| Office   | New Mexico                          | Form C-103  |          |
|--|-------------------------------------|---|----------|
| <u> </u>   | and Natural Resources               | May 27, 2004<br>WELL API NO.                          | ⁴        |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | A TION A DITIESTON                  | 30-025-05408  |          |
| 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERV  | VATION DIVISION                     | 5. Indicate Type of Lease                             | ヿ゙       |
| 1000 Pio Prozos Pd. Aztec NM 97410   | n St. Francis Dr.                   | STATE  FEE  |          |
| District IV Santa Fo   | e, NM 87505                         | 6. State Oil & Gas Lease No.                          |          |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |                                     |   |          |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                                     | 7. Lease Name or Unit Agreement Name                  | -        |
|  |                                     | Lovington San Andres Unit (26748)                     | ١        |
|  |                                     | 8. Well Number 37                                     | $\dashv$ |
| 1. Type of Well: Oil Well Gas Well Other Injection Well  |                                     |   |          |
| . Name of Operator   |                                     | 9. OGRID Number                                       |          |
| re Resources, L. P. (150628)   |                                     | 150628  |          |
| 3. Address of Operator   |                                     | 10. Pool name or Wildcat                              |          |
| 500 W. Illinois Midland, Texas 79701   |                                     | Lovington; Grayburg-San Andres (40580)                |          |
| 4. Well Location   |                                     |   | ٦        |
| Unit Letter_A:330_feet from the  | Northline and                       | 990 feet from the East line                           |          |
| Section 6 Township 1   | 7-S Range 37-E                      | NMPM County LEA                                       | İ        |
|  | hether DR, RKB, RT, GR, etc.        |   |          |
| 3814' DF   |                                     |   |          |
| Pit or Below-grade Tank Application or Closure NA, propose to a  | ise Steel Tanks w/BOP Spill Contain | nent, as necessary.                                   | 1        |
| Pit typeDepth to GroundwaterDistance from ne   | arest fresh water well Dis          | tance from nearest surface water                      |          |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material  |                                     |   |          |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |                                     |   |          |
| NOTICE OF INTENTION TO:  | l QIID                              | SEQUENT REPORT OF:                                    |          |
| PERFORM REMEDIAL WORK PLUG AND ABANDON   |                                     |   | 1        |
| TEMPORARILY ABANDON  |                                     |   |          |
| PULL OR ALTER CASING   MULTIPLE COMPL  | ☐ CASING/CEMEN                      |   | ,        |
| <del>_</del>   |                                     | <del></del>   |          |
| OTHER:  13. Describe proposed or completed operations. (Clearly)   |                                     | Line Disconnect for TA Status                         |          |
| of starting any proposed work). SEE RULE 1103.   |                                     |   |          |
| or recompletion.   |                                     |   |          |
|  |                                     |   |          |
| Pure Resources, L. P. is requesting TA status for this inju  |                                     |   |          |
| The backside annulus between the injection tubing and casing was chart tested to 600 psi on 11/18/2005 and submitted to NMOCD  |                                     |   |          |
| on 11/30/2005.   |                                     |   |          |
| To comply with NMOCD District directive, the injection   | a line was disconnected from        | the wester source on 12/02/2005                       |          |
|  |                                     | the water source on 12/02/2003.                       |          |
| TD @ 5050'<br>OH f/4560'-5050'<br>13" Csg @ 20'<br>7-5/8" Csg @ 2015'  |                                     |   |          |
| OH f/4560'-5050'   | 15 <sub>16 z</sub>                  | . 1   |          |
| 13" Csg @ 20'  |                                     |   |          |
| 7-5/8" Csg @ 2015'   | This Ap                             | proval of Temporary ///8/10                           | _        |
| 5-1/2" Csg. @ 4560"  | P 5 Abande                          | nment Expires   | ♣,       |
| Packer Set @ 4,520'  |                                     |   |          |
| 15 60 16 C   | <b>₿</b>                            | •   |          |
| I hereby certify that the information above is true and comple   | ete to #fie/best of my knowled      | ge and belief. I further certify that any pit or belo | w-       |
| grade tank has been/will be constructed or closed according to NMOCI   | ) guidelines 🔲, a general permit 🗆  | or an (attached) alternative OCD-approved plan        | ].       |
| CHONATURE Of LANGE CONTRACTOR  |                                     | DATE: 01/06/2006                                      |          |
| SIGNATURE Want Bohlmg  | _TITLE _Regulatory Agent _          | DATE01/06/2006  |          |
| Type or print name Alan W. Bohling   | E-mail address: ABohling@           | Ochevron.net Telephone No. (432) 687-7158             |          |
| For State Use Only /   |                                     |   |          |
| 9/ 1/1/  |                                     | TATIVE II/STAFF MADATE                                |          |
| APPROVED BY: Hay W. Wind,  | TITLE                               | TATIVE WSTAFF M DATE 1 A 2000                         |          |
| Conditions of Approval (if any):   | THE CHAID REPRESEN                  | AND TO SOME   |          |
| $\boldsymbol{\mathcal{U}}$   | OF LILE                             |   |          |