Submit 3 Copies To Appropriate District Office	State of	New M	exico			<b>n</b> -		
District I	Energy, Minerals	and Nati	ural Recources		D	Form C-10	13	
District I Energy, Minerals and Natural Resources  District II				WELL APIN	WELL API NO.			
811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION					30-025-23483			
District III				5. Indicate Type of Lease			_	
District IV Santa Fe, NM 87505 South Pacheco, Santa Fe, NM 87505					6. State Oil & Gas Lease No.			
	· · · · · · · · · · · · · · · · · · ·			o. State On	& Gas Lease	No.		
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  PROPOSALS.)  1. Type of Well:				7. Lease Nan	7. Lease Name or Unit Agreement Name:			
O1 W # (1)							i	
2. Name of Operator				l l	Mesa Queen			
Xeric Oil & Gas Corporation				8. Well No.	1 · · · · · · · · · · · · · · · · · · ·			
3. Address of Operator P. O. Box 352				25				
Midland my zones					9. Pool name or Wildcat			
4. Well Location				I Hesa V	Mesa Queen Associated			
Section 16	Township 1  O. Elevation (Show w	6S Rahether D	ange 32E R, RKB, RT, GR, e	NMPM Le	a County	South line		
· 11. Check App	ropriate Box to Ind	icate N	ature of Notice	Percet or Oth	D			
11. Check Appropriate Box to Indicate Nature of Notice, F NOTICE OF INTENTION TO:  SUBS				Vebout of Off	ier Data			
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK				SEQUENT				
TEMPODADINA	HANGE PLANS	. 🗆		•		NG CASING [	<b>_</b>	
Difference			COMMENCE DR	CILLING OPNS. [		ND L	٦ :	
PULL OR ALTER CASING N	MULTIPLE COMPLETION		CASING TEST A	מאט כ	] ABANDO	ONMENT L	<del>-</del> .	
OTHER:			07715	_	•		<i>:</i>	
12. Describe proposed or completed	promine (OL 1	<u> </u>	OTHER: MIT			5	X)	
Describe proposed or completed of of starting any proposed work). Sor recompilation.  A MIT was performed on this The test was deemed successf	well 6/23/03. Th	e casin	g was pressure	at welloore diagi	am of propose	ed completion		
	•					123453	N:	
	•				\(\rangle_{\text{3}}\)	A	0)/·	
•					(3)	· * * * * .	_ <i>`&amp;\</i> `	
•	•			•	/89	JUL 2003	اهد	
							10	
				•	\$272829	TEUL!VED	(J)	
			•		120	Hobbs OCD	- A./	
I hereby certify that the information al-					182	000	- 87/-	
I hereby certify that the information about	ove is true and complete	e to the b	est of my knowled	ge and belief.	1655	181820215	<b>:</b>	
SIGNATURE May C	raugord.	TITLE_	Production .	Analyst	DATE	6/30/03	,	
Type or print name	$\bigcirc$					$\frac{0730703}{683-3171}$	!	
(This space for State use)	<del></del>		·	Т	lephone No.	000-01/1		
, -Face for place inch	1 . 1	OC FIFE	D PEPPECELITA				-	
APPPROVED BY	West -	~~ 1 15L	D REPRESENTA	IIVE II/STAFF	MANAGER	••••		
Conditions of approval, if any:	W NIVE	TITLE	<del></del>		DATE	MM AT	Maria	
					<del></del> .	- C	. Aming	

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