| Submit 1 Copy To Appropriate District Office | State of New Me | | Form C-103 Revised July 18, 2013 |
|--|---|--|--|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natu | rai Resources | WELL API NO. |
| District II – (575) 748-1283 | OH CONSERVATION | DIVICION | 30-041-10144 |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION | | 5. Indicate Type of Lease |
| District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Fran | | STATE FEE |
| District IV - (505) 476-3460 | Santa Fe, NM 87 | 7505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | E-9235 |
| SUNDRY NOT | TICES AND REPORTS ON WELLS | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPE | OSALS TO DRILL OR TO DEEPEN OR PL | UG BACK TO A | |
| PROPOSALS.) | ICATION FOR PERMIT" (FORM C-101) FO | HORRSON | HALEY SAN ANDRES UNIT |
| 1. Type of Well: Oil Well | Gas Well Other (INJECTOR) | anie a | 8. Well Number #3 |
| 2. Name of Operator | | OCT I & sons | 9. OGRID Number |
| RIDGEWAY ARIZONA OIL CO | ORP / | | 164557 |
| 3. Address of Operator | CHITE ISO HOUSTON TW STORE | DECEIVED | 10. Pool name or Wildcat |
| | SUITE 150, HOUSTON, TX 77079 | The sea | SAN ANDRES; Chavevoo |
| 4. Well Location | | | |
| Unit Letter B : 660 f | eet from the NORTH line and 1980 | | |
| Section 33 | Township 7S Rang | | NMPM County ROOSEVELT |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | |
| 地名《地名》 | 4430 DF | | |
| | | | |
| 12. Check | Appropriate Box to Indicate N | ature of Notice, | Report or Other Data |
| NOTICE OF I | ATENTION TO: | CLID | SEQUENT PEROPT OF |
| | | | |
| | COMMENCE DRILLING OPNS. P AND A CASING/CEMENT JOB COMMINGLE OPPOSITE OTHER: OTHER: Cribe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date arting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | |
| | | | |
| | | CASING/CEMEN | 1 308 |
| The second secon | | | |
| CLOSED-LOOP SYSTEM OTHER: | | OTHER: | |
| | pleted operations. (Clearly state all | The state of the s | d give pertinent dates, including estimated date |
| | | | |
| proposed completion or re | completion. | | The Oil Conservation Division |
| WELL WILL NOT DASS BALT INT | END TO BEDAIR WELL | | |
| WELL WILL NOT PASS MIT. INTEND TO REPAIR WELL. | | | MUST BE NOTIFIED 24 Hours |
| 1. RU, POOH WITH TUBING & EXISTING PACKER. Prior to the beginning of operations | | | |
| 2. RIH WITH BIT & SCRAPER TO BOTTOM & CLEAN OUT FILL | | | |
| 3. RIH W/PACKER & PLUG. TEST CASING. IF CASING NEEDS REPAIR, LOCATE HOLE & SQUEEZE. DRILL OUT CEMENT. | | | |
| 4. RIH WITH 2 3/8" TUBING AND PACKER. SET PACKER AT APPROXIMATELY 4220" | | | |
| 4. RIH WITH 2 3/8" TUBING AND PACKER. SET PACKER AT APPROXIMATELY 4220' 5. TEST ANNULUS TO 500 PSI. NIPPLE UP WELL HEAD. RDMO C.O. A. SUBMIT CURRENT | | | |
| 6. CONTACT OCD TO WITH | NESS MIT AND T/A WELL | 1. | JELLBORE DIAGRAM. |
| | | | DEMINING PINGRAM. |
| IF WELL REMAINS INCAPABLE O | F PASSING MIT, A DECISION WILL | BE MADE TO EIT | HER SLIM HOLE OR P&A WELL |
| Per Underground Injection Control Program Manual Condition of Approval: notify | | | |
| 44 4 6 77 | | | CD Hobbs office 24 hours |
| feet of the uppermost injection | in of less than 100 kg Refease 20 | | |
| feet of the uppermost injection | peris or open hole. | prior | of running MIT Test & Chart |
| I hereby certify that the information | above is true and complete to the be | est of my knowledg | e and belief. |
| 110 | | | |
| SIGNATURE CITY 109 CD TITLE: VP REGULATORY AFFAIRS DATE 10-6-2015 | | | |
| Type or print name JAMIE HOGUE E-mail address: jhogue@enhancedoilres.com PHONE: 832-485-8522 | | | |
| For State Use Only A A | | | |
| Wal Akana Dile | | | |
| APPROVED BY: Maley & Brown TITLE Dist Supervisor DATE 10/19/2015 Conditions of Approval (if ahy): 106 MONTHS - NO PROD REPORTED OCT 20 2015 IN | | | |
| Conditions of Approval (if any): | | | |
| | 1 / 1 / M/ | 10 4 200 | DC Charles III & A 704F M |