

Form 3160-5
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

5. Lease Serial No.

062300

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Cotton Draw Unit 4

9. API Well No.

30-25-08221

10. Field and Pool, or Exploratory Area

11. County or Parish, State

Lea County, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Pogo Producing Company

3a. Address

PO Box 10340 Midland, TX 79702

3b. Phone No. (include area code)

432-617-0208

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 from N. Line & 660 from West Line
Sec. 22 - T-25S - R 32-E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- Move in Open Top Pit to circulate into.
- Set C.I.B.P. @ 4,600'.
- Circulate hole w/ mud.
- Cap C.I.B.P. w/ 30 sx of cement, TOC 50' above Base of Salt @ 4,275'.
- Perforate casing @ 3,100'.
- Sqz Perfo. w/ 20 sx of cement - TOC 3,000'.
- Perfo. Csg. @ 1,300'.
- Sqz. Perfo. 30 sx of cement - Tag TOC 1,175'.
- Perfo. Csg. at 400'.
- Sqz. Perfo. w/ 125 sx of cement, Circulate to Surface. Leave 4 1/2" Csg. full.
- Install Dry Hole Marker.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Title Agent

Signature

Date 2/17/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW

MAVERICK WELL PLUGGERS

COMPANY: Pogo Producing Co.

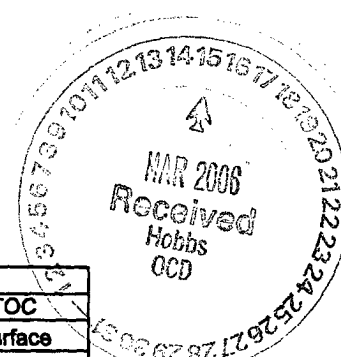
WELL NAME: Cotton Draw

WELL #: # 4

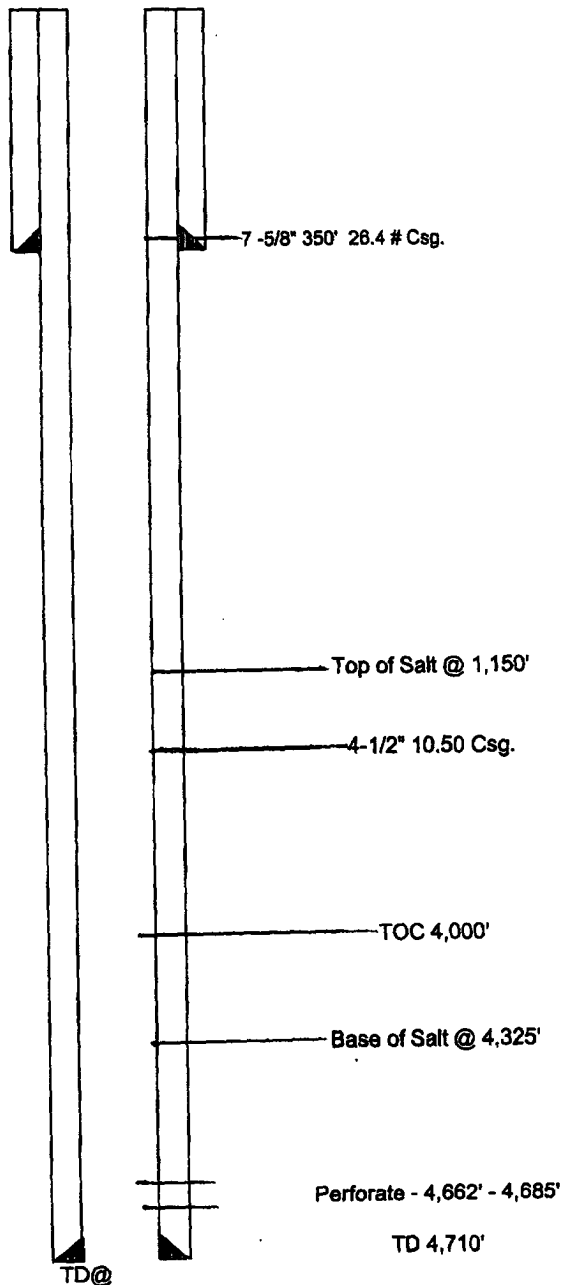
COUNTY: Lea County, N. M.

LEASE ID: 61869

| SURFACE CASING | | | | |
|---------------------|-------|-------|--------|---------|
| OD | WT/FT | GRADE | SET AT | TOC |
| 7-5/8" | 26.4 | K 55 | 350' | Surface |
| INTERMEDIATE CASING | | | | |
| OD | WT/FT | GRADE | SET AT | TOC |
| | | | | |
| PRODUCTION CASING | | | | |
| OD | WT/FT | GRADE | SET AT | TOC |
| 4-1/2" | 10.5 | K 55 | 4,710' | 4,000' |
| TUBING | | | | |
| OD | WT/FT | GRADE | SET AT | TAC |
| | | | | |



BEFORE



AFTER

