

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Occidental Permian Limited Partnership

3a. Address

P.O. Box 50250, Midland, TX 79710-0250

3b. Phone No. (include area code)

915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 FSL 2130 FEL SWSE(0) Sec 33 T18S R33E

5. Lease Serial No.

NM01177A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No.

Federal AB 1

9. API Well No.

30-025-26829

10. Field and Pool, or Exploratory Area

Corbin Wolfcamp, South

11. County or Parish, State

Lea NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

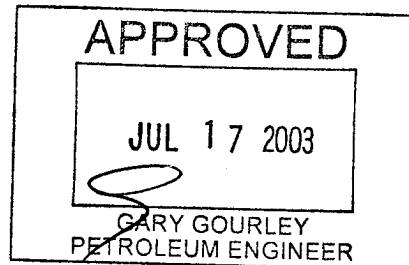
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

TD-13665' PBDT-4005' PERFS-11203-11294' (PA) 4449-4467' (BO)  
CIBP-11150' w/35' cmt, 5100' w/ 35' cmt, 4005' no cmt  
13-3/8" 48# Csg @ 438' W/ 500sx, 17-1/2" Hole, TOC-Circ  
9-5/8" 40# Csg @ 5000' W/ 2800sx, 12-1/4" Hole, TOC-1120'-TS  
5-1/2" 17-20-23# Csg @ 11428' W/ 2100sx, 8-3/4" Hole, TOC-1885'-TS

1. RIH & Drill out CIBP's @ 4005' & 5100'.
2. M&P 40sx @ 9350-9200'
3. M&P 40sx @ 7500-7350'
4. M&P 40sx @ 5050-4900'
5. \*RIH & set CIBP @ 4400', Dump 5sx cmt to 4365' or \*M&P 30sx @ 4400-4300', WOC-TAG
6. M&P 30sx @ 3010-2910'
7. PERF 5-1/2" & 9-5/8" @ 488', sqz w/ 80sx TO 388', WOC-TAG
8. M&P 10sx cmt surface plug  
10# MLF between plugs

APPROVED FOR 3 MONTH PERIOD

ENDING 10-17-03



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

David Stewart

Title

Sr. Regulatory Analyst

Date

7/1/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW

# OPERATOR'S COPY

Form 3160-5  
(August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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OMB NO. 1004-0135  
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2. Name of Operator <b>Occidental Permian Limited Partnership</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>P.O. Box 50250, Midland, TX 79710-0250</b>	3b. Phone No. (include area code) <b>915-685-5717</b>	7. If Unit or CA/Agreement, Name and/or
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>660 FSL 2130 FEL SWSE(O) Sec 33 T18S R4E</b>		8. Well Name and No. <b>Federal AB 1</b>
		9. API Well No. <b>30-025-26829</b>
		10. Field and Pool, or Exploratory Area <b>Corbin Wolfcamp, South</b>
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### 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

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<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
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	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

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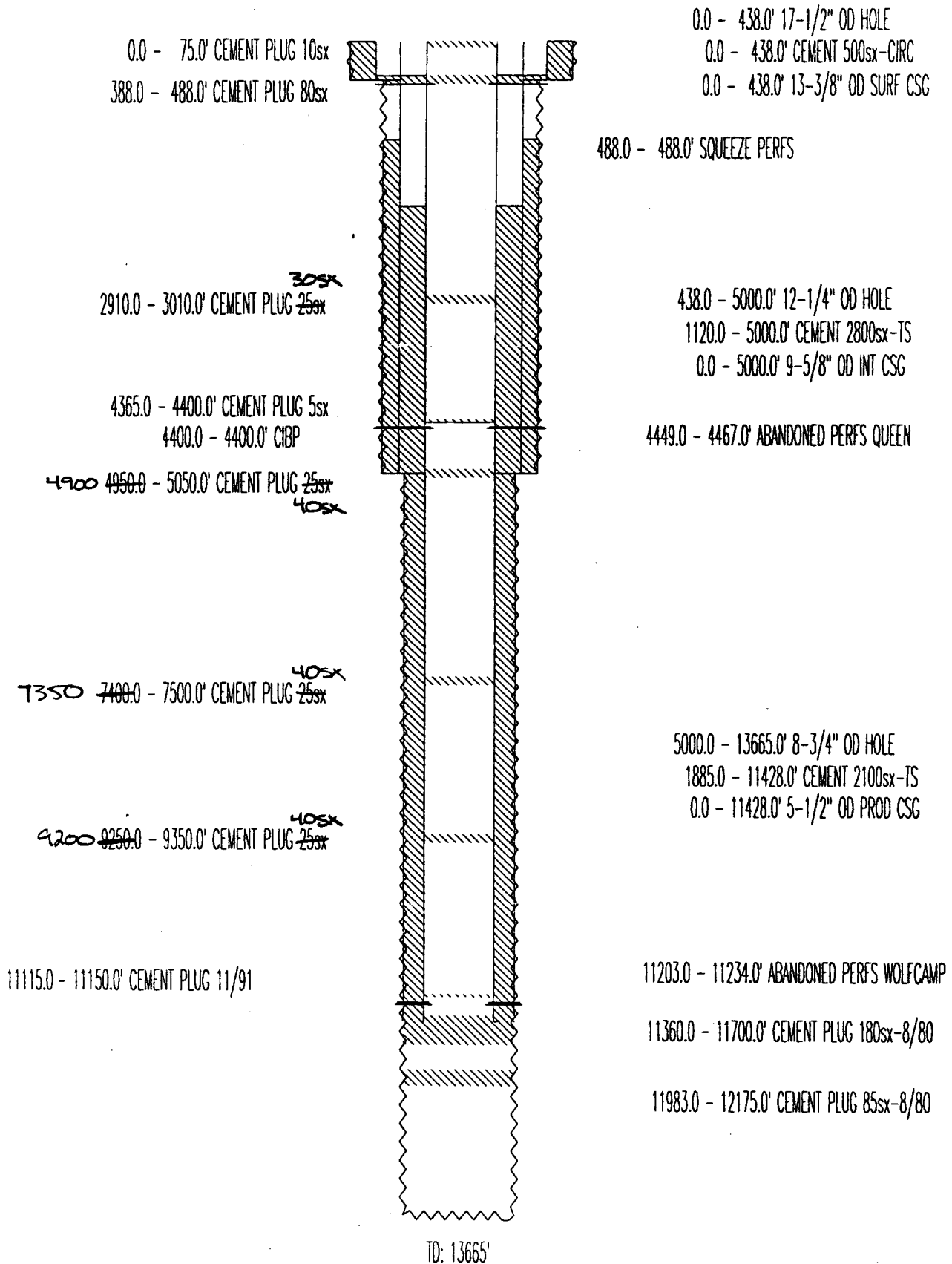
SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>David Stewart</b>	Title <b>Sr. Regulatory Analyst</b>
	Date <b>8/15/02</b>

APPROVED THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved by <b>David R. Glass</b>	Title <b>David R. Glass</b>
Conditions of approval, and approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date <b>8/15/02</b>

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OCCIDENTAL PERMAN LTD.  
FEDERAL AB #1 (PROPOSED)  
SEC 33 T18S R37E LEA NM



OCCIDENTAL PERMIAN LTD.  
FEDERAL AB #1 (CURRENT)  
SEC 33 T18S R37E LEA NM

