Form 3160-4 (July 1992)

DEPA

FORM APPROVED OMB NO. 1004-0137

ARTMENT OF THE INTERIOR ! '	etructions on	Expires: February 28, 19
ARTMENT OF THE IN TERIOR TO S BUREAU OF LAND MANAGE NHARDOS. NIM	OO O A Gransida	5 LEASE DESIGNATION AND SEL
BUREAU OF LAND MANAGENHIMODS. INIVI		O. ELAGE DEGIGINATION AND GE

		URFALLO	FLAND	MANA	SENHERIDID	bs. N	M 8	8240se side	e) 5. LEAS	E DESIG	NATIO	N AND SERIAL NO.	
	BUREAU OF LAND MANAGENHOUDS, NM 88240 side							LC-030556 (A)					
WELL CO	IPLETIC				ETION	REPO	RT A	ND LOG	6. IF INC	HAN, ALI	LOTTE	E OR TRIBE NAME	
a. TYPE OF WELL:		OIL OIL	GAS WELL	(DRY 🗌	Other			7. UNIT	7. UNIT AGREEMENT NAME			
b. TYPE OF COMPLE	TION: WORK OVER X	DEEP-	PLUG BACK	7 5	OIFF. RESVR.			ellbore to					
WELL		EN 🗀	DAUN L.	<u></u>	FOALT				8. FARN			AME, WELL NO.	
Doyle Hartman	7 1								9. APIV			1-35" Com No. 2	
. ADDRESS AND TEL	EPHONE NO.						_		9. AFIT			00.407	
500 N. Main St	., Midland, TX	K 79701, (91	5) 684-401	11					40 5151			-09467	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*								10. FIEL	10. FIELD AND POOL, OR WILDCAT Jalmat (T-Y-7R)				
At surface 1650' FSL & 99 At top prod. interva	•	•										BLOCK AND SURVEY	
At total depth									Sec	c. 35, T	-23-S	, R-36-E, NMPM	
At total depth				14.	PERMIT NO.		DATE	ISSUED	12. COUNTY OR PARIS			SH 13. STATE NM	
15. DATE SPUDDED	16. DATE T.	D. REACHED	17. DATI	E COMP	L. (Ready to p	prod.)	18. ELEV	ATIONS (DF, RK	B, RT, GE, ETC	:.)*	19. El	EV. CASINGHEAD	
05/06/1949	I .	7/1949			13/2003	-		3361' G				3363'	
20. TOTAL DEPTH, MI 3604'	21.	PLUG, BACK	T.D., MD &	TVD	22. IF MULTIP HOW MAN		•	23. INTERVAL DRILLED	by I	7 TOOLS	·	CABLE TOOLS	
24. PRODUCING INTE	RVAL(S), OF T		TION-TOP, B		NAME (MD AI				<u>- </u>	-	25.	WAS DIRECTIONAL SURVEY MADE	
				3010	- 3113, Tale	:5					1	No	
26. TYPE ELECTRIC	ND OTHER LO	GS RUN				· 			· · · · · · · · · · · · · · · · · · ·	7:	27. W	AS WELL CORED	
		SAS-0	CNL-GR-C	CL, VD	CBL-GR-CC	CL (05/28/	2003)					No	
28.			CAS	ING RE	CORD (Rep	ort all strin	gs set in	well)					
CASING SIZE/GRAD	E WEIGHT,	LB./FT.	DEPTH SE	T (MD)	HOL	E SIZE	TC	P OF CEMENT	, CEMENTING	RECOF	₹D	AMOUNT PULLED	
10 3/4"	32.75 #/ft			336'					300 sx			Circ.	
5 1/2"	5 1/2" 17 & 15.5 #/ft		2887'		6 3/4" 950 sx -		x + 1000 sx		Ci <u>rc.</u>				
					 -								
29.		LINER	RECORD)				30.	TUBING	RECOR	RD.		
SIZE	TOP (MD)		OM (MD)		S CEMENT*	SCREEN	(MD)	SIZE	DEPTH S	ET (MD)) "	PACKER SET (MD)	
4 1/2"	2794'	3	3586'	1	800 sx			2 3/8"	34	17'			
31. PERFORATION R	ECORD (Interv	al, size and nu	umber)			32.		CID, SHOT, FRA					
3016' - 3113' w/ (22) 0.37" x 19" Holes					DEPTH		AMOUNT AND KIND OF MATERIAL USED						
(Return of previously abandoned Jalmat							3016' - 3113' A/ 6200 Gal. 15%						
·		ctive produci		-		3	016' - 31	15	SWF/ 1	99,060	Gal.	& 450,000#	
33. *					PRODU	ICTION							
DATE FIRST PRODUC	TION	PRODUCTION	METHOD (Flowing	, gas lift, pum	ping-size a	nd type of	pump)	1			(Producing or	
06/13/20	03			Flowing	g / Pumping	(6.25 x 64	x 1 1/4)		shut-li	n)	Producing	
DATE OF TEST	HOURS TE	STED C	HOKE SIZE		OD'N FOR	OIL-BB	L.	GAS-MCF.	WATER	R-BBL.		GAS-OIL RATIO	
06/17/2003	24 H		34/128		ST PERIOD			235		4.2			
FLOW. TUBING PRESS. 	CASING PR	24	ALCULATED LHOUR RATI		ACCEPT	EDIFC	S MOF. 235	CORD	ERBBL. 4.2	1	OIL GF	RAVITY-API (CORR.)	
34. DISPOSITION OF Sold	GAS (Sold, use	ed for fuel, ver				4 -	0000		TEST W	TNESSE	D BY	122 ashbura	
35. LIST OF ATTACH	MENTS				J1	<u>UN 19</u>	-2003		1	(A	(5)	
SAS-CNL-GR-C								n	57.6		<i>y</i> .	(6.5)	
36. I hereby certify the	the foregoing	a chaireched	information	is com	plete and corr	ect as dete	mined fro	m ali available re	ecords 4	,	W.	18 CH	
SIGNED	et e		THE	N	THEFE	ndineelM	ENGIN	EER	33.1	DATE	06/	1 w 2003	
		-V							10	~~4/c	سنيس	bpz 201	

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitous or fraudulent statements or representations as to any matter within its jurisdiction.