

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other Salt Water Disposal

2. Name of Operator
Kevin O. Butler & Assoc., Inc.

3a. Address
POB 1171, Midland, TX 79701

3b. Phone No. (include area code)
432/682-1178

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FNL, 660' FEL, Sec 12, T15S, R34E, Lea
County, NM H

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Gulf Federal SWD # 1

9. API Well No.
30-025-20991

10. Field and Pool, or Exploratory Area
Morton Wolfcamp

11. County or Parish, State
Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

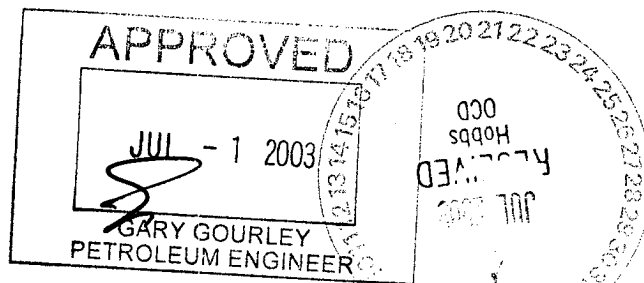
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Approved as to plugging of the well bond.
Liability under bond is retained until
surface restoration is completed.

Plug & Abandon Well

See Attached



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Kevin O. Butler

Title President

Signature

Date 6/20/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

GWW

JUL 07 2003

MAYO MARRS CASING PULLING INC.
BOX 863
KERMIT, TEXAS 79745

KEVIN O. BUTLER & ASSOCIATES

Lease: GULF FEDERAL SWD – 30-025-20991
Project: P & A – CEMENTING REPORT

5-29-03 - SQUEEZED 200 SXS @ 4600'-4590' TAGGED
6-02-03 – SPOT 50 SXS @ 4590'-4359' TAGGED
6-02-03 – SPOT 40 SXS @ 3000'-2900'
6-02-03 – SPOT 35 SXS @ 2035'-1935'
6-02-03 - PERF @ 376'-SQUEEZED 195 SXS TO SURFACE

INSTALL DRY HOLE MARKER
CIRCULATE 10# MUD