Form 3160-5 (April2004)

UNITEDSTATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007

J. Lease Serial No.
NMLC 031741A

SUNDRY	NMLC 031741A				
	is form for proposals to drill or t ell. Use Form 3160-3 (APD) for su		6. If Indian,	Allottee or Tribe Name	
SUBMIT IN TRI	PLICATE - Other instructions or	7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well X Oil Well	Gas Well Other				
		8. Well Name and No.			
2. Name of Operator	Hawk A #5				
Apache Corporation	30-025-2				
3a. Address 6120 South Yale, Suite 15		d Pool, or Exploratory Area			
4. Location of Well (Footage, Sec		; Yates - 7 Rvrs - Que	en (Oil		
660' FNL & 660' FWL, Se	11. County or Parish, State Lea County, New Mexico				
12. CHECK AF	PPROPRIATE BOX(ES)TO INDICATE	NATURE OF NOTICE, R	EPORT, OR	OTHER DATA	
TYPEOF SUBMISSION		TYPEOF ACTION			
	Acidize Deepen	Production (Sta	art/Resume)	Water Shut-Off	
Notice of Intent	AlterCasing FractureTi	` ·		Well Integrity	
□ □ □ □	Casing Repair New Cons			X OtherRenew	
X Subsequent Report	Change Plans Plugand A	· ·		TA Status	
Final Abandonment Notice	Convert to Injection Plug Back				
status. Apache is actively pursu Northeast Drinkard Unit	uests renewed approval of the Te ling development of an eastward of is this area. We plan to use this want in a plemented within the next 12 modult art attached.	expansion of the vellbore in the seconda			
	7242 A. A. C.	MOA 3 U SIAN	1	ragger (1997) - parti	
14. I hereby certify that the fore	going is true and correct			 	
Name (Printed/Typed)		Tista Francisco T			
Elaine Linton		Title Engineering Te	ecnnician		
Signature Elleu	u Linton	Date 01/04/2006			
	THIS SPACE FOR FEDERAL	OR STATE OFFICE	USE		
Approved by Approved by	DAVID RECLARM	JERUTHI DI ENGIN	EER	Date JAN 1 3 2003	
• • • • • •	attached. Approval of this notice does not warr all or equitable title to those rights in the subject to conduct operations thereon.	4			
	tle 43 U.S.C. Section 1212, make it a crime for a dulent statements or representations as to any		y to make to an	y department or agency of the Ur	nited

(Instructions on page 2)

