

District I
25 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-025-10787
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name E.L. STEELER
8. Well Number 5
9. OGRID Number 036851
10. Pool name or Wildcat YATES SEVEN RIVERS JALMAT

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
YARBROUGH OIL, L.P.

3. Address of Operator
P.O. BOX 1769

4. Well Location
Unit Letter **K** **1980** feet from the **S** line and **1980** feet from the **W** line
Section **17** Township **23S** Range **37E** NMPM County **LEA**

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. INSTALL B.O.P. BEFORE WORK BEGINS
2. PULL TBG. + RODS
3. RUN CAST IRON BRIDGE PLUG TO 2500'
4. TEST CSG.
5. LOAD WITH 2% KCL WATER
6. TA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Paul Portner** TITLE **Portner** DATE **9-26-03**

Type or print name Telephone No.

(This space for State use)

APPROVED BY **Harry W. Wink** FIELD REPRESENTATIVE II/STAFF MANAGER DATE **SEP 26 2003**
Conditions of approval, if any: