1625 N. French Dr., Hobbs, NM 88240

District II

12 Dedicated Acres

280

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

Joint or Infill

Consolidation Code

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION CO

1220 South St. Francis Dr. Co.

Santa Fe, NM\\$7505

Form C-102

Revised June 10, 2003

Revised June 10, 2003 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | ¹ API Number 30-025-06842 | | | ² Pool Code | | | ' Pool Name | | | | | |
|----|--|--------------------------------|---|----------------------------|---------|---------------|--------------------|---------------|---------|----------|-----------|--|
| | | | | 1 | 19190 | | DRINKARD | | | | | |
| Ì | 'Property | Code | ⁵ Property Name ⁶ W | | | | | | | | | |
| - | 2606 | | CENTRAL DRINKARD UNIT | | | | | | | | | |
| Ì | 'OGRID No. | | | ⁵ Operator Name | | | | | | 9 | Elevation | |
| ١ | 4323 | | | CHEVRON U.S.A. INC. | | | | | | | 3478' | |
| ٠ | | ¹⁰ Surface Location | | | | | | | | | | |
| ſ | UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | est line | County | |
| | D | 28 | 21-S | 37-E | İ | 766' | NORTH | 554' | WEST | | LEA | |
| ν, | Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| η | UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | est line | County | |
| 1 | J | 29 | 21-S | 37-E | | 2498'0 | S OUTH- | 165 5 | EAST | | LEA | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

| NON-STANDARD (NIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
|---|-------|----------------|--------|---|--------------------------------|--|--|--|--|--|--|
| 16 | 79 Di | Soc. | 28 | 17 OPERATOR CER | | | | | | | |
| | | | | I hereby certify that the information contain | ed herein is true and complete | | | | | | |
| | | 0.11 | | to the best of my knowledge and belief. | 1 | | | | | | |
| | 554 | JHU 1 | | DONISO (Per K) | (fore) | | | | | | |
| | | | q | Signature VICIA | K/VIC | | | | | | |
| | | Į. | | | | | | | | | |
| | | | | DENISE PINKERTON Printed Name | | | | | | | |
| | ./ | I | | REGULATORY SPECIALIST LEAKEID@CHE | VPONTEYACO COM | | | | | | |
| ■ | / | 1. | - | | | | | | | | |
| 31 | | | | Title and E-mail Address | 6 a | | | | | | |
| | ./ | 1 | | 8-05-2005 / 12-20-1 | <i>9</i> 3 | | | | | | |
| | | | | Date | | | | | | | |
| | | 1 | | | | | | | | | |
| | | 1 | | 19 | | | | | | | |
| \mathbf{J} | | | | ¹⁸ SURVEYOR CERT | TIFICATION' | | | | | | |
| | T' | | | hereby certify that the well location shown o | | | | | | | |
| 16 | 55 | | | field notes of actual surveys made by me or | | | | | | | |
| | | | | that the same is true and correct to the best | of my belief. | | | | | | |
| | | $a \downarrow$ | 2/ . | | | | | | | | |
| | | /h | (In 1 | Date of Survey | | | | | | | |
| | , | 9/10 | y ut | Signature and Seal of Professional Surveyor: | | | | | | | |
| 06 | • | 1 | | | | | | | | | |
| <u> </u> | | /lea X | 1Hooke | | | | | | | | |
| V | / | MC M | MUMIL | ! | | | | | | | |
| | | 401 | () | | | | | | | | |
| | | | MAGE | Certificate Number | | | | | | | |
| | | 1 | , 🔾 | , , | | | | | | | |
| L Triby | | .,,,, | | | | | | | | | |