

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

<b>SUBMIT IN TRIPLICATE- Other instructions on reverse side.</b>		5. Lease Serial No. <b>NM-85937</b>
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator <b>COG Operating LLC</b>		7. If Unit or CA/Agreement, Name and/or No.
3a. Address <b>550 W. Texas Ave., Suite 1300 Midland, TX 79701</b>	3b. Phone No. (include area code) <b>432-685-4340</b>	8. Well Name and No. <b>Prohibition 12 Federal #8</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  <b>2030' FSL &amp; 610' FWL Unit L, Section 12, T22S, R32E Lea Co., NM</b>		9. API Well No. <b>30-025-37227</b>
		10. Field and Pool, or Exploratory Area <b>Bootleg Ridge; Delaware, NW (6925)</b>
		11. County or Parish, State <b>Lea County, NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Facility diagram</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is the facility diagram for the Prohibition 12 Federal #8.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Phyllis A. Edwards</b>		Title <b>Regulatory Analyst</b>
Signature <i>Phyllis A. Edwards</i>		Date <b>02/02/2006</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

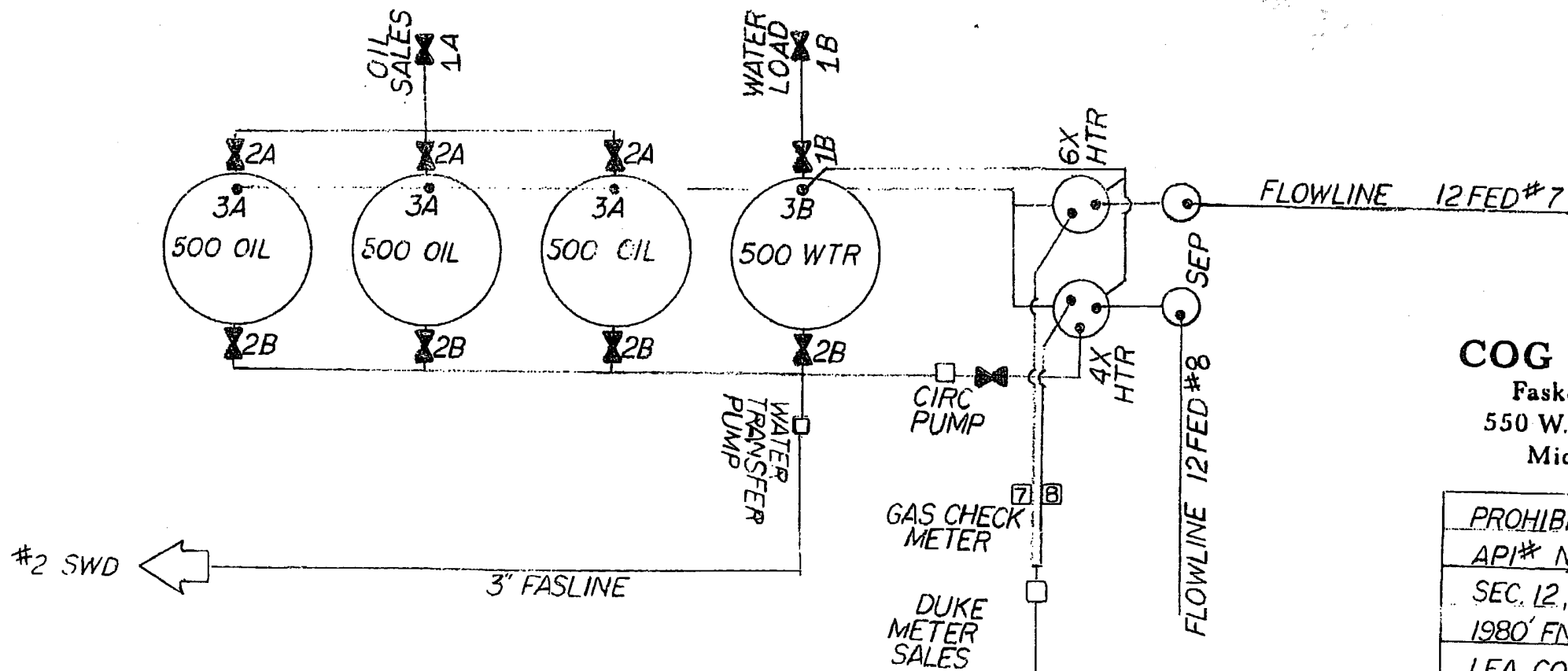
Approved by _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



VALVE SEALING DETAIL  
 PRODUCTION PHASE:  
 VALVE #3A, 3B OPEN  
 SALES PHASE:  
 VALVE #1A, 2A OPEN  
 VALVE #1B OPEN FOR  
 WATER LOAD ONLY



## COG OPERATING LLC

Fasken Center, Tower II  
 550 W. Texas Ave., Ste. 1300  
 Midland, Texas 79701

PROHIBITION 12 FED #7, #8 BTY

API# N/A

SEC. 12, T-22-S R-32-E

1980' FNL 660' FWL

LEA CO. NEW MEXICO

KG-12-05