Vice President Operations

Phone: 972-931-0700

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E-mail Address:

Date: 10/15/2015

| 1625 N. French I   | r., Hobbs                   | , NM 88240                         | F                      |                     | Minerals & N            | Natural Resou                  | irce | S  |                | Rev                       | ised October 15, 2009                  |  |
|--|-----------------------------|------------------------------------|------------------------|---------------------|-------------------------|--------------------------------|------|--|----------------|---------------------------|--|--|
| District II<br>1301 W. Grand A   | venue, Ai                   | tesia, NM 8                        |                        |                     |                         |                                |      |  | 000 0001       | to oppr                   | opriate District Office                |  |
| District III   |                             |                                    |                        |                     | l Conservation          | on Division                    |      |  | one copy       | то аррг                   | opriate District Office                |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  |                             |                                    |                        |                     |                         |                                |      |  | AMENDED REPORT |                           |  |  |
| 1220 S. St. Franc  |                             |                                    |                        |                     | Santa Fe, N             | M 87505                        | OR   | IZATION  | TO TR          | ANSI                      | PORT                                   |  |
| <sup>1</sup> Operator n  | I.                          |                                    | ESTFO                  | KALL                | OWADLE                  | HUBBSOUL                       | 1    | OGRID Num  | ber            | ZELVOE                    | OKI                                    |  |
| MURCHISON OIL & GAS, INC.  |                             |                                    |                        |                     |                         | OCT 1 9 2015                   |      | 015363   |                |                           |  |  |
| 7250 DALLAS PARKWAY, SUITE 1400<br>PLANO, TX 75024   |                             |                                    |                        |                     | ,                       | 001 1 9 5019                   |      | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Sale of Skim Oil / September 2015 148 bbls  |                |                           |  |  |
| <sup>4</sup> API Numbe   |                             | 5 P                                | <sup>5</sup> Pool Name |                     |                         | PERMITT                        |      | <sup>6</sup> Pool Code   |                |                           |  |  |
| 30 - 025-34  | 1023                        |                                    |                        |                     | LAWARE                  | RECEIVED                       |      |  |                | 96100                     |  |  |
| <sup>7</sup> Property C<br>40297   | ode                         | 8 P                                | roperty Nan            | JACKSON U           |                         | NIT SWD                        |      |  |                | 9 Well Number             |  |  |
| II. 10 Su  | rface L                     | ocation                            |                        |                     | JACKSON                 | MI SWD                         |      |  |                |                           | 0 /                                    |  |
| Ul or lot no.  |                             | Townshi                            | p Range                | Lot Idn             | Feet from the           | North/South Lin                | ne F | The second secon | East/We        |                           | County                                 |  |
| Н  | 21                          | 24S                                | 33E                    |                     | 1649                    | NORTH                          |      | 657  | EAS            | ST                        | LEA -                                  |  |
| UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line Count |                             |                                    |                        |                     |                         |                                |      |  |                | Country                   |  |  |
| UL or lot no.  | Section                     | n Township Range L                 |                        | Lot Idn             | Feet from the           | North/South line               |      | eet from the   | East/West line |                           | County                                 |  |
| 12 Lse Code  | 12 Lse Code 13 Producing Mo |                                    | 14 Cas C               | onnection           | <sup>15</sup> C-129 Per | mit Number 1                   | 16 6 | 129 Effective I  | Data           | 17 C 1                    | 29 Expiration Date                     |  |
| S  | S Code                      |                                    | Date<br>N/A            |                     | C-129 Fell              | int Number                     |      | 129 Ellective i  | ate   C-12     |                           | 29 Expiration Date                     |  |
| III Oil e  |                             | SWD<br>Transn                      |                        | /A                  |                         |                                |      |  |                |                           |  |  |
| III. Oil and Gas Transporters  18 Transporter 19 Transporter Name 20 O/G/W                                     |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
| OGRID  |                             | and Address                        |                        |                     |                         |                                |      |  |                | _                         |  |  |
| 8426   |                             | GANDY CORPORATION<br>P.O. BOX 2140 |                        |                     |                         |                                |      |  |                |                           | 0                                      |  |
| がある。   |                             | LOVINGTON, NM 88260                |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                | SEASON STATES             |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           | B. S. Carlot                           |  |
|  | 256(0)25                    |                                    |                        |                     |                         |                                |      |  |                |                           | 10000000000000000000000000000000000000 |  |
|  | 5/10/01/01                  | Į.                                 |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
| *** *** *  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
| 21 Spud Da   |                             | ipletion Data 22 Ready Date        |                        |                     | <sup>23</sup> TD        | <sup>24</sup> PBTD             |      | 25 Perforat  | ione           | ons <sup>26</sup> DHC, MC |  |  |
| 07/30/2013   |                             |                                    | 5/2013                 | 13                  | ,903' TD                | 6,802                          |      | renorae  | 10113          | nis Dire, me              |  |  |
| <sup>27</sup> Hole Size  |                             | e <sup>28</sup> Casin              |                        | g & Tubing Size     |                         | <sup>29</sup> Depth Se         |      | et   |                | 30 Sacks Cement           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
| 1 1 11   |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
| V. Well  | Toet De                     | oto                                |                        |                     |                         |                                |      |  |                |                           |  |  |
| 31 Date New Oil  |                             | 32 Gas Delivery Date               |                        | 33 Test Date        |                         | 34 Test Lengt                  |      | <sup>35</sup> Tb   | g. Pressu      | re                        | <sup>36</sup> Csg. Pressure            |  |
|  |                             | and distance and the second second |                        |                     |                         | 8                              |      |  |                |                           |  |  |
| <sup>37</sup> Choke Size   |                             | <sup>38</sup> Oil                  |                        | <sup>39</sup> Water |                         | <sup>40</sup> Gas              |      |  |                |                           | 41 Test Method                         |  |
|  |                             |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
| <sup>42</sup> I hereby cer   | tify that t                 | he rules of                        | the Oil Cons           | servation I         | Division have           |                                | (    | OIL CONSERV  | ATION D        | DIVISIO                   | N                                      |  |
| been complied  | that the ir                 | formation g                        |                        |                     |                         |                                |      |  |                |                           |  |  |
| complete to the best of my knowledge and belief. Signature:  |                             |                                    |                        |                     |                         | Approved by:                   |      |  |                |                           |  |  |
|  | 12                          |                                    |                        |                     |                         |                                |      |  |                |                           |  |  |
| Printed name: Gary Cooper  |                             |                                    |                        |                     |                         | Title: Accepted to Record Only |      |  |                |                           |  |  |
| Title:   |                             |                                    |                        |                     |                         | Approval Date:                 |      |  |                |                           |  |  |

State of New Mexico

Form C-104

## PETROLEUM CRUDE OIL #3 UN-1267 . I FLAMMABLE LIQUID **GANDY CORPORATION** DISTRICT NUMBER 24 HOUR EMERGENCY P.O. Box 2140 RESPONSE # (575) 396-4948 Lovington, NM 88260 PERMIT # PRC14225 (575) 396-4948 7062 **RUN SECTION** MONTH DAY YEAR LEASE OPERATOR PAID CHECK # LEASE NAME TRUCK NO. AMOUNT FIELD NAME TRAILER NO CONTRACT NO. DESTINATION NAME PIPELINE NO OPR. LIC. NO. SEC TWP. RG. COUNTY MILEAGE 2 2 MILEAGE TOTAL) START END MILEAGE GAUGE OIL LEVEL UNLOADED TANK TABLE BARRELS FT. FRACT. IN TANK NO. OPEN TOP GAUGE CLOSE **BOTTOM GAUGE** OBS GRAVITY TEMP. TRUE GRAVITY

NET

BbLS

YELLOW: FIELD

FINISH

DRIVER: PINK

SUPERIOR PRINTING SERVICE, INC.

TOTAL

10

TANK NUMBER

DRIVERS SIGNATURE

WHITE: OPERATOR

OPERATOR'S SIGNATURE

TANK, SIZE

BS&W %

TIME

START

Tank