

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OGD-HOBBS

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
Chesapeake Operating Inc.3a. Address 3b. Phone No. (include area code)  
P. O. Box 11050 Midland TX 79702-8050 (432)687-29924. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1800' FNL & 2010' FEL, Section 15, T19S, R33E

5. Lease Serial No.

NMNM54882

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Wynell Federal 5

9. API Well No.

30-025-37065

10. Field and Pool, or Exploratory Area  
Tonto; Seven Rivers 5947011. County or Parish, State  
Lea  
New Mexico

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud/Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12-12-05 Spud 12 1/4" surface hole @ 11:00 p.m.

12-15-05 Ran 34 jts. 8 5/8" 24# J-55 STC csg set @1515'. Cmt'd w/265 sx

35:65.6 Cl. C 1.98 yield, tail in w/100 sx Cl. C 2.27 yield. WOC 24 hrs. Tested csg - to 1200 psi - ok

12-20-05 In 7 7/8" hole, ran 92 jts. 5 1/2" 15.5# J55 LTC csg. set @ 3918'. Cmt'd w/850 sx 35/65 Poz + additives, 2.04 yield, tail in w/225 sx + additives 1.35 yield, bump plug. RD cmt crew. Release Capstar Drilling Rig #20 @ 11:00 p.m. on 12/19/05.

Mud Temperature survey on surface casing.  
By calculation ~~it may~~ ~~not~~ have circulated. CW

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Brenda Coffman

Title Regulatory Analyst

Signature

Brenda Coffman

Date 01/06/2006

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

DAVID R. CLARK

Title

Date

Conditions of approval, if any, attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)