

|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Avenue, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <div style="text-align: right;"><b>Form C-105</b></div> <div style="text-align: right;">Revised June 10, 2003</div> <hr/> WELL API NO.<br><b>30-025-37600</b> <hr/> 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> <hr/> State Oil & Gas Lease No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

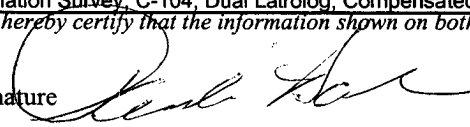
**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER _____<br><br>2. Name of Operator<br><b>Range Operating New Mexico, Inc.</b><br><br>3. Address of Operator<br><b>777 Main St., Ste. 800, Fort Worth, TX 76102</b> | 7. Lease Name or Unit Agreement Name<br><br><b>Grizzell A</b><br><br>8. Well No.<br><b>2</b><br><br>9. Pool name or Wildcat<br><b>Eunice San Andres (Southwest)</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                    |                                         |                                                    |                                                       |                                              |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|-------------------------------------------------------|----------------------------------------------|----------------------|
| 4. Well Location<br><br>Unit Letter <u>H</u> : <u>2310</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>East</u> Line<br><br>Section <u>6</u> Township <u>22S</u> Range <u>37E</u> NMPM <u>Lea</u> County _____ |                                         |                                                    |                                                       |                                              |                      |
| 10. Date Spudded<br><b>12-27-05</b>                                                                                                                                                                                                | 11. Date T.D. Reached<br><b>1-07-06</b> | 12. Date Compl. (Ready to Prod.)<br><b>1-19-06</b> | 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3446</b> | 14. Elev. Casinghead<br><b>3450</b>          |                      |
| 15. Total Depth<br><b>4497</b>                                                                                                                                                                                                     | 16. Plug Back T.D.<br><b>4445</b>       | 17. If Multiple Compl. How Many Zones?<br>_____    | 18. Intervals Drilled By<br>_____                     | Rotary Bits<br><b>30 - 4497</b>              | Cable Tools<br>_____ |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>3894 - 4130, Eunice San Andres Southwest</b>                                                                                                               |                                         |                                                    |                                                       | 20. Was Directional Survey Made<br><b>No</b> |                      |
| 21. Type Electric and Other Logs Run<br><b>Dual Laterolog, Compensated Neutron</b>                                                                                                                                                 |                                         |                                                    |                                                       | 22. Was Well Cored?<br><b>No</b>             |                      |

| 23. CASING RECORD (Report all strings set in well)  |                     |                |                                                 |                                                  |               |
|-----------------------------------------------------|---------------------|----------------|-------------------------------------------------|--------------------------------------------------|---------------|
| CASING SIZE                                         | WEIGHT LB./FT.      | DEPTH SET      | HOLE SIZE                                       | CEMENTING RECORD                                 | AMOUNT PULLED |
| 8.625                                               | 24                  | 1075           | 12.25                                           | 200 sx POZ/C                                     | 0             |
|                                                     |                     |                |                                                 | 180 sx C                                         | 0             |
| 5.5                                                 | 17                  | 4497           | 7 7/8                                           | 430 sx POZ/C                                     | 0             |
|                                                     |                     |                |                                                 | 250 sx 50:50 POZ/C                               | 0             |
|                                                     |                     |                |                                                 |                                                  |               |
| 24. LINER RECORD                                    |                     |                |                                                 | 25. TUBING RECORD                                |               |
| SIZE                                                | TOP                 | BOTTOM         | SACKS CEMENT                                    | SCREEN                                           | PACKER SET    |
|                                                     |                     |                |                                                 |                                                  |               |
|                                                     |                     |                |                                                 |                                                  |               |
|                                                     |                     |                |                                                 |                                                  |               |
| 26. Perforation record (interval, size, and number) |                     |                | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                                                  |               |
| 4114 - 4130 - 1 spf                                 | 3968 - 3982 - 2 spf |                | DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED                    |               |
| 4100 - 4106 - 1 spf                                 | 3938 - 3946 - 2 spf |                | 4016 - 4130                                     | Acidized w/5000 gals 15% NEFE w/120 ball sealers |               |
| 4080 - 4100 - 1 spf                                 | 3918 - 3938 - 2 spf |                | 3894 - 3982                                     | Acidized w/4000 gals 15% NEFE w/150 ball sealers |               |
| 4016 - 4056 - 1 spf                                 | 3894 - 3908 - 2 spf | Total 68 shots |                                                 |                                                  |               |

| 28. PRODUCTION                                                            |                              |                                                                                                                              |                        |                         |                                                    |                                            |                                |
|---------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------|
| Date First Production<br><b>1-19-06</b>                                   |                              | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pmp; 1 1/4" x 12' GA 2 1/2" x 1 3/4" x 20' pmp</b> |                        |                         | Well Status (Prod. or Shut-in)<br><b>Producing</b> |                                            |                                |
| Date of Test<br><b>1-31-06</b>                                            | Hours Tested<br><b>24</b>    | Choke Size<br><b>39/64</b>                                                                                                   | Prod'n For Test Period | Oil - Bbl<br><b>1.1</b> | Gas - MCF<br><b>10</b>                             | Water - Bbl.<br><b>509</b>                 | Gas - Oil Ratio<br><b>9091</b> |
| Flow Tubing Press.<br><b>320</b>                                          | Casing Pressure<br><b>35</b> | Calculated 24-Hour Rate                                                                                                      | Oil - Bbl.             | Gas - MCF               | Water - Bbl.                                       | Oil Gravity - API - (Corr.)<br><b>38.5</b> |                                |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b> |                              |                                                                                                                              |                        |                         |                                                    | Test Witnessed By<br><b>Christ Garcia</b>  |                                |

|                                                                                                                                        |                                   |                              |                        |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|------------------------|
| 30. List Attachments<br><b>Inclination Survey, C-104, Dual Laterolog, Compensated Neutron Log</b>                                      |                                   |                              |                        |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief |                                   |                              |                        |
| Signature<br>                                        | Printed Name<br><b>Paula Hale</b> | Title<br><b>Sr. Reg. Sp.</b> | Date<br><b>2-04-06</b> |
| E-mail Address <b>phale@rangeresources.com</b>                                                                                         |                                   |                              |                        |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy 1143            | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"     |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2687           | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 2886        | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen 3333           | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg 3667        | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 3891      | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry             | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo                  | T.               | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from...3891.....to...4130.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To   | Thickness<br>In Feet | Lithology                        |
|------|------|----------------------|----------------------------------|
| 0    | 1143 | 1143                 | Alluvium & Red Beds              |
| 1143 | 2687 | 1544                 | Anhydrite & Salt                 |
| 2687 | 2886 | 199                  | Siltstone, Dolomite, & Shale     |
| 2886 | 3491 | 605                  | Anhydritic Dolomite              |
| 3491 | 3891 | 400                  | Sandstone, Siltstone, & Dolomite |
| 3891 | 4500 | 609                  | Dolomite                         |