

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OED-HOBBSFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
John H. Hendrix Corporation3a. Address
P. O. Box 3040 Midland TX 79702-30403b. Phone No. (include area code)
(432) 684-66314. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FNL & 660' FWL, Sec. 23, T20S, R38E

5. Lease Serial No.

NMNM23777

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Linda Federal No. 3

9. API Well No.

30-025-25759

10. Field and Pool, or Exploratory Area

Blinberry

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The following is an initial plan to P&A the subject well. Conditions may change once operations are started. Any changes will be approved by the BLM.

- Set CIBP at 5900' + 35 sx. cement.
- Set 200' cement plug 4130 - 4330' (30 sx.) 100' above & below San Andres.
- Set 200' cement plug 2750 - 2950' (30 sx.) 100' above & below bottom of Salt. + TAG
- Set 400' cement plug 1400 - 1800' (60 sx.) 100' below Top of Salt and 300' into - PERF 7" CSG @ APPROX 1600' 9-5/8" casing.
- Spot 10 sx. surface plug. - PERF and SQUEEZE 50' PLUG
- Cut well head & install dry hole marker. IN CSG and ANNULUS - 1800' IN CSG and ANNULUS + TAG - TO SURFACE

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Ronnie H. Westbrook

Title Vice President

Signature

Date 02/27/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Les Bahyak

Title

P.E.

Date

2/28/06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GWW

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS
AND SPECIAL STIPULATIONS
ATTACHED

**JOHN H. HENDRIX CORPORATION
LINDA FEDERAL NO. 3**

**Location: 1980' FNL & 660' FWL, Sec. 23, T20S – R38E
Lea County, NM**

API No.: 30-025-25759

**Casing: 9-5/8" at 1592' – 750 sx. cement to surface
7" at 7053' – 900 sx. cement top 2780'**

Perfs.: 5938 – 6176'

**~~Bottom~~ Top of Salt – 2850'
~~Top~~ Bottom Salt – 1700'
Top San Andres – 4230'**