

HOBBS OCD

SEP 09 2015

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|---------------------------------|
| Operator Name Cherron | API Number 3002512131 |
| Property Name CH Lockhart Fed. NCT-1#8 | Well No. 8 |

7. Surface Location

| | | | | | | | | |
|----------------------|----------------------|------------------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot P | Section 18 | Township 22S | Range 38 E | Feet from 660 | N/S Line S | Feet From 660 | E/W Line E | County LEA |
|----------------------|----------------------|------------------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

| | | | | |
|-------------|---------|-----------|------------------------|------------|
| Well Status | SHUT-IN | PRODUCING | DATE 8-28-15 | SWD |
|-------------|---------|-----------|------------------------|------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|------------|
| Pressure | | | | 0 | 400 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | OK |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | |
| Surges | Y/N | Y/N | Y/N | Y/N | |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | |
| Water | Y/N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME **WTR**, **GAS**, **CO2**

| | |
|--|--|
| Signature: Saul Aranda Saul Aranda | B8 10/9/15 OIL CONSERVATION DIVISION |
| Printed name: | Entered into RBDMS |
| Title: FS A | Re-test |
| E-mail Address: SAVW@chevron.com | |
| Date: 8-28-15 | Phone: |
| | Witness: |

OCT 13 2015