

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <i>Inject</i>	5. Lease Serial No. NM-0766
2. Name of Operator HENRY PETROLEUM LP	6. If Indian, Allottee or Tribe Name SOUTH JUSTIS UNIT
3a. Address 3525 ANDREWS HIGHWAY, MIDLAND, TX 79703 (432)694-3000	7. If Unit or CA/Agreement, Name and/or No. NMNM87877X
3b. Phone No. (include area code)	8. Well Name and No. SOUTH JUSTIS UNIT "E" 250
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter L, 1590' FSL & 300 FWL, SEC. 25, T25S, R37E Sec. 13-T25S-R37E	9. API Well No. 30-025-32081
	10. Field and Pool, or Exploratory Area JUSTIS BLINEBRY TUBB
	11. County or Parish, State LEA NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12-30-05 MIRU PU. ND WH. REL. PKR. NU BOP. POOH W/2-3/8" IPC TBG & PKR. SD.

1-3-06 TIH W/G-6 PKR, ON/OFF TOOL AND TBG. TESTED TBG IN HOLE TO 5000#. NO LEAKS. ND BOP. SET PKR AT 4922/ REL. ON/OFF TOOL. RU PUMP TRUCK. CIRC. 70 BBLS KR FLUID DOWN CSG. LATCHED ONTO PKR. PRESS. TO 510#. DROPPED TO 495# IN 35 MIN. RD.

1-9-06 RU PUMP TRUCK ON CSG. PRESS. UP ON CSG TO 420#. LOST 15# IN 30 MIN. REL. PRESS. RD PUMP TRUCK. OPENED WELL. RATE 876 BPD.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Shirley Houchins

Title Regulatory Specialist

Signature

Shirley Houchins

Date 01/13/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Chris Williams

Title

Date

JAN 19 2006

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

SUPERVISOR/GENERAL MANAGER
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

