Submit 3 Copies To Appropriate District Office	State of New Mexico		Form C-103
<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Natural Resources		Revised June 10, 2003 WELL API NO.
<u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 District III	OIL CONSERVATION DIVISION 1220 South St. Francis Dr.		30-915-36317 30-025-36317 5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505		STATE FEE 6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM 87505			or suite our ce our pourse (ve.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			7. Lease Name or Unit Agreement Name
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			Chambers Property No. 25994
1. Type of Well: Oil Well Gas Well Other			8. Well Number #2
2. Name of Operator			9. OGRID Number
Permian Resources, Inc.			025797
3. Address of Operator P.O. Box 590, Midland, Texas 79702			10. Pool name or Wildcat Shoebar: Strawn, Northeast & Shoebar;
4. Well Location			Wolfcamp, North
Unit Letter_ P:1038 feet from theSouth line and 802 feet from theEast line			
Unit Letter P :1)38feet from theSouth	line and80	O2feet from the _ Eastline
Section 7	Township 16S Range		NMPM Lea County
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3944' GL			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON X☐ SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ ALTERING CASING ☐			
	CHANGE PLANS	*	LING OPNS. PLUG AND
PULL OR ALTER CASING MULTIPLE CASING TEST A CEMENT JOB			ABANDONMENT D X □
OTHER:		OTHER:	
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.			
Permian Resources, Inc. submits the following operations on the Chambers #2:			
07-03-03 Spudded well at 7:00PM, drilled to 472'. Set 12 jts. 13 3/8", 54.5#, J-55, ST & C (472.24') at 272 to 272			
			Hobbs ED 22 AND
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE JULIANA	Pratrice	_Engineer	DATE 07/08/03
Type or print name: Barbara Watson	E-mail address: bwatson@pe	ermianresourcesinc.c	om Telephone No. 915/685-0113
(This space for State use)	1000 1000 1000 1000 1000 1000 1000 100		IVE II/STAFF MANAGERIA A REPORTED
APPPROVED BY Hay W. Conditions of approval, if any:	.Winds TITLE		DA DUL 17 2003