

Form 3160-5
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 061936-A
2. Name of Operator Pogo Producing Company		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 10340, Midland, TX 70711	3b. Phone No. (include area code) 432-617-0208	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980 from N. & 1980 from W. Sec. 10 25 S - 32 E		8. Well Name and No. Cotton Draw Unit #24
		9. API Well No. 30-025-08176
		10. Field and Pool, or Exploratory Area
		11. County or Parish, State Lea County, N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. Move in Open Top Pit to circulate into.
2. Set C.I.B.P. at 4,675'. Circulate hole w/ mud.
3. Cap C.I.B.P. w/ 30 sx cement, cover 50 ft above Base of Salt.
4. Perforate @ 1,100', Sqz. w/ 40 sx of cement, cover TOP Salt 50', Tag at 1,000'.
5. Perforate @ 350 ft, Sqz w/ 120 sx of cement, circulate to Surf.
6. Install Dry Hole Marker.

APPROVED

MAR 5 2006

LES BABYAK

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Title Agent

Signature

Date 2/15/06

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW

MAVERICK WELL PLUGGERS

COMPANY: Pogo Producing Co.

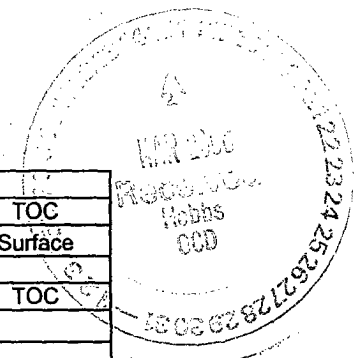
WELL NAME: Cotton Draw

WELL #: # 24

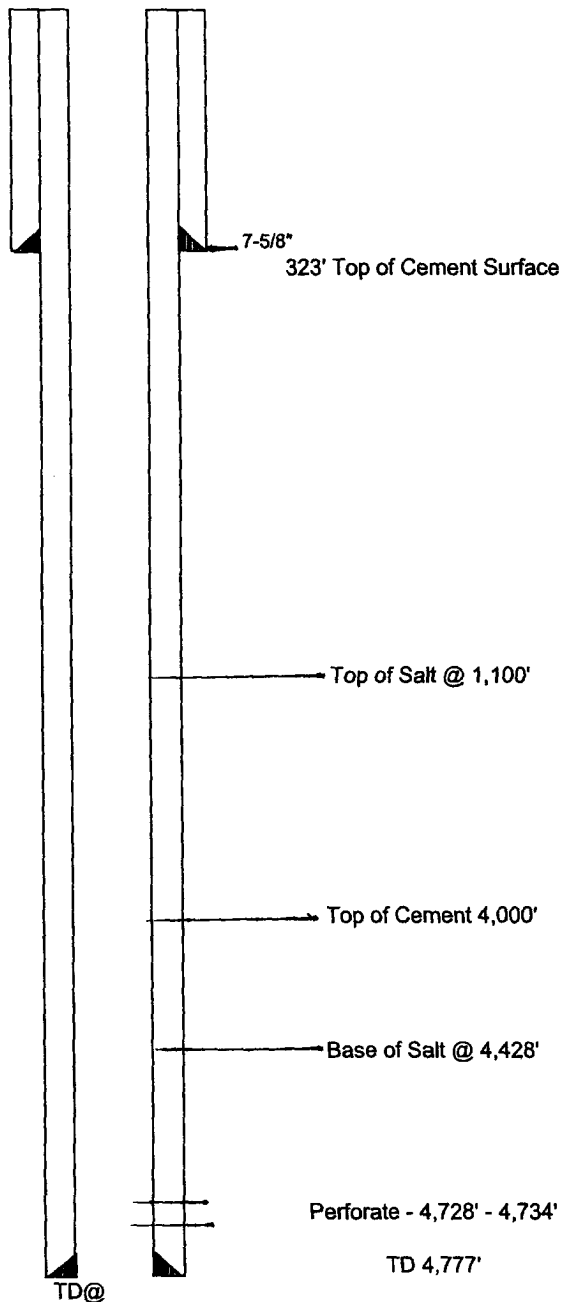
COUNTY: Lea County, N. M.

LEASE ID: 061936-A

SURFACE CASING				
OD	WT/FT	GRADE	SET AT	TOC
7-7/8"	26.4	J 55	323'	Surface
INTERMEDIATE CASING				
OD	WT/FT	GRADE	SET AT	TOC
PRODUCTION CASING				
OD	WT/FT	GRADE	SET AT	TOC
4-1/2"	10.5	J 55	4,777'	4,000'
TUBING				
OD	WT/FT	GRADE	SET AT	TAC



BEFORE



AFTER

