

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
BHL:NMNM092781 ; NMNM094480X - Gaucho Unit

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator
Devon Energy Production Company, L.P.

3a. Address
6488 Seven Rivers Highway
Artesia, NM 88210

3b. Phone No. (include area code)
575-748-1854

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Gaucho Unit 23H (Gaucho Unit 6H)

9. API Well No.
30-025-34789

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
225 FSL & 670 FEL; Sec 17, T22S, R 34E

10. Field and Pool or Exploratory Area
Gaucho; Bone Spring

11. County or Parish, State
Sec 17, T22S, R34E

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>On-Lease Flow Line</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

To construct a 6" buried in the same ditch Fiberflex Poly Flowlines from the Gaucho Unit 23H to the Gaucho Unit 6H Battery.

The spacings for said line will be 30 feet wide by 525.00 feet (31.82 rods), containing 0.36 acres.

These lines are expected to carry 400 BOE a day.

Expected start date will be soon after approval of this sundry and the approval of the APD for the Gaucho Unit 23H.

Expected work time should be 1 week.

See attached plat R3558.

Follow COA's for APD [Signature] 9-18-15

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
James Crittenden

Title Landman

Signature *[Signature]*

Date 4/16/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

[Signature]

For FIELD MANAGER

Date 9/21/15

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

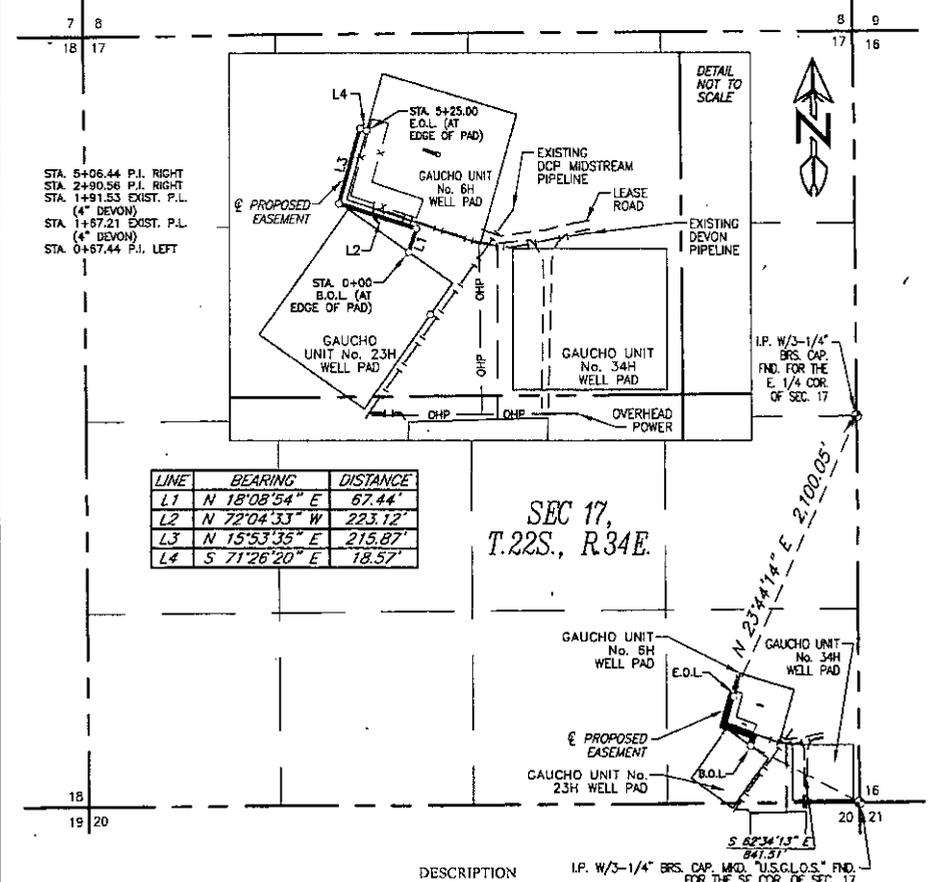
(Instructions on page 2)

MJB/ocd 9/30/2015

OCT 08 2015

[Signature]

DEVON ENERGY PRODUCTION COMPANY, L.P.
SECTION 17, T-22-S, R-34-E, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO



DESCRIPTION I.P. W/3-1/4" BRS. CAP. MKD. "U.S.G.L.D.S." FND. FOR THE SE COR. OF SEC. 17

A 30' wide pipeline easement for a 6 inch buried fiber pipe flowline crossing state land in Section 17, Township 22 South, Range 34 East, N.M.P.M., Lea County, State of New Mexico and being 15' on each side of the following described centerline.

Beginning at a point on the Southeast edge of the Gaucho Unit No. 23H well pad in said Section 17, from which an iron pipe with a 3-1/4 inch brass cap marked "U.S.G.L.D.S." found for the Southeast corner of said Section 17, bears S 62°34'13" E a distance of 841.51 feet.

Thence N 18°08'54" E a distance of 67.44 feet, N 72°04'33" W a distance of 223.12 feet, N 15°53'35" E a distance of 215.87 feet and S 71°26'20" E a distance of 18.57 feet to a point in the Southeast quarter of the Southeast quarter line of said Section 17, from which an iron pipe with a 3-1/4 inch brass cap marked "U.S.G.L.D.S." found for the East quarter corner of said Section 17, bears N 23°44'14" E a distance of 2,100.05 feet.

Said easement being a total of 925.00 feet (31.82 rods) in length, containing 0.36 acres.

SE 1/4 SE 1/4 925.00 feet 31.82 rods 0.36 acres



LLOYD P. SHURT, PS No. 21653 DATE: APRIL 14, 2015

Lloyd P. Short

NOTE: THE EDGE OF THE PERMANENT EASEMENT SHALL BE PARALLEL WITH THE CENTERLINE OF THE EASEMENT.

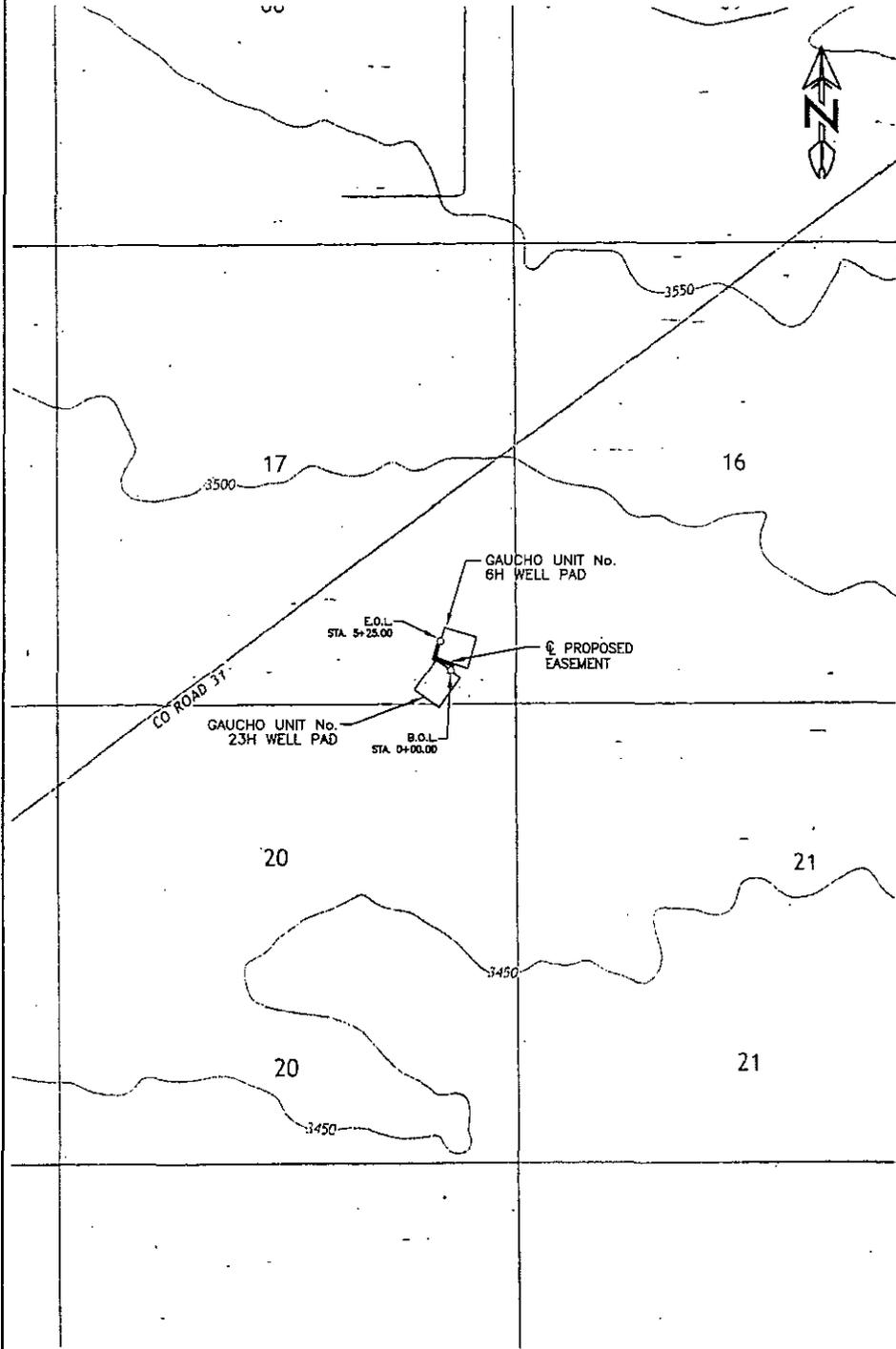
BASIS OF BEARING: ALL BEARINGS AND COORDINATES REFER TO NAD 83, NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET. (ALL BEARINGS AND DISTANCES ARE GRID MEASUREMENTS.)

CERTIFICATION: I, LLOYD P. SHURT, NEW MEXICO PROFESSIONAL SURVEYOR NO. 21653, DO HEREBY CERTIFY THAT THIS EASEMENT SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT AND THAT THIS INSTRUMENT IS AN EASEMENT SURVEY PLAT CROSSING AN EXISTING TRACT OR TRACTS.

<p>LEGEND</p> <p>B.O.L. - BEGINNING OF LINE</p> <p>E.O.L. - END OF LINE</p> <p>ROAD WAY</p> <p>FENCE</p> <p>EASEMENT</p> <p>PROPERTY MONUMENT</p> <p>WELL HOLE</p> <p>EXIST. PPL</p> <p>SECTION LINE</p> <p>LOT LINE</p> <p>OHP</p> <p>OVERHEAD PWR</p>	<p>GAUCHO UNIT 23H TO GAUCHO UNIT 6H BATTERY</p> <p>SHEET 1 OF 3</p> <p>DRAWN BY: ANC</p> <p>DATE: 04/14/2015</p> <p>CHECKED BY: LPS</p> <p>JOB NO.: R3558</p> <p>OWG. NO.</p> <p>R3558-NM-1E-0001.00000</p>
<p>1309 LOUISVILLE AVE. MONROE, LA 71201</p> <p>(318) 323-6900 FAX (318) 362-0064</p>	

DEVON ENERGY PRODUCTION COMPANY, L.P.
SECTION 17, T-22-S, R-34-E, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO

800' 0' 800' 1600'
SCALE: 1" = 1600'



LEGEND	
B.O.L. - BEGINNING OF LINE	E.O.L. - END OF LINE
ROAD WAY	EXIST. PPL
FENCE	SECTION LINE
EASEMENT	LOT LINE
PAD	OHP
PROPERTY MONUMENT	OVERHEAD PWR
WELL HOLE	

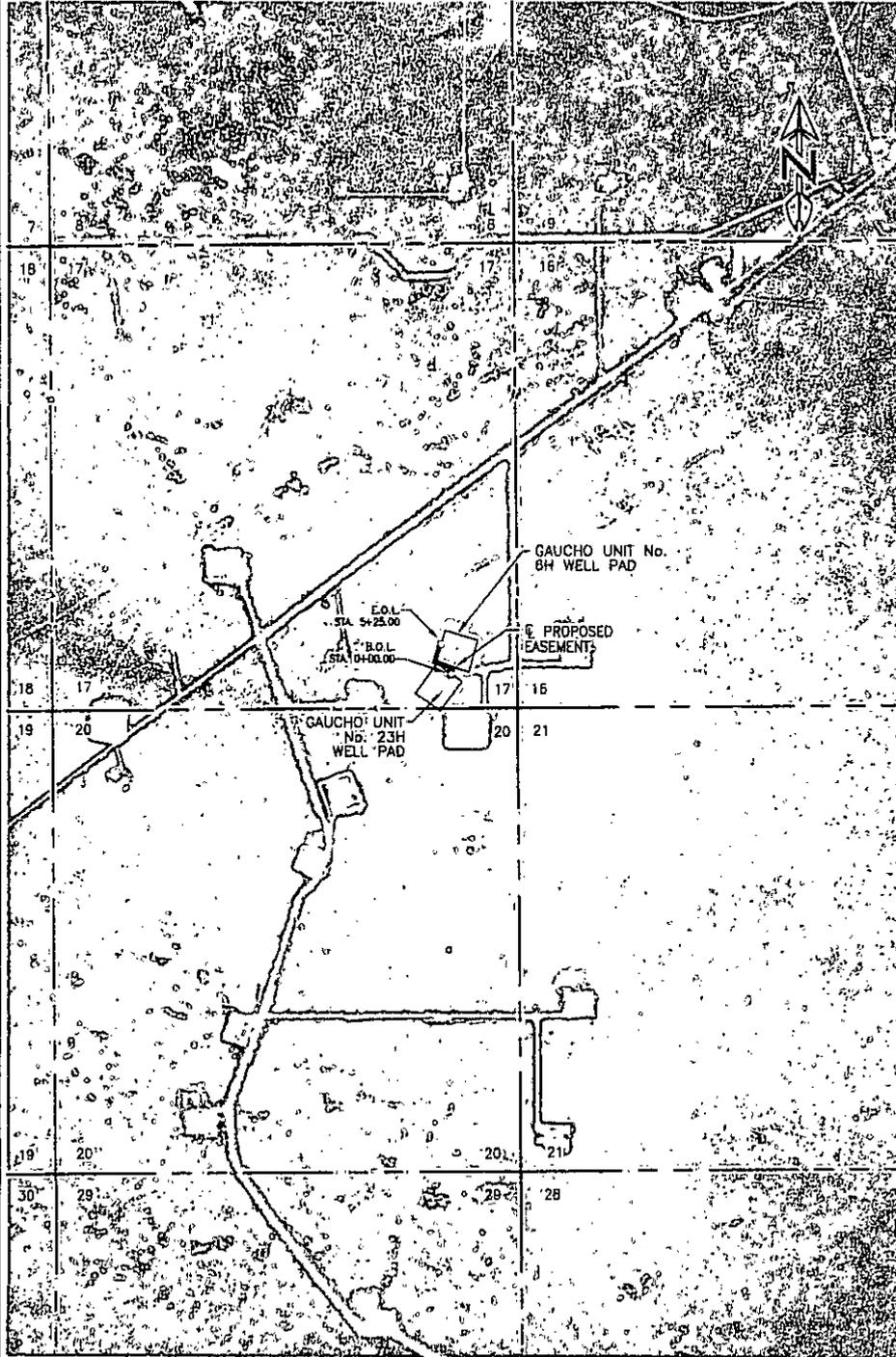


GAUCHO UNIT 23H TO GAUCHO UNIT 6H BATTERY

1309 LOUISVILLE AVE. MONROE, LA 71201 	(318) 323-6900 FAX (318) 362-0064	SHEET 2 OF 3	JOB NO.: R3558
		DRAWN BY: ANC	DWG. NO.
		DATE: 04/14/2015	R3558-NM-LE-TOPO
		CHECKED BY: LPS	

DEVON ENERGY PRODUCTION COMPANY, L.P.
 SECTION 17, T-22-S, R-34-E, N.M.P.M.
 LEA COUNTY, STATE OF NEW MEXICO

800' 0' 800' 1600'
 SCALE: 1" = 1600'



LEGEND	B.O.L. - BEGINNING OF LINE	E.O.L. - END OF LINE
ROAD WAY	EXIST. PPL	SECTION LINE
FENCE	LDT LINE	OVERHEAD PWR
EASEMENT PAD	WELL HOLE	
PROPERTY MONUMENT		



GAUCHO UNIT 23H TO GAUCHO UNIT 6H BATTERY

SHEET 3 OF 3	JOB NO.: R3558
DRAWN BY: ANC	DWG. NO.
DATE: 04/14/2015	R3558-NM-LE-NAIP
CHECKED BY: LPS	

1309 LOUISVILLE AVE.
 MONROE, LA 71201



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 FAX (318) 362-0064