| | | | | | | · Profes | | | ; | • | | | | | | | |
|--|---------------------------------------|----------------|-------------------------|--|------------------|---------------------------|---------------------|-------------------------------|-------------|------------------------------|---------------------|---|----------------------------|--|--------------------------------|--|--|
| Submit To Appropriate District Office Two Copies District I | | | | State of New Mexico | | | | | | Ources | | Form C-105 Revised August 1, 2011 | | | | | |
| 1625 N. French Dr., Hobbs, NM 88240 District II | | | | Energy, Minerals and Natural Resources | | | | | | | | 1. WELL 2 30-025-424 | | 1101100 | ~ | | |
| 811 S. First St., Art District III 1000 Rio Brazos R | | | 110 | | | il Conserva | | | | | | 2. Type of Le | ease | | | | |
| District IV 1220 S. St. Francis | | | | 1220 South St. Francis Dr. Santa Fe, NM 87505 | | | | | | | ł | 3. State Oil & | TE 🔀 FEE & Gas Lease No | | INDIAN | | |
| | | LET | ION OR | RECO | MPL | ETION RE | PO | RT A | ND | LOG | | | | | Car of the same | | |
| 4. Reason for fil | Ū | | / . | | | | | | | | | Lease Name or Unit Agreement Name North Hobbs G/SA Unit | | | | | |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only) C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or | | | | | | | /or | 6. Well Number: HOBBS OCD 952 | | | | | | | | | |
| #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) 7. Type of Completion: | | | | | | | | | | CEP | 2 3 2015 | | | | | | |
| 8. Name of Oper | | □ wo | RKOVER | DEEP | ENING | □PLUGBAC | к 🗆 | DIFFI | EREN | T RESERV | OIR | 9. OGRID | | | | | |
| Occidental P 10. Address of O | ermian | LTD | . | | | | | | | | \dashv | 157984 PECEIVED | | | | | |
| P.O. Box 429 | _ | uston, | TX 7721 | o _j | | | | | | | | Hobbs; Grayburg - San Andres | | | | | |
| 12.Location | Unit Lt | : ! | Section | Town | _ - - | Range Lot | | | Feet | | he | N/S Line | Feet from the | - | County | | |
| Surface: BH: | 0 | | 18 | 18 | 3-S | 38-E | | | | 828 | | S | 2299 | E | Lea | | |
| 13. Date Spudded | | | | 15.1 | | g Released | 1.37.17 | * (| | | | (Ready to Prod | | | (DF and RKB, | | |
| 06/29/2015 18. Total Measur | | 02/20 of We | | 19.1 | | 4/2015 ck Measured De | oth | | 20. | 07/31. Was Direct | | 15 I Survey Made? | | | 3659.5 GR ad Other Logs Run | | |
| 4800 | • | | | 4746 | | | | | | No | | | 1 '' | ensated Ne | = | | |
| 22. Producing Int 4240 - 4538 | | | _ | - Top, Bo | ttom, N | ame | | | | | | | | | | | |
| 23. | ar. | | VEICUT I D | ÆT. | CAS | SING REC | OR | D (R | | | ring | <u> </u> | | 43401 | DEPOSITION | | |
| CASING SIZE WEIGHT I 9 5/8 36 | | | | | | | HOLE SIZE 12 1/4 | | | | CI. C 630 sx | | AMOUNT PULLED 0 | | | | |
| 7 | | | <u>26</u> 26 | | 4786 | | | 8 3/4 | | CI. C 240 sx CI. C 570 sx | | 0 . | | | | | |
| 7 26 | | | 3868 | | | 8 3/4 | | JI. U J/U SX | | | <u> </u> | | | | | | |
| 24. | | ļ | | | LIN | ER RECORD | | | | | 25. | <u> </u> | UBING REC | ORD | | | |
| SIZE | TOP | | В | OTTOM | | | | SCREEN S | | SIZ | E | DEPTH SE | T PA | CKER SET | | | |
| | - | | | | | | - 1 | | | | 2 | 7/8 | 4710 | 4 | 303 | | |
| 26. Perforation | - | | l, size, and n | umber) | | | | | |), SHOT, NTERVAL | | ACTURE, CE | MENT, SQU ND KIND MA | | | | |
| 4336 - 4538 v | W/ 508 I | ıoıes | | 4336 - 4534 | | | | | | Acid job w/ 4000 gal NEFE | | | | | | | |
| The state of the s | | | | | | | | | _ | | | | | | | | |
| 28. | | | | | | (6-Ē | PR | ODU | JCT | ION | | | | | | | |
| Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in) | | | | | | | | | | | | | | | | | |
| Date of Test | Date of Test Hours Tested | | ed C | Choke Size | | Prod'n For Test Period | | Oil - Bbl Ga | | Gas | s - MCF | Water - Bbl | . Ga | s - Oil Ratio | | | |
| Flow Tubing Press. | · · · · · · · · · · · · · · · · · · · | | alculated 24- Oil - Bbl | | Oil - Bbl. | | Gas - MCF | | | Water - Bbl. Oil Gr | | ivity - API - | (Corr.) | | | | |
| 29. Disposition o | • | | | | | 1. | | | | | | П | 30. Test Witne | essed By | | | |
| Produced gas 31. List Attachm | | ected | l as a part | of the N | lorth F | Hobbs Unit CC | D2 flo | ood | | | | MUU INCAN | 7V CII | · - · <u>· · · · · · · · · · · · · · · · ·</u> | | | |
| C102, Indination Report, Well Logs, MIT Chart | | | | | | | | | | | | | | | | | |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporar. 33. If an on-site burial was used at the well, report the exact location of the on-site burial: E-PERMITTING - New Well TA TANK 6 | | | | | | | | | | | | | | | | | |
| | | | | | | Latitude | | | E-PF | an IAid | <u>~</u> 5° | O(/\ | RAIN | 12-1 | NAD 1927 1983 | | |
| I hereby certify that the information shown on both sides of this form is t Comp Comp | | | | | | | | | | | | | | | | | |
| Signature Coordinator Date 09/22/2015 E-mail Address april_hood@oxy.com | | | | | | | | | | | | | | | | | |
| E-mail Addre | ss apr | i_noo | a@oxy.co | ern | | | | | | | | | 88 01- | | | | |
| | | | | | | | | ስረ | ۱ | • - | | /- | 38 9/29 | 115 | | | |

OCT 0 7 2015

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| | Southeaste | ern New Mexico | Northwestern New Mexico | | | | |
|-------------------|------------|------------------|-------------------------|------------------|--|--|--|
| T. Rustler | | T. Canyon | T. Ojo Alamo | T. Penn A" | | | |
| T. Salt | 1663 | T. Strawn | T. Kirtland | T. Penn. "B" | | | |
| B. Salt | | T. Atoka | T. Fruitland | T. Penn. "C" | | | |
| T. Yates | 2731 | T. Miss | T. Pictured Cliffs | T. Penn. "D" | | | |
| T. 7 Rivers | 2990 | T. Devonian | T. Cliff House | T. Leadville | | | |
| T. Queen | 3575 | T. Silurian | T. Menefee | T. Madison | | | |
| T. Grayburg | 3911 | T. Montoya | T. Point Lookout | T. Elbert | | | |
| T. San Andres | 4215 | T. Simpson | T. Mancos | T. McCracken | | | |
| T. Glorieta | | T. McKee | T. Gallup | T. Ignacio Otzte | | | |
| T. Paddock | | T. Ellenburger | Base Greenhorn_ | T.Granite | | | |
| T. Blinebry | | T. Gr. Wash | T. Dakota | | | | |
| T.Tubb | | T. Delaware Sand | T. Morrison | | | | |
| T. Drinkard | | T. Bone Springs | T.Todilto | | | | |
| T. Abo | | T. | T. Entrada | | | | |
| T. Wolfcamp | | T. | T. Wingate | | | | |
| T. Penn | | T | T. Chinle | | | | |
| T. Cisco (Bough (| C) | T | T. Permian | | | | |

| | | | | | SANDS OR ZONES |
|---------------------------|---|---------------------------------------|------------------|-----------------------|---------------------|
| No. 1, from | to | 1, - fr s | No. 3, from | to | ••••• |
| No. 2, from | !to | · · · · · · · · · · · · · · · · · · · | No. 4, from | to | •• |
| | | IMPORTANT: | WATER SANDS | 3 | |
| Include data on rate of w | vater inflow and elev | ation to which water | er rose in hole. | | |
| No. 1, from | | to | | .feet | ••••• |
| No. 2, from | | | | | |
| No. 3, from | • | to | | .feet | ******************* |
| | | | • | l sheet if necessary) | |

| From | То | Thickness In Feet | Lithology | | From | То | Thickness In Feet | Lithology |
|------|------------------|----------------------|--|-----|------|----|----------------------|-----------|
| 2731 | 3911 | 1180 | mixed anhydrite & silt with minor dolomite | | | | | |
| 3911 | 4215 | 304 | mixed silt & dolomite with minor anhydrite | | | | | |
| 4215 | 6 6 6 5 | | dolomite | | | | | |
| | | | 17 Williams | - C | | | | · |
| | | | | | , , | | | |