

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Form C-144
June 1, 2004

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

For drilling and production facilities, submit to
appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe
office

Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes ☐ No ☒

Type of action: Registration of a pit or below-grade tank ☐ Closure of a pit or below-grade tank ☒

Operator: <u>CHESAPEAKE OPERATING, INC.</u> Telephone: <u>432-687-2992</u> e-mail address: <u>SSTRICKLIN@CHKENERGY.CO</u>		
Address: <u>P. O. BOX 11050 MIDLAND, TEXAS 79702-8050</u>		
Facility or well name: <u>YOUNG 11 FEDERAL WELL #1</u> API #: <u>30-025-37056</u> U/L or Qtr/Qtr <u>EN</u> Sec <u>H2</u> T <u>13S</u> R <u>38E</u>		
County: <u>LEA</u> Latitude _____ Longitude _____ NAD: 1927 <input type="checkbox"/> 1983 <input type="checkbox"/>		
Surface Owner: Federal <input checked="" type="checkbox"/> State <input type="checkbox"/> Private <input checked="" type="checkbox"/> Indian <input type="checkbox"/>		
Pit Type: Drilling <input checked="" type="checkbox"/> Production <input type="checkbox"/> Disposal <input type="checkbox"/> Workover <input type="checkbox"/> Emergency <input type="checkbox"/> Lined <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Liner type: Synthetic <input checked="" type="checkbox"/> Thickness <u>12</u> mil Clay <input type="checkbox"/> Pit Volume <u>12,139</u> bbl	Below-grade tank Volume: _____ bbl Type of fluid: _____ Construction material: _____ Double-walled, with leak detection? Yes <input type="checkbox"/> If not, explain why not. _____	
Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.) <u>63'</u>	Less than 50 feet 50 feet or more, but less than 100 feet 100 feet or more	(20 points) (10 points) 10 (0 points)
Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)	Yes No	(20 points) (0 points) 0
Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)	Less than 200 feet 200 feet or more, but less than 1000 feet 1000 feet or more	(20 points) (10 points) (0 points) 0
Ranking Score (Total Points)		10

If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if you are burying in place) onsite ☒ offsite ☐ If offsite, name of facility _____. (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: No ☒ Yes ☐ If yes, show depth below ground surface _____ ft. and attach sample results. (5) Attach soil sample results and a diagram of sample locations and excavations.

Additional Comments:
A SIDE DEEP BURIAL TRENCH WAS EXCAVATED NEXT TO THE PIT. THE TRENCH WAS LINED WITH A 20 MIL SYNTETIC LINER. THE PIT CONTENTS WERE THEN PLACED INTO THE LINED TRENCH. THE SIDES OF THE TRENCH WERE FOLDED OVER THE CONTENTS AND A TOP COVER OF 20 MIL SYNTHETIC LINER WAS SEWED IN PLACE. THREE FEET OF TOP SOIL WAS PLACED ON TOP OF THE LINED TRENCH AND COMPACTED. THE ORIGINAL PIT WAS BACKFILLED WITH CLEAN SOIL, COMPACTED, AND LEVELLED TO GRADE. CONFIRMATION SAMPLES WERE TAKEN FROM THE EXCAVATED PIT PRIOR TO BACKFILLING AND ARE ATTACHED. THE PIT CLOSURE WAS STARTED ON JANUARY 27, 2006 AND COMPLETED ON FEBRUARY 10, 2006.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐, or an (attached) alternative OCD-approved plan ☐.

Date: 2/13/06

CLIFF BRUNSON, PRESIDENT, BBC INTL.

Printed Name/Title _____

Signature Cliff P. Brunson FOR CHESAPEAKE OPERATING, INC. _____

Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or

Approval:

Printed Name/Title GARY W. WINK/STAFF MGR

Signature Gary W. Wink

Date: 2/15/06



PHONE (325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR
BBC INTERNATIONAL, INC.
ATTN: CLIFF BRUNSON
P.O. BOX 805
HOBBS, NM 88241
FAX TO: (505) 397-0397

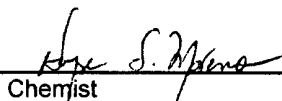
Receiving Date: 02/08/06
Reporting Date: 02/09/06
Project Owner: CHESAPEAKE
Project Name: YOUNG 11 #1
Project Location: BRONCO, TX

Analysis Date: 02/9/06
Sampling Date: 02/08/06
Sample Type: SOIL
Sample Condition: COOL & INTACT
Sample Received By: HM
Analyzed By: HM

LAB NUMBER	SAMPLE ID	Cl ⁻ (mg/Kg)
H10717-1	NORTH PIT COMPOSITE	64
H10717-2	SOUTH PIT COMPOSITE	48
Quality Control		500
True Value QC		500
% Recovery		100
Relative Percent Difference		0.0

METHOD: Standard Methods	4500-ClB
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NOTE: Analyses performed on 1:4 w:v aqueous extracts.


Chemist

02-09-06
Date



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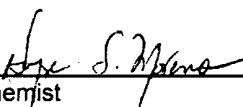
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Chemist

02-09-06
Date

H10717



CARDINAL LABORATORIES, INC.

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 1 of 1

Company Name: <u>BBC International, Inc.</u>		BILL TO		ANALYSIS REQUEST																								
Project Manager: <u>Cliff Brunson</u>		P.O. #:																										
Address: <u>1324 W Marland</u>		Company:																										
City: <u>Hobbs</u> State: <u>NM</u> Zip: <u>88240</u>		Attn:																										
Phone #: <u>505-397-4388</u> Fax #: <u>505-397-0397</u>		Address:																										
Project #: Project Owner: <u>Chesapeake</u>		City:																										
Project Name: <u>Young 11 #1</u>		State: Zip:																										
Project Location: <u>Brano</u>		Phone #:																										
Sampler Name: <u>Amy Ruth</u>		Fax #:																										
FOR LAB USE ONLY	Lab I.D.	Sample I.D.	(G)RAB OR (C)OMP.	# CONTAINERS	GROUNDWATER	WASTEWATER	SOIL	CRUDE OIL	SLUDGE	OTHER:	ACID/BASE:	ICE / COOL	OTHER:	DATE	TIME	Chloride												
	<u>H10717-1</u>	<u>North Pit Composite</u>	<u>C</u>	<u>1</u>			<u>✓</u>					<u>✓</u>		<u>2/8/06</u>	<u>3:00 pm</u>	<u>✓</u>												
	<u>-2</u>	<u>South Pit Composite</u>	<u>C</u>	<u>1</u>			<u>✓</u>					<u>✓</u>		<u>2/8/06</u>	<u>3:05 pm</u>	<u>✓</u>												
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Sampler Relinquished:		Date:	Received By:		Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No		Add'l Phone #:																					
Time:		Date: <u>2/8/06</u>		Received By: (Lab Staff)		Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No		Add'l Fax #:																				
Relinquished By: <u>Amy Ruth</u>		Time: <u>4:40 pm</u>		<u>Hope S. Moreno</u>		REMARKS:																						
Delivered By: (Circle One)		Sample Condition		CHECKED BY:																								
Sampler - UPS - Bus - Other:		Cool Intact		(Initials)																								
		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																										
		<input type="checkbox"/> No <input type="checkbox"/> No																										

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476.