Form 3160-5 (September 2001)

N.M. Oil Cons. Division

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Hobbs, NM 88240

1625 N. French D.

FORM APPROVED OMB NO. 1004-0135 Expires January 31, 2004

5. Lease Serial No.

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|--------|---------|------|----------------|---------------------------|-------|
| JUNUNI | HULLES | AITU | REPURIS | $\mathbf{v}_{\mathbf{i}}$ | *** |

C-032233(A)

| Do not use this form for particular abandoned well. Use Form | o. If Indian, Anottee of Tribe Name | | | | | |
|---|--|--|--------------------------------|--|-------------|-----------|
| SUBMIT IN TRIPLICATE - | | 7. If Unit or CA/Agreement, Name and/or No | | | | |
| Type of Well Gas Well Other Name of Operator Occidental Permian Limited Partner | 8. Well Name and No. North Hobbs G/SA No. 546 Unit. 9. API Well No. | | | | | |
| 3a. Address | ea code) | 30-025-36 | = ' | | | |
| P.O. Box 4294, Houston, TX 77210- 4. Location of Well (Footage, Sec., T., R., M., or Survey I | | | | 10. Field and Pool, or Exploratory Area Hobbs; Grayburg-San Andres | | |
| 1657' FSL & 620' FEL, Sec. 30, Let | ter I, T-18-S, R-3 | 8-E (SHL) | | 11. County or Lea Co. | | NM |
| 12. CHECK APPROPRIATE | BOX(ES) TO INDIC | ATE NATURE OF N | NOTICE, REPO | RT, OR OTI | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize Deepen Production Alter Casing Fracture Treat Reclamat | | | on (Start/Resume) Water Shut-Off tion Well Integrity | | |
| X Subsequent Report | Casing Repair New Construction Recomplete | | | X Other New | Well | |
| Final Abandonment Notice | Change Plans Plug and Abandon Temporarily Abandon Convert to Injection Plug Back Water Disposal | | | Completion | | |
| 6/12/03 - 6/17/03: MI x RU completion unit. RIH wit and clean out to PBTD at 4366'. 4330' and stimulate perfs with 1 production tubing (EOT @ 4036'). | Perforate 4128' - 500 gal. 15% NEFE | 4266', 2 JSPF, 1 HCL. RIH with RE | 120 degree ph EDA ESP and 1 | nasing. Se 24 jts. 2 | t packer at | RD |
| 14. I harshy cartify that the favorains is true and correct | | I Title | | PETRO | | 2002 |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Mark Stephens | | | gulatory Com | pliance An | Britan 🔑 | <u>"/</u> |
| Mark Stepless | | | 25/03 | | 1 | |
| THIS | S SPACE FOR FEDER | AL OR STATE OF | FICE USE | | | |
| Approved by | | Title | | Da | ate | |
| Conditions of approval, if any, are attached. Approval o certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the | those rights in the subject | | | I | | |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.