

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

HOBBS OCD

SEP 09 2015

BRADENHEAD TEST REPORT

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>Chevron U.S.A</b>          | API Number<br><b>30-025-25184</b> |
| Property Name<br><b>CDU Central Drinkard U</b> | Well No.<br><b>408</b>            |

RECEIVED

7. Surface Location

|                      |                      |                        |                     |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>D</b> | Section<br><b>28</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>972</b> | N/S Line<br><b>N</b> | Feet From<br><b>1305</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|             |         |           |                        |              |
|-------------|---------|-----------|------------------------|--------------|
| Well Status | SHUT-IN | PRODUCING | DATE<br><b>8-28-15</b> | <b>INS -</b> |
|-------------|---------|-----------|------------------------|--------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg  | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|--------------|------------|
| Pressure             |                |                        |                | <b>0</b>     | <b>839</b> |
| Flow Characteristics |                |                        |                |              |            |
| Puff                 | <b>Y</b> / N   | <b>Y</b> / N           | Y / N          | <b>Y</b> / N | <b>ok</b>  |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N        |            |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N        |            |
| Down to nothing      | <b>Y</b> / N   | <b>Y</b> / N           | Y / N          | <b>Y</b> / N |            |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N        |            |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N        |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

|                                                                                                               |                            |
|---------------------------------------------------------------------------------------------------------------|----------------------------|
| Signature: Saul Aranda<br> | OIL CONSERVATION DIVISION  |
| Printed name:                                                                                                 | Entered into RBDMS         |
| Title: FS A                                                                                                   | Re-test                    |
| E-mail Address: SAVW@chevron.com                                                                              |                            |
| Date: 8-28-15                                                                                                 | Phone: <b>575-402-1305</b> |
| Witness:                                                                                                      |                            |

**BS 10/9/15**

OCT 13 2015

**BS**