

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
John H. Hendrix Corporation3a. Address
P. O. Box 3040 Midland TX 79702-30403b. Phone No. (include area code)
(432) 684-66314. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FNL & 1980' FWL, Sec. 18, T20S, R37E, Lea
County, NM

5. Lease Serial No.

NMLC031621B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Britt B-18 No. 2

9. API Well No.

30-025-06153

10. Field and Pool, or Exploratory Area

Eunice-Monument

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The following is an initial plan to P&A the subject well. Conditions may change once operations are started. Any changes will be approved by the BLM.

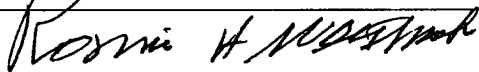
1. Set CIBP at 3600' to cover perms. 3624 - 3726'. Spot 35 sx. cement plug on top of CIBP.
2. Mix and spot 10# P&A mud fr. 3600' to surface.
3. Set 25 sx. plug (150') 75' below to 75' above base of salt which is 2296'. Note: cement top behind 5-1/2" csg. is 1948'.
4. Set 50 sx. plug (300') 75' below top of salt 100' above bottom of 7-5/8" at 1064'.
5. Perf. squeeze holes at 329' & attempt to circ. cement to surface for 7-5/8" - 10-3/4" annulus and 5-1/2" x 7-5/8" annulus, leaving 5-1/2" csg. full of cement.
6. Remove wellhead - install P&A marker.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Ronnie H. Westbrook

Title Vice President

Signature



Date 02/23/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Mrs. BabayakTitle P.E.Date 3/2/06

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APPROVED FOR 3 MONTH PERIOD
ENDING 6/1/06

GWW

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS
AND SPECIAL STIPULATIONS
ATTACHED

JOHN H. HENDRIX CORPORATION

BRITT B-18 NO. 2

**Location: 1980' FNL & 1980' FWL, Section 18, T20S, R37E
Lea County, NM**

**Casing: 10-3/4" at 279' – 250 sx.
7-5/8" at 1064' – 425 sx.
5-1/2" at 3742' – 425 sx.**

TD: 3880'

OH: 3742 – 3880'

CIBP: at 3730'

Perfs: 3624 – 3726'

Cement Top of 5-1/2" is by Cement Bond Log – 1948'

PLUGGING & ABANDONMENT WORKSHEET

(3 STRING CSNG)

OPERATOR John H. Hendrix Corporation

LEASENAME Britt B-18

WELL # 2

SECT 18 TWN 20S RNG 37E

FROM 1980 NSL 1980 E/WL

TD: 3880 FORMATION @ TD Eunice-Monument

PBTD: 3730 FORMATION @ PBTD Eunice-Monument

10-3/4"
@ 279'
TOC Surface

7-5/8"
@ 1064'
TOC Surface

CIBP @ 3730'

5-1/2"
@ 3742'
TOC 1948'

TD 3880'

	SIZE	SET @	TOC	TOC DETERMINED BY
SURFACE	10-3/4"	279'	Surf.	Visual
INTMED 1	7-5/8"	1069'	Surf.	Visual
INTMED 2				
PROD	5-1/2"	3742'	1948'	Bond Log
	SIZE	TOP	BOT	TOC DETERMINED BY
LINER 1				
LINER 2				
	CUT & PULL @			TOP - BOTTOM
INTMED 1			PERFS	3624 - 3726'
INTMED 2			OPENHOLE	-
PROD				

* REQUIRED PLUGS DISTRICT I

RUSTLER (ANHYD)	
YATES	
QUEEN	
GRAYBURG	
SAN ANDRES	
CAPTAN REEF	
DELAWARE	
BELL CANYON	
CHERRY CANYON	
BRUSHY CANYON	
BONE SPRING	
GLORIETA	
BLINEBRY	
TUBB	
DRINKARD	
ABO	
WC	
PENN	
STRAWN	
ATOKA	
MORROW	
MISS	
DEVONIAN	

PLUG	TYPE	SACKS	DEPTH
	PLUG	CMNT	
EXAMPLES			
PLUG #1	CIBP	35	3600'
PLUG #2	Cmt.	25	2221-2371'
PLUG #3	Cmt.	25	946 - 1246'
PLUG #4	Cmt.	Circ.	329'
PLUG #5			
PLUG #6			
PLUG #7			
PLUG #8			
PLUG #9			
PLUG #10			
PLUG #11			
PLUG #12			
PLUG #13			
PLUG #14			
PLUG #15			
PLUG #16			
PLUG #17			
PLUG #18			
PLUG #19			
PLUG #20			