

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM63994

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well    Gas Well    Other

2. Name of Operator  
 NADEL & GUSSMAN PERMIAN LLC   Contact: DAVID A EYLER  
 E-Mail: DEYLER@MILAGRO-RES.COM

3a. Address  
 601 NORTH. MARIENFIELD SUITE 508  
 MIDLAND, TX 79701

3b. Phone No. (include area code)  
 Ph: 432-687-3033

8. Well Name and No.  
 PLATINUM 6 FED 01

9. API Well No.  
 30-025-29361-00-S1

10. Field and Pool, or Exploratory  
 UNDESIGNATED  
*Sand Dunes; Bone Springs*

11. County or Parish, and State  
 LEA COUNTY, NM

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 6 T23S R32E SESW 660FSL 1980FWL  
 32.327941 N Lat, 103.716551 W Lon

HOBBS OCD  
 SEP 29 2015  
 RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA **3517GL**

TYPE OF SUBMISSION	TYPE OF ACTION		E-PERMITTING <SWD	INJECTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	CONVERSION	RBDMS
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	RETURN TO	TA
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	CSNG	ENVIRO
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	INT TO PA	P&A NR
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back		P&A R

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/27-02/04/15: ATTEMPT TO RECOVER TUBING X RODS.  
 02/05/15: MIX X SQZ.300 SXS.CMT. BELOW PKR. @ 5,008'(PER BLM); CWI @ 500# X WOC.  
 02/06/15: TAG TOP OF CMT.(W/ PKR. ON TBG.) @ 5,498'; SET PKR. X GET OFF SAFTY COLLAR X LEAVE PKR.IN HOLE @ 5,498'(PER BLM); PERF.7-5/8" CSG. @ 5,488'(PER BLM).  
 02/07/15: MIX X SQZ. 150 SXS.CMT. @ 5,488'; CWI @ 500# X WOC.  
 02/09/15: TAG CMT. @ 4,906'(OK'D BY BLM); PERF. X SQZ. 100 SXS.CMT. @ 4,650'; WOC X TAG CMT. @ 4,473'.  
 02/10/15: PERF.SQZ.HOLES @ 4,463'(PER BLM); SLICK LINE HUNG UP-FISH SLICK LINE.  
 02/11/15: PERF.SQZ.HOLES @ 4,413'; ATTEMPT TO EST. INJ. RATE - PRES. UP TO 2,000# X HOLD; PUMP 25 SXS. CMT. @ 4,473'(PER BLM); WOC.  
 02/12/15: TAG CMT. @ 4,335'(OK'D BY BLM); PUMP 25 SXS.CMT. @ 4,335'-4,205'(PER BLM); CUT 7-5/8" CSG. @ 2,135' - NOT FREE.

2/18/2015 P/A'd

RECLAMATION  
 DUE 8-17-15

Accepted as to plugging of the well bore.  
 Liability under bond is retained until

14. I hereby certify that the foregoing is true and correct.  
 Electronic Submission #292459 verified by the BLM Well Information System  
 For NADEL & GUSSMAN PERMIAN LLC, sent to the Hobbs  
 Committed to AFMSS for processing by LINDA JIMENEZ on 05/06/2015 (15JA0007SE)

Name (Printed/Typed) DAVID A EYLER   Title AGENT

Signature (Electronic Submission)   Date 02/19/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD  
 SEP 22 2015

Approved By \_\_\_\_\_   Title \_\_\_\_\_   Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

MJB/OCD 9/30/2015

OCT 07 2015

**Additional data for EC transaction #292459 that would not fit on the form**

**32. Additional remarks, continued**

02/13/15: SQZ.80 SXS.CMT. @ 2,135'-2,000'; PERF.X SQZ.120 SXS.CMT.@ 1,160'; WOC.  
02/14/15: TAG CMT. @ 737'(OK'D BY BLM); PERF. X CIRC. TO SURF., FILLING ALL ANNULI, 45 SXS.CMT. @  
63'-3'; VERIFY CMT. TO SURF. ON ALL ANNULI.  
02/17/15: JACK HAMMER CONCRETE SLAB X CELLAR.  
02/18/15: CON'T TO JACK HAMMER CONCRETE CELLAR TO 6' B.G.L.; CUT OFF WELLHEAD 6' B.G.L.; WELD ON  
STEEL PLATE TO CSGS. X INSTALL DRY HOLE MARKER.

WELL PLUGGED AND ABANDONED 02/18/15.

2008 2 18 15