

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC 031670B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SEMU Burger B, Well #125

9. API Well No.

30 025 34126

10. Field and Pool, or Exploratory Area

Warren Tubb Gas

11. County or Parish, State

Lea County, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5580/684-6381

4. Location of Well (Footage. Sec., T. R. M. or Survey Description)

Sec 18, T20S, R38E, Unit Letter M

10' FSL, 190' FWL

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Repon
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-8-00: Move in & rig up to unseat pump & begin laying down rods. SION.

8-9-00: Finish rods, test BOP, scanned tubing, Set CIBP @ 6650', prep hole, SION.

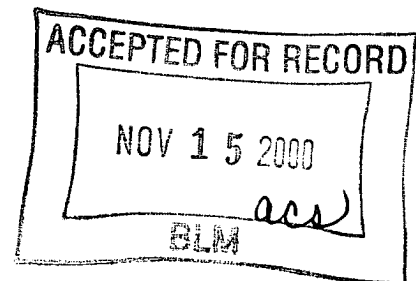
8-10-00: Ran GR/CBL/CCL from 6650' to 150'. Prep to perforate. SION.

8-11-00: Perforated Tubb 2 SPF from 6416-28', 6454-62', 6477-83', 6490-6502'. RIH w/packer to 6300', testing tubing, prep to acidize.

8-14-00: Set packer @ 6325', tested annulus, acidized Tubb w/2000 gals 15% NEFE HCL & ball sealers. Prep to frac. SION.

8-16-00: Frac Tubb w/62,300 gals Spectra G 3500 & 96,040# 16/30 snad & 80,340# Super LC. Flowed back, well died. SION.

8-17/21-00: Swabbed.



14. I hereby certify that the foregoing is true and correct.

Signed

Title

Ann E. Ritchie
Regulatory Agent

Date

11-8-00

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval if any:

BLM(6)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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