| Seamit 3 Copies 10 Appropriate District Office   | State of New Mexico  |                             |  | Form C-103  |  |       |
|--|--|-----------------------------|--|---|--|-------|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natural Resources                             |                             |  | May 27, 2004<br>WELL API NO.                                |  |       |
| District II  | OIL CONSERVATION DIVISION  |                             |  | 30-025-29106  |  |       |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.   |                             |  | 5. Indicate Typ   |  |       |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505   |                             |  | STATE   |  |       |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM   | 0 S. St. Francis Dr., Santa Fe, NM                                 |                             |  |   | Gas Lease No.  |       |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS  |  |                             |  | 7 Lanca Name  | on Unit Agreement New  |       |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |                             |  | 7. Lease Name or Unit Agreement Name CAPROCK STATE (026448) |  |       |
| PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other  |  |                             |  | 8. Well Num   | ber 1  |       |
| 2. Name of Operator  |  |                             |  | 9. OGRID N  |  |       |
| BISCO, INC.  |  |                             |  | 125723  |  |       |
| 3. Address of Operator   |  |                             |  | 10. Pool name or Wildcat                                    |  |       |
| C/O Oil Reports & Gas Services, Inc. 1008 W. Broadway, Hobbs, NM 88240   |  |                             |  | CAPROCK PE  | ENN, EAST (09120)  |       |
| 4. Well Location   |  |                             |  |   |  |       |
|  | :1650feet from the _   |                             |  |   |  | ne    |
| Section 23 Township 12S Range 32E  |  |                             |  | NMPM LEA  | A County   |       |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                             |  |   |  |       |
| Pit or Below-grade Tank Application  | or Closure   |                             | ······································ |   |  |       |
| Pit typeDepth to Grounds   | vaterDistance from nea   | rest fresh w                | ater well Dist                         | ance from nearest s   | urface water   |       |
| Pit Liner Thickness: mi  | l Below-Grade Tank: Vol  | ume                         | bbls; Co                               | nstruction Material   | 1  |       |
| 12. Check  | Appropriate Box to Inc   | dicate N                    | ature of Notice                        | Report or Oth   | er Data  |       |
|  |  |                             |  |   |  |       |
|  |  |                             |  |   | REPORT OF:   | _     |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON   | ] PLUG AND ABANDON ☐ REMEDIAL WOR<br>] CHANGE PLANS ☐ COMMENCE DRI |                             |  |   | ALTERING CASING  |       |
| PULL OR ALTER CASING   |  |                             | CASING/CEMEN                           |   | P AND A  |       |
| _  |  |                             | 0,10,110,02,112,11                     |   |  |       |
| OTHER:   | mloted emerging (Clearly   | -4-411 -                    | OTHER:                                 | 1   | 1 1 1 1  |       |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |  |                             |  |   |  |       |
| WELL P & A'D AS FOLLOWS:   |  |                             |  |   |  |       |
| 5/4/05, MIRU, NUBOP.   |  |                             |  |   |  |       |
| 5/6/05, RIH TO 10,375' CIRC. 10# MUD, SPOT 30 SXS CMT-STANDING BACK 4500'-CLOSE IN.  |  |                             |  |   |  |       |
| 5/9/05, RIH & TAG @ 9850'. SPOT 25 SXS 7450'-7250'.  |  |                             |  |   |  |       |
| 5/10/05 FREEPOINT CSG @ 3690'-WORK CSG-FREEPOINT NOT CHANGE-CUT CSG @ 3695'. LAY DOWN 86 JTS. SPOT 25 SXS @ 5450'-5250', 45 SXS @ 3745'.   |  |                             |  |   |  |       |
| 5/11/05 TAG @ 3556'. SPOT 35 SXS @ 1570'-1470', 35 SXS @ 450'. TAG @ 318', SPOT 20 SXS @ 60' TO SURF. RD. REMOVE   |  |                             |  |   |  |       |
| WELLHEAD & ANCHORS, INST   | 'ALL DRY HOLE MARK!  | er, levi                    | EL PIT & CELLAR                        | L. ,  |  |       |
|  |  |                             |  | , i   |  |       |
| Approved as to plugging of the Well Bore.  |  |                             |  |   | 37   |       |
| Liability under bond is retained until   |  |                             |  |   |  |       |
| surface restoration is completed.  |  |                             |  | 1   | S A S  |       |
|  |  |                             |  | 120   | <u> </u>   |       |
|  |  |                             |  | \'\$  | <u> </u>   |       |
| I hereby certify that the information grade tank has been/will be constructed of   | above is true and complete<br>r closed according to NMOCD s        | e to the be<br>puidelines [ | est of my knowledg<br>Lageneral permit | e and belief. I ful<br>or an (attached) alt                 | Note: Propertify that any pit or been alive Of Deaphroyed plan | elow- |
| SIGNATURE JOLY YOU   | in d   | DIOX D                      | A CODE                                 |   | T 00/10/05   | _     |
| Type or print name GAYE HEAR   | D. Email address: ail  | nartair - 🤄                 | oileono-taires                         | Tolomber M.   | 505/202 2727   |       |
| Type or print name GAYE HEARD E-mail address: oilreportsinc@oilreportsinc.com Telephone No. 505/393-2727  For State Use Only  APPROVED BY:  APPROVED BY:  TITLE AGENT DATE 02/13/06  TITLE AGENT DATE 02/13/06  TITLE AGENT DATE 02/13/06  |  |                             |  |   |  |       |
| ADDROVED THE ME  | 1112   |                             | 4 5 2 # # A                            | · = waiarr ma   | 2 0 2006   | _     |
| APPROVED BY: Aug L<br>Conditions of Approval (if any):   | J. W. Mill   | TITLE                       |  |   | DATE   |       |