

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <i>Inject</i>	5. Lease Serial No. NM-0140977
2. Name of Operator HENRY PETROLEUM LP	6. If Indian, Allottee or Tribe Name
3a. Address 3525 ANDREWS HWY - MIDLAND TX 79703-5000 (915)694-3000	7. If Unit or CA/Agreement, Name and/or No. NMNM87877X
3b. Phone No. (include area code)	8. Well Name and No. SOUTH JUSTIS UNIT -C- #130 ✓
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) UNIT LETTER -J-, 2500' FSL & 1650' FEL OF SECTION 11, T25S, R37E. ✓	9. API Well No. 30-025-32316 ✓
	10. Field and Pool, or Exploratory Area JUSTIS-BLBRY-TUBB-DRINKARD
	11. County or Parish, State LEA COUNTY NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1-4-06 ND WH REL. PKR. POOH W/TBG. LD PKR. PU REBUILT PKR & TIH  
W/2-3/8" TBG. TESTED TBG IN HOLE TO 5000#. NO LEAKS. NU WH. SD  
1-5-06 CIRC. 60 BBLS PKR DOWN CSG. SET PKR. PRESSURED UP ON  
CSG. TO 560#. HELD FOR 30 MIN. RD  
1-9-06 RU PUMP TRUCK. PRESSURED UP CSG. TO 420#. LOST 10# IN 30  
MIN. REL. PRESS. RD. RATE 344 BBLS/DAY.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

SHIRLEY HOUCHINS

Title REGULATORY SPECIALIST

Signature

*Shirley Houchins*

Date 01/13/2006

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Chris Williams*

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

