>District III</u><br>1000 Rio Brazos<br>District IV | s Rd., A            | Aztec, NM                                     | <b>i</b> 87410                                      |                                 |                  |                          |                      | on Divisi<br>Francis I                       |  |  |                   | Subm                      | it to Appi        | ropriate District Off<br>5 Cop   |    |
|---|---------------------|---|---|---------------------------------|------------------|--------------------------|----------------------|--|--|--|-------------------|---------------------------|-------------------|--|----|
| 1220 S. St. Fran                                      |                     |   |   |                                 |                  |                          | •                    | M 87505                                      |  |  |                   |                           |                   | AMENDED REPO   | RТ |
| <sup>1</sup> Operator n                               | I.                  |   |   | EST FC                          | )R ALI           | LOV                      | VABLE                | AND AU                                       | JTHO   | , , , , ,                                |                   |                           | TRANS             | SPORT  |    |
| CHEVRON   |                     |   | <sup>2</sup> OGRID Number 4323                      |                                 |                  |                          |                      |  |  |  |                   |                           |                   |  |    |
| 15 SMITH F  |                     |   | <sup>3</sup> Reason for Filing Code/ Effective Date |                                 |                  |                          |                      |  |  | _  |                   |                           |                   |  |    |
| MIDLAND, <sup>4</sup> API Numb                        |                     | 7/05  | 5 Dool  | Name                            | i."              |                          |                      | Commingle Order PLC 222 / 1-21-03            |  |  |                   |                           |                   |  |    |
|   |                     |   |   |                                 | HARE-SIMPSON     |                          |                      |  |  |  |                   |                           | 30                |  |    |
| <sup>7</sup> Property Code <sup>8</sup> Property 1    |                     |   |   |                                 | erty Name        |                          |                      |  |  |  |                   | 9 W                       | ell Numb          | er   | -  |
| 25  |                     | T 4   |   |                                 | J.N. CA          | RSO                      | N (NCT-A             | )  |  |  |                   |                           |                   | 5  |    |
| II. 10 Su<br>Ul or lot no.                            |                     |   |   | Range                           | Lot Idn          | Feet                     | from the             | · · · · · · · · · · · · · · · · · · ·        | ,  | Feet f                                   | rom the           |                           |                   | County   |    |
| J 28  |                     | 21S   |   | 37E                             | 187              |                          |                      | South Line                                   |  | 2086'                                    |                   | West line                 |                   | LEA  |    |
| <sup>11</sup> Bo                                      | Hole L              | ocatio  | n   | ļ <u>.</u>                      |                  |                          | <u> </u>             |  |  |  |                   |                           |                   |  |    |
|   |                     |   | nship   | Range                           | Lot Idn          | dn Feet from             |                      | he North/South                               |  | Feet from the                            |                   | East/West line            |                   | County   |    |
| 12 Lse Code   | Code 13 Producing M |   | ethod   | ethod 14 Gas Connection<br>Date |                  | <sup>15</sup> C-129 Pern |                      | it Number 16 (                               |  | C-129 Effective I                        |                   | Date                      | <sup>i7</sup> C-1 | 29 Expiration Date   |    |
| III. Oil  | and (               | Gas Tra                                       | anspo   | rters                           | •                | <b>.</b>                 |                      |  | <b>L</b>   |  | ,                 |                           |                   |  |    |
| 18 Transpor<br>OGRID                                  |                     | <sup>19</sup> Transporter Name<br>and Address |   |                                 |                  | <sup>20</sup> P          | OD                   | <sup>21</sup> O                              | 'G   | 22 POD ULSTR Location<br>and Description |                   |                           | _                 |  |    |
| 034019  |                     | PHILLIPS<br>4001 PENBROOK                     |   |                                 |                  |                          | 707                  | 810  | o  |  |                   | K-28-21S-37E              |                   |  |    |
|   |                     | ODESSA, TX 79762                              |   |                                 |                  |                          | ,,,,                 |  |  |  |                   | 11 10 110 0/2             |                   | 3 6,2  |    |
|   |                     |   |   |                                 |                  |                          |                      | Charles 1                                    |  |  |                   |                           |                   |  |    |
| 024650  |                     | DYNEGY MIDSTREAM SERVI                        |   |                                 |                  | S, LP                    | 707                  | 7830 G                                       |  |  |                   | K-28-21S-37E              |                   | S-37E  |    |
| Man 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             |                     | 1000 LOUISIANA, STE. 5800                     |   |                                 |                  |                          | 46                   | Salitative and Salitative                    |  |  |                   |                           |                   |  |    |
|   |                     | HOUST   | ON, T   | X 77002-5                       | 5050             |                          |                      |  |  |  |                   |                           |                   | *  |    |
| algi e a la sang                                      |                     |   | Salata Maria  |                                 |                  |                          |                      |  | Property and the control of the cont |  |                   |                           |                   |  |    |
|   |                     |   |   |                                 |                  |                          |                      |  |  |  |                   |                           | <del>, i</del>    |  | _  |
|   |                     | <u> </u>                                      |   | · · · · · ·                     |                  |                          |                      | 14,247.5                                     |  |  |                   |                           |                   | 4  |    |
| IV. Pro   | duced               | l Wate  |   |                                 |                  |                          |                      |  | ·.   |  |                   |                           |                   |  |    |
| <sup>23</sup> POD ULSTR Location and Descrip          |                     |   |   |                                 |                  |                          | Descriptio           |  | -28-21S  | -37F                                     |                   |                           |                   |  |    |
| V. Well   |                     | nletion                                       | Data  |                                 |                  |                          |                      |  | 20 210   |  |                   |                           |                   |  |    |
| <sup>25</sup> Spud Da                                 |                     | <sup>26</sup> Ready Date                      |   |                                 | <sup>27</sup> TI | )                        | <sup>28</sup> PBTD   |  | <sup>29</sup> Perforat   |  | ions              | ons <sup>30</sup> DHC, MC |                   |  |    |
| 31 Hole Siz   |                     | e <sup>32</sup> Casing                        |   |                                 | g & Tubir        | ng Siz                   | ze                   | 33 Depth S                                   |  | et                                       |                   |                           | <sup>34</sup> Sac | ks Cement  | _  |
| ***   |                     |   |   |                                 |                  |                          |                      |  |  |  | 202122232425      |                           |                   |  |    |
|   |                     |   |   |                                 |                  |                          |                      |  |  |  |                   |                           |                   | 990y   |    |
|   |                     |   |   |                                 |                  |                          |                      |  |  |  | 151               |                           | (300 T            | ער 🐰   |    |
|   |                     |   | <del></del>   |                                 | • •              |                          |                      |  |  |  | 4                 | n                         | MA                | ·  |    |
|   |                     |   |   |                                 |                  |                          |                      |  |  |  | 1/2               | (5)                       | <b>*</b>          | //   |    |
| VI. Wel   | l Tes               | t Data  | <b>-</b>  |                                 | -                |                          |                      |  |  | •  |                   |                           | <sup>7</sup> 6879 | gve  |    |
|   |                     |   |   |                                 |                  | Test l                   | Date                 | 38 Test Lengt                                |  | th                                       | <sup>39</sup> Tbg |                           |                   | 40 Csg. Pressure   |    |
| 41 Choke S  | lize                | <sup>42</sup> Oil                             |   |                                 | 4                | ³ Wat                    | ter                  | <sup>44</sup> Gas                            |  |  |                   | <sup>45</sup> AOF         |                   | 46 Test Method   |    |
|   |                     |   |   |                                 |                  |                          |                      | , ,  |  |  |                   |                           |                   | Test Machine   |    |
| <sup>47</sup> I hereby cer<br>been complied           | d with              | and that                                      | the info  | rmation g                       | iven abov        | Divise is to             | sion have<br>rue and |  | The state of the s | OIL (                                    | CONSER            | VATIO                     | N DIVISIO         | ON   | _  |
| complete to the Signature:                            | ic dest             | or my Ki                                      | Owied   | ge and bel                      | iei.             |                          |                      | Approved by                                  | y: _   |  |                   | _                         | ر پېسىن           |  |    |
| Lan   | ale                 | _   | 45  | Jan                             | · ·              |                          |                      |  |  | m  | 13                | En                        | who had           | Walter State of State |    |
| Printed name:   |                     |   |   |                                 |                  |                          |                      | Approval Date:  PETROLEUM ENGINEEUL 0 3 2003 |  |  |                   |                           |                   |  |    |
| Carolyn J. H  | Iaynie              |   |   |                                 |                  |                          |                      | · · · · ·                                    |  |  | FIROL             | EUM                       | ENen              | En   |    |
|   | chnical             | Assista                                       |   |                                 |                  |                          |                      | Approval Da                                  | ate:   | -  |                   | •                         | UHVE              | 90L 03 2003  |    |
| Date: Phone: 432-687-7384                             |                     |   |   |                                 |                  |                          |                      |  |  |  |                   |                           |                   |  |    |