Dec-08-05 15:22 From-JOHN HENDRIX CORP								14326847317 T-119 P.02/04 F-375						
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District II				Er	nergy Mu	herals and	1 Natur	ai keso	ources			May 27, 2004		
District III	Artesia, NM 8	8210	OH C		ervation Division Submit to appropriate District C									
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District IV	1770 SO											IENDED REPORT		
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John H. H	endrix Co	rooration			:35				012024			「 <u> </u>		
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Dec-08-0	5 15:23	F	r om-	JOHN HEND	DRIX CORP			143268	47317	T-11	9 P.03	/04	F-375
District I						State o	of Nev	w Mexico				F	orm C-102
1625 N. French Dr.,	Hobbs, NM	88240		Ē	nerov Mi			I Resources Depa	rtment		Revi	sed Jun	c 10, 2003
District II			_	Ľ				· · ·		Submit to	Appropri	ate Dist	rict Office
1301 W. Grand Ave	nuc, Artesia	, NM 88210	0					TION DIVISIO	NIN		State	e Lease	- 4 Copies
1000 Rio Brazos Ro	Arrec NN	4 87410			1	220 Sou	th St	. Francis Dr.					- 3 Copies
District IV	.,					Santa	Fe, N	M 87505			_		-
1220 S. St. Francis I	Dr., Santa Fe	, NM 8750)5									INDED	REPORT
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From-JOHN HENDRIX CORP

14326847317

T-119 P.04/04 F-375



MAILING ADDRESS P.O. BOX 3040 MIDLAND, TX 79702 - 3040

(432) 684-6631 FAX (432) 684-7317 110 N. MARIENFELD, SUITE 400 MIDLAND, TEXA5 79701-4412

December 8, 2005

Apache Corporation Two Warren Place, Suite 1500 6120 S. Yale Tulsa, OK 74136

Attention: Mr. John A. Swain Land Manager

Dear John:

The purpose of this letter is to inform you that John H. Hendrix Corporation has applied to the NMOCD to recomplete its State Land 15 No. 3 (Unit O – 660' FSL & 1980' FEL Section 16, T21S – R37E, Lea County, New Mexico) in the Tubb Pool. Apache has or will have a well in the same pool in the same proration unit. This letter is being sent as a requirement from the OCD.

Thank you for your attention in this matter. If you have any questions regarding this matter please call.

Yours very truly,

mi HMonthe

Ronnie H. Westbrook Vice President

RHW/ah