

Mar-08-2006 15:57

From-APACHE PRODUCTION DEPT

+19184914860

T-493 P.002

F-716

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## Energy, Minerals &amp; Natural Resources

## Oil Conservation Division

1220 South St. Francis Dr.

Santa Fe, NM 87505

FORM C-104  
Revised June 10, 2003

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                      |                                                                         |
|----------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------|
| 1 Operator name and Address<br>Apache Corporation<br>6120 South Yale, Suite 1500<br>Tulsa, OK 74136-4224 |                      | 2 OGRID Number<br>00873                                                 |
| 4 API Number<br>30 -025-25293                                                                            |                      | 3 Reason for Filing Code/ Effective Date<br>RT - 3317 bbls - March 2006 |
| 5 Pool Name<br>Blinberry Oil & Gas (Oil)                                                                 | 6 Pool Code<br>06660 | 7 Property Code<br>16812                                                |
| 8 Property Name<br>E.N. GRIZZELL                                                                         | 9 Well Number<br>02  |                                                                         |

## II. Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| G             | 6       | 22S      | 37E   |         | 1880          | North            | 2090          | East           | Lea    |

## III. Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                  |                               |                                      |                        |                         |                          |
|------------------|-------------------------------|--------------------------------------|------------------------|-------------------------|--------------------------|
| 12 Lse Code<br>P | 13 Producing Method Code<br>P | 14 Gas Connection Date<br>02/23/2006 | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |
|------------------|-------------------------------|--------------------------------------|------------------------|-------------------------|--------------------------|

## III. Oil and Gas Transporters

| 18 Transporter OGRID | 19 Transporter Name and Address                                                  | 20 POD | 21 O/G | 22 POD ULSTR Location and Description |
|----------------------|----------------------------------------------------------------------------------|--------|--------|---------------------------------------|
| 195739               | Plains<br>3 Allen Center, 333 Clay<br>Houston, TX 77002                          |        |        | Lot G, Sec 6, T 22S, R 37E            |
| 020809               | Sid Richardson Gasoline Co.<br>201 Main Street, Suite 3000<br>Ft Worth, TX 76102 |        | G      |                                       |
|                      |                                                                                  |        |        |                                       |
|                      |                                                                                  |        |        |                                       |
|                      |                                                                                  |        |        |                                       |
|                      |                                                                                  |        |        |                                       |
|                      |                                                                                  |        |        |                                       |

## IV. Produced Water

|                   |                                       |
|-------------------|---------------------------------------|
| 23 POD<br>2495850 | 24 POD ULSTR Location and Description |
|-------------------|---------------------------------------|

## V. Well Completion Data

|                            |                             |                |                      |                                 |            |
|----------------------------|-----------------------------|----------------|----------------------|---------------------------------|------------|
| 25 Spud Date<br>07/08/1976 | 26 Ready Date<br>02/23/2006 | 27 TD<br>6800' | 28 PBTB<br>6215' RBP | 29 Perforations<br>5868 - 6066' | 30 DHC, MC |
| 31 Hole Size               | 32 Casing & Tubing Size     | 33 Depth Set   | 34 Sacks Cement      |                                 |            |
| 11"                        | 8-5/8"                      | 1113'          | 500 sx, circ         |                                 |            |
| 7-7/8"                     | 5-1/2"                      | 6800'          | 1900 sx, circ        |                                 |            |
|                            |                             |                |                      |                                 |            |
|                            |                             |                |                      |                                 |            |

## VI. Well Test Data

|                               |                                    |              |                |                  |                  |
|-------------------------------|------------------------------------|--------------|----------------|------------------|------------------|
| 35 Date New Oil<br>02/23/2006 | 36 Gas Delivery Date<br>02/23/2006 | 37 Test Date | 38 Test Length | 39 Tbg. Pressure | 40 Csg. Pressure |
| 41 Choke Size                 | 42 Oil                             | 43 Water     | 44 Gas         | 45 AOF           | 46 Test Method   |

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Approved by:

Printed name:

Elaine Linton

Title:

PETROLEUM ENGINEER

Title:

Engineering Technician

Approval Date:

E-mail Address:

elaine.linton@apachecorp.com

Date: 03/07/2006

Phone: (918)491-5362

MAR 09 2006