Submit 3 Copies To Appropriate District Office District I Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 88240	Form C-103 Revised May 08, 2003 WELL API NO.
District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	30-025-27682 5. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other Disposal	7. Lease Name or Unit Agreement Name Ca 8. Well Number #2
2. Name of Operator Chaparral S.W.D., L.P. 3. Address of Operator P. 0. Box 1769 Eunice, NM 88231	9. OGRID Number 004094 10. Pool name or Wildcat San Andres
4. Well Location Unit Letter A : 850 feet from the North line and 950 feet from the East line Section 17 Township-228 Range 37E NMPM Lea County 11. Elevation (Show whether DR, RKB, RT, GR, etc.)	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING MULTIPLE CASING TEST AND CEMENT JOB	
OTHER: OTHER: OTHER: OTHER: OTHER: OTHER: OTHER: OF Starting any proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated dates of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.	
1. Pull 2 7/8 tubing out hole - looking for hole in tube 2. Take out of hole 3. Run tubing back in hole - test above slips 4. Replace bad pit 5. Set packer and put back on production - ADI Tension Packer - set packer pull up turn 1/4 turn left and pull 10 points - release packer set down and turn 1/4 turn to right as soon as I can get unit	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE / Une / 14/100 TITLE Partner	DATE 02-23-06
Type or print name Paul Prather (This space for State use) APPPROVED BY LAW UND TITLE Telephone No. 390 1437 CE FIELD REPRESENTATIVE WETAFF MANY DAMAR 0 1 2006	
Conditions of approval, if any	