| Submit 3 Copies To Appropriate District Office | State o | f New Mexico | Form C-103 |
|---|--|----------------------------------|---|
| District I | Energy, Minerals and Natural Resources | | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. |
| <u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 30-025-02643 |
| District III | 1220 South St. Francis Dr. | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | STATE FEE X |
| <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NW 67303 | | 6. State Oil & Gas Lease No. |
| 87505 | | | |
| SUNDRY NOT | ICES AND REPORTS | ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | Jack Markham |
| 1. Type of Well: Oil Well X | Gas Well Other | 8. Well Number # | |
| 2. Name of Operator | | | 9. OGRID Number |
| Penroc Oil Corporation | | | 17213 |
| 3. Address of Operator | | | 10. Pool name or Wildcat |
| PO Box 2769 Hobbs, NM 88241-2769 | | | Bough; Permo Penn |
| 4. Well Location | | | |
| Unit Letter O: | 660 feet from the | South line and 19 | 280 feet from the East line |
| Section 11 | Township 99 | S Range 35E | NMPM Lea County |
| | | whether DR, RKB, RT, GR, e | • |
| | | 4145ft | |
| Pit or Below-grade Tank Application [] | or Closure 🗌 | | |
| Pit type_SteelDepth to Groundwater | UNKDistance from ne | arest fresh water well0.5 miles | Distance from nearest surface water_NA |
| Pit Liner Thickness: mil | Below-Grade Tank: V | Volume bbls; | Construction Material |
| | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK | | | |
| TEMPORARILY ABANDON | | | DRILLING OPNS. P AND A |
| PULL OR ALTER CASING | | CASING/CEME | |
| | MOLIN EL COM E | O/O//OZIMI | |
| OTHER: | | OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| | ork). SEE RULE 1103. | For Multiple Completions: | Attach wellbore diagram of proposed completion |
| or recompletion. | | | |
| 10 3/4" Casing set at 467ft. Cmted with 450sx. Cmt circulated 7 5/8" Casing set at 4258ft. Cmted with 2175sx, Cmt circulated | | | |
| 5 ½" Liner set at 9706ft. TOL 4124ft. Cmt with 1850sx. Cmt circulated | | | |
| Open hole from 9706-9726ft | | | |
| | | | anna (C) |
| 1. Run and set CIBP at 9650f | t. Cap with 35ft of ceme | ent by dump bailer | 100 200 CO |
| 2. Spot 25sx cmt plug at 7750ft | | | |
| 3. Spot cmt plug from 4308 – 4070ft. Estimated 35sx. WOC and tag 4. Spot 30sx cmt plug at 2240ft CD Hobbs OCD | | | |
| I TO THE STATE OF | | | |
| 5. Spot 30sx cmt pug at 520ft. WOC and tag | | | |
| 6. Circulate cmt to surface from | om 60ft. Estimated 20sx | | 19141 61 84 |
| Install secondation DA secondary as | | 1 | |
| Install regulation PA marker an Mud laden fluid between all plu | | elease | |
| Well fluids will be circulated to | | | |
| No depth to groundwater found | | sections at Office of the State | e Engineer wehcite |
| 110 dopar to groundwater found | to this or surrounding | sections at Office of the Said | Chighicol wooshe. |
| I hereby certify that the information | above is true and comp | lete to the best of my knowle | edge and belief. I further certify that any pit or below- |
| grade tank has been/will be constructed or closed according to NMOCD guidelines _, a general permit _ or an (attached) alternative OCD-approved plan | | | |
| 16010 | 1208 | And t | DATE //30/% |
| SIGNATURE LECT | 7- | TITLE TA-OCT | DATE // 5010 |
| Tymo or print | - | my merch@hata E-mail address: | Mallicon |
| Type or print name | | E-mail address: | Telephone No. |
| For State Use Only | w n * < | OC DISTRICT SUPER | VISOR/GENERAL MARAGER 2-/236 |
| APPROVED BY: | Ilellians | TITLE | DATEJAN 3 U 200 |
| Conditions of Approval (if any): | april - | 1 1 1 ML/ | DAID JAN 3 ∨ ZU |