

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Albuquerque, NM 88240

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Samson Resources Company

3a. Address

Two West Second Street, Tulsa, OK 74103

3b. Phone No. (include area code)

(432) 683-7063

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

4659' FSL & 1980' FWL Sec. 5-21S-32E

5. Lease Serial No.

NMNM04229B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

NM Fed F

#1

9. API Well No.

30-025-25976

10. Field and Pool, or Exploratory Area

Salt Lake South (Devonian)

11. County or Parish, State

Lea

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity
☐ Casing Repair ☐ New Construction ☐ Recomplete ☐ Other
☐ Change Plans ☒ Plug and Abandon ☐ Temporarily Abandon
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

12/22/05 - 12/27/05: RIH w/5 1/2" CIBP & set @ 6650' per BLM. Pump 5 sx 14.8# slurry
Cut csg @ 5265', unable to pull csg.

12/28/05 - 12/30/05: RIH w/5 1/2" AD-1 tension pkr and set @ 4880'
Pump 45 sx Class 'C' w/2% CaCl. WOC 3 hrs. RIH w/WL and tag cmt @ 5090'. POOH w/WL
Run pressure test required by BLM. Test 750 psi. Held 5 min - OK. RIse pkr. POOH w/tbg. ND BOP
Weld 5 1/2" pull nipple on csg. Cut csg @ 4000'. POOH w/99 jts and 2 cut pieces of 5 1/2" csg.
NU BOP. RIH w/130jts 2 7/8" to 4066'. Plug #2 - pump 35 sx. POOH w/130 jts.
RIH w/2 jts.

1/3/06 - 1/4/06: RIH w/126 jts 2 7/8" J-55 8rd tbg. Tag plug @ 3930'. POOH & LD 18 jts. Set plug
3378'-2973' (137 sx Class 'C' 15.0 slurry). POOH w/59 jts. Set plug @ 1532'-2915' (40 sx Class 'C'
15.0 slurry). WOC 3 hrs. LD 26 jts. Pump 40 sx Class 'C' 15.0 slurry and spot @ 563' POOH w/tbg.
RIH tag @ 385'. POOH. LD tbg. ND BOP. RIH w/2 jts. Spot 50 sx Class 'C' 15.0 slurry. RDMO

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

J. L. Farrell, III

Title

District Engineer

Date 1/25/06

APPROVED

FEB 17 2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

LES BABYAK
PETROLEUM ENGINEER

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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