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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|----------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br><b>30-025-37387</b><br><br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No. |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. WELL OVER BACK RESVR. <input type="checkbox"/> OTHER |                                                                                                                                                                                       | 7. Lease Name or Unit Agreement Name<br><b>SANTA RITA</b>                                                                                                                                                                     |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| 2. Name of Operator<br><b>LEWIS B. BURLESON, INC.</b>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | 8. Well No.<br><b>3</b>                                                                                                                                                                                                       |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| 3. Address of Operator<br><b>P.O. BOX 2479 MIDLAND, TEXAS 79702</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       | 9. Pool name or Wildcat<br><b>DRINKARD (OIL)</b>                                                                                                                                                                              |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| 4. Well Location<br><br>Unit Letter <b>N</b> : <b>790</b> Feet From The <b>S</b> Line and <b>1650</b> Feet From The <b>W</b> Line<br><br>Section <b>22</b> Township <b>22S</b> Range <b>37E</b> NMPM <b>LEA</b> County                                                                                                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| 10. Date Spudded<br><b>10/08/2005</b>                                                                                                                                                                                                                                                                                                                                        | 11. Date T.D. Reached<br><b>10/23/2005</b>                                                                                                                                            | 12. Date Compl. (Ready to Prod.)<br><b>01/01/2006</b>                                                                                                                                                                         | 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3347 GL</b> | 14. Elev. Casinghead                                                                                                                                                                |                                               |                                          |                                  |
| 15. Total Depth<br><b>7220</b>                                                                                                                                                                                                                                                                                                                                               | 16. Plug Back T.D.<br><b>7183</b>                                                                                                                                                     | 17. If Multiple Compl. How Many Zones?<br>_____                                                                                                                                                                               | 18. Intervals Drilled By<br>_____                        | Rotary Tools<br>Cable Tools<br><b>X</b>                                                                                                                                             |                                               |                                          |                                  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>DRINKARD</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                                                                               | 20. Was Directional Survey Made<br><b>YES</b>            |                                                                                                                                                                                     |                                               |                                          |                                  |
| 21. Type Electric and Other Logs Run<br><b>CNGR/CCL</b>                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                               | 22. Was Well Cored<br><b>NO</b>                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                  | WEIGHT LB./FT.                                                                                                                                                                        | DEPTH SET                                                                                                                                                                                                                     | HOLE SIZE                                                | CEMENTING RECORD                                                                                                                                                                    | AMOUNT PULLED                                 |                                          |                                  |
| 8-5/8                                                                                                                                                                                                                                                                                                                                                                        | 24#                                                                                                                                                                                   | 1150                                                                                                                                                                                                                          | 12-1/4                                                   | 525                                                                                                                                                                                 | 60                                            |                                          |                                  |
| 5-1/2                                                                                                                                                                                                                                                                                                                                                                        | 17#                                                                                                                                                                                   | 7220                                                                                                                                                                                                                          | 7-7/8                                                    | 1065                                                                                                                                                                                |                                               |                                          |                                  |
|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
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| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                               | <b>25. TUBING RECORD</b>                                 |                                                                                                                                                                                     |                                               |                                          |                                  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                         | TOP                                                                                                                                                                                   | BOTTOM                                                                                                                                                                                                                        | SACKS CEMENT                                             | SCREEN                                                                                                                                                                              | SIZE                                          | DEPTH SET                                | PACKER SET                       |
|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     | <b>2 7/8</b>                                  | <b>6116</b>                              |                                  |
| 26. Perforation record (interval, size, and number)<br><b>6250-6438 34 HOLES</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br><b>6250-6438      4000 15% NEFE 120,000 ACID &amp; 106,000 # 16/30 SAND</b> |                                               |                                          |                                  |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| Date First Production<br><b>01/01/2006</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>2-1/2X1-1/4X24' RHBC</b>                                                                                                                            |                                                          |                                                                                                                                                                                     | Well Status (Prod. or Shut-in)<br><b>PROD</b> |                                          |                                  |
| Date of Test<br><b>01/01/2006</b>                                                                                                                                                                                                                                                                                                                                            | Hours Tested<br><b>24</b>                                                                                                                                                             | Choke Size                                                                                                                                                                                                                    | Prod'n For Test Period                                   | Oil - Bbl<br><b>30</b>                                                                                                                                                              | Gas - MCF<br><b>140</b>                       | Water - Bbl.<br><b>230</b>               | Gas - Oil Ratio<br><b>7666:1</b> |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                           | Casing Pressure                                                                                                                                                                       | Calculated 24-Hour Rate                                                                                                                                                                                                       | Oil - Bbl.<br><b>30</b>                                  | Gas - MCF<br><b>140</b>                                                                                                                                                             | Water - Bbl.<br><b>230</b>                    | Oil Gravity - API - (Corr.)<br><b>36</b> |                                  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>SOLD</b>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     |                                               | Test Witnessed By                        |                                  |
| 30. List Attachments                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |
| Signature                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       | Printed Name <b>STEVEN L. BURLESON</b> Title <b>VICE-PRESIDENT</b>                                                                                                                                                            |                                                          |                                                                                                                                                                                     |                                               | Date <b>01/12/2006</b>                   |                                  |
| E-mail Address                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | <b>GEOTTECH@PRODIGY.NET</b>                                                                                                                                                                                                   |                                                          |                                                                                                                                                                                     |                                               |                                          |                                  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates                | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers             | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen                | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres           | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry 5382        | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb 6040            | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard 6235        | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 6642             | T.               | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
No. 2, from.....to.....feet.....  
No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| LITHOLOGY RECORD (Attach additional sheet if necessary) |      |                      |                  |  |      |    |                      |           |
|---------------------------------------------------------|------|----------------------|------------------|--|------|----|----------------------|-----------|
| From                                                    | To   | Thickness<br>In Feet | Lithology        |  | From | To | Thickness<br>In Feet | Lithology |
| 0                                                       | 1200 | 1200                 | SAND RED BED     |  |      |    |                      |           |
| 1200                                                    | 2550 | 1350                 | SALT & ANHYDRITE |  |      |    |                      |           |
| 2550                                                    | 3840 | 1310                 | SAND & DOLOMITE  |  |      |    |                      |           |
| 3840                                                    | 7220 | 3380                 | DOLOMITE         |  |      |    |                      |           |
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