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Submit 3 Copies To Appropriate District State of New M	
Office Energy, Minerals and Natu	
1625 N. French Dr., Hobbs, NM 87240 District II	WELL API NO. 30-025-37488
District II 1301 W. Grand Ave., Artesia, NM 88210 District III 0IL CONSERVATIO 1220 South St. Fr.	
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 8	
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	6. State Oil & Gas Lease No. 6442
SUNDRY NOTICES AND REPORTS ON WE (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-10 PROPOSALS.)	OR PLUG BACK TO A
1. Type of Well:	8. Well Number
Oil Well 🕱 Gas Well 🗌 Other	14
2. Name of Operator	9. OGRID Number
Marathon Oil Company	14021
3. Address of Operator P.O. Box 3128 HOUSTON, TX 77253	10. Pool name or Wildcat PADDOCK
4. Well Location	
Unit Letter N: 660 feet from the SOUTH line and 1980 feet from the WEST line	
Section 24 Township 225	Range 37E NMPM
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3312	
3312 Pit or Below-grade Tank Application or Closure	
Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface from nearest surface from nearest fresh water well Distance from nearest surface from nearest fresh water well Distance from nearest surface from nearest fresh water well Distance from nearest surface from nearest fresh water well Distance from nearest surface from nearest fresh water well Distance from nearest fresh water well	
Pit Liner Thickness: mil Below-Grade Tank: Volume	bbls; Construction Material
	Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: REMEDIAL WORK
TEMPORARILY ABANDON 🗌 CHANGE PLANS 🔽	COMMENCE DRILLING OPNS. C PLUG AND ABANDONMENT
PULL OR ALTER CASING IN MULTIPLE COMPLETION	CASING TEST AND
OTHER:	OTHER:
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.	
Approval to drill this well to the San Andres was acquired on 10/7/2005. At this time, Marathon Oil Company requests approval to extend the TD from 5000' to 6000' feet so that the Paddock can be tested. With this change, the 8.625" surface casing will be extended to 1250' and cemented with 750 sacks and the 5.5" production casing will be extended to 6000' and cemented with 1200 sacks. Cement for both strings of casing will be circulated to surface.	
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below- grade tank has been/will be constructed or closed according to MOCD guidelines, a general permit or an (attached) alternative OCD-approved plan	
SIGNATURE Frank M Krygh TIT	
Type or print name FRANK M. KRICH	nail address: fmkrugh@marathonoil.com Telephone No. 713-296-3546
For State Use Only	
APPROVED BY	LE PETROLEUM ENGINEER JAN 2 5 2006
Conditions of Approval, if any:	

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DISTRICT I

1625 N. FRENCH DR., HOBBS, NM 88240

DISTRICT II 1301 W. GRAND AVENUR, ARTESIA, NM 68210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

1980'

State of New Mexico

Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102 Revised JUNE 10, 2003 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

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05.11.1304

Certificate No. GARY-EIR

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DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT AMENDED REPORT 1220 S. ST. FRANCES DR., SANTA FR. NM 87505 API Number Pool Code Pool Name 49210 PADDO **Property Code Property Name** ell Number J.L. MUNCY 6442 14 OGRID No **Operator** Name Elevation MARATHON OIL COMPANY 1402 3312 Surface Location UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County Ν 24 22-S 37-E 660 SOUTH WEST 1980 LEA Bottom Hole Location If Different From Surface UL or lot No. Section Lot Idn Feet from the North/South line Township Range Feet from the East/West line County **Dedicated** Acres Joint or Infill **Consolidation** Code Order No. 40 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION **OPERATOR CERTIFICATION** I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. FRANK rinted Nam Date SURVEYOR CERTIFICATION GEODETIC COORDINATES I hereby certify that the well location shown NAD 27 NME on this plat was plotted from field notes of actual surveys made by me or under my Y=501123.8 N supervison and that the same is true and X=875123.0 E correct to the best of my belief. LAT. =32*22'18.66" N Date Surveyed SEPTEMBER 8, 2005 LONG.=103°07'06.05" W LA Professional Survey ME