

DISTRICT I  
1020 N. French Dr., Hobbs, NM 88240  
DISTRICT II  
1301 W. Grand Avenue, Artesia, NM 88010

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

HOBBS OCT 26 2015  
RECEIVED

Form C-102  
Revised July 16, 2010  
Submit one copy to appropriate  
District Office

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

☐ AMENDED REPORT

|                                   |                                               |                                                  |
|-----------------------------------|-----------------------------------------------|--------------------------------------------------|
| API Number<br><b>30-025-42901</b> | Pool Code<br><b>83610</b>                     | Pool Name<br><b>WC-025 G-08 5263205N; UMR WC</b> |
| Property Code<br><b>39542</b>     | Property Name<br><b>Red Hills West Unit</b>   | Well Number<br><b>008H</b>                       |
| OGRID No.<br><b>14744</b>         | Operator Name<br><b>MEWBOURNE OIL COMPANY</b> | Elevation<br><b>3186'</b>                        |

**Surface Location**

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 8       | 26 S     | 32 E  |         | 150           | SOUTH            | 2250          | WEST           | LEA    |

**Bottom Hole Location If Different From Surface**

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 8       | 26S      | 32E   |         | 330           | NORTH            | 2250          | WEST           | LEA    |

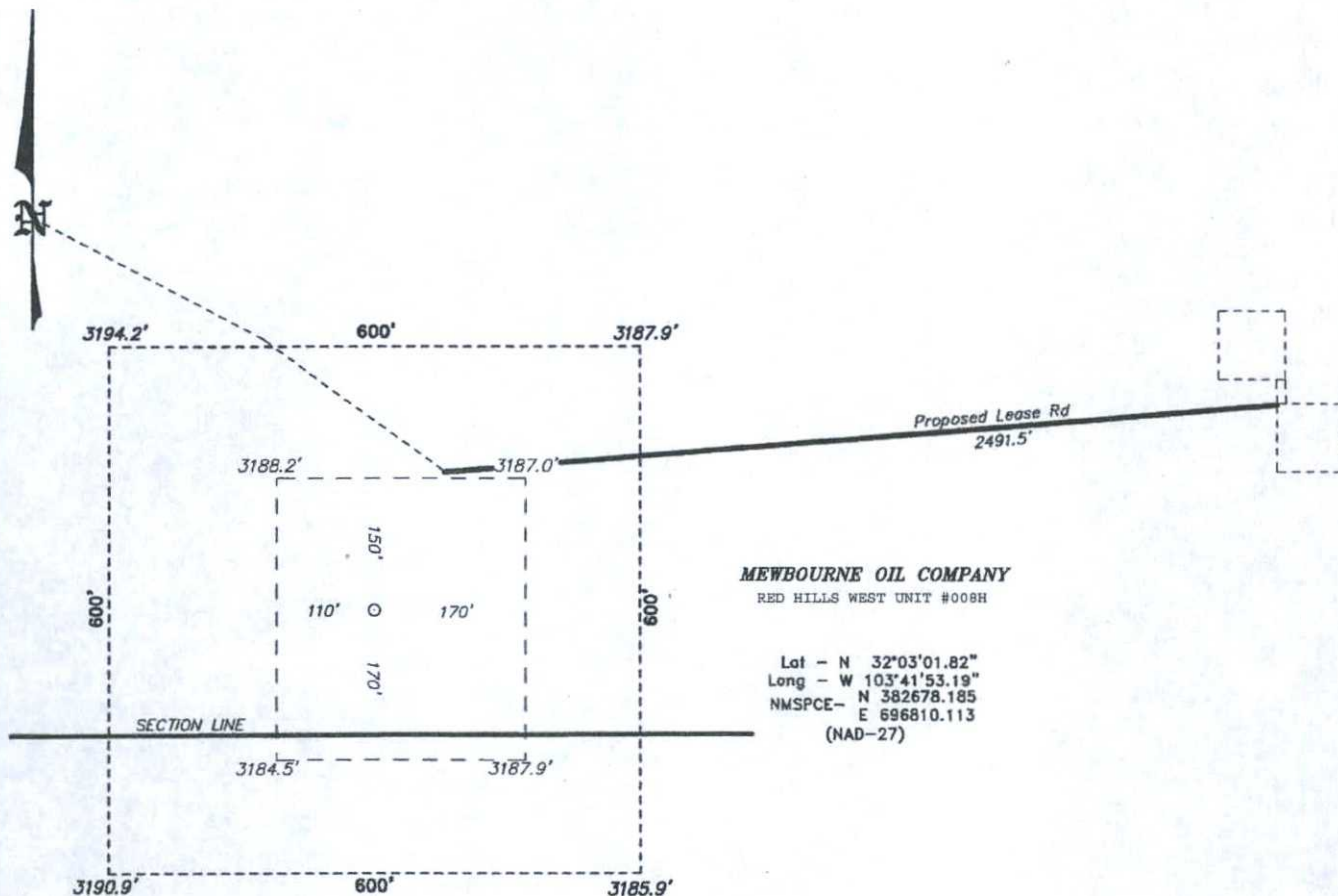
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 320 <b>160</b>  |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Project Area</p> <p>Producing Area</p> <p>WELL PATH</p> <p>SURFACE LOCATION<br/>Lat - N 32°03'01.82"<br/>Long - W 103°41'53.19"<br/>NMSPCE - N 382678.185<br/>E 696810.113<br/>(NAD-27)</p> | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or is a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Bradley Bishop</i><br/>Signature Date<br/>Bradley Bishop<br/>Printed Name<br/>Email Address</p> <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>APR 15 2015<br/>Date Surveyed<br/>Signature of Professional Surveyor<br/>Certificate No. Cory L. Jones 7977<br/>BASIN SURVEYS 25049</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

OCT 27 2015

SECTION 8, TOWNSHIP 26 SOUTH, RANGE 32 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.



200 0 200 400 FEET  
SCALE: 1" = 200'

Directions to Location:

FROM THE JUNCTION OF BATTLE AXE AND ORLA, GO  
NORTHERLY ON ORLA FOR 3.8 MILES TO LEASE  
ROAD, ON LEASE ROAD GO WEST 1.7 MILES TO  
LEASE ROAD, ON LEASE ROAD GO SOUTH 0.6 MILES  
TO PROPOSED LEASE ROAD.

**MEWBOURNE OIL COMPANY**

REF: RED HILLS WEST UNIT #008H / WELL PAD TOPO

THE RED HILLS WEST UNIT #008H LOCATED 150'

FROM THE SOUTH LINE AND 2250' FROM THE WEST LINE OF

SECTION 8, TOWNSHIP 26 SOUTH, RANGE 32 EAST,

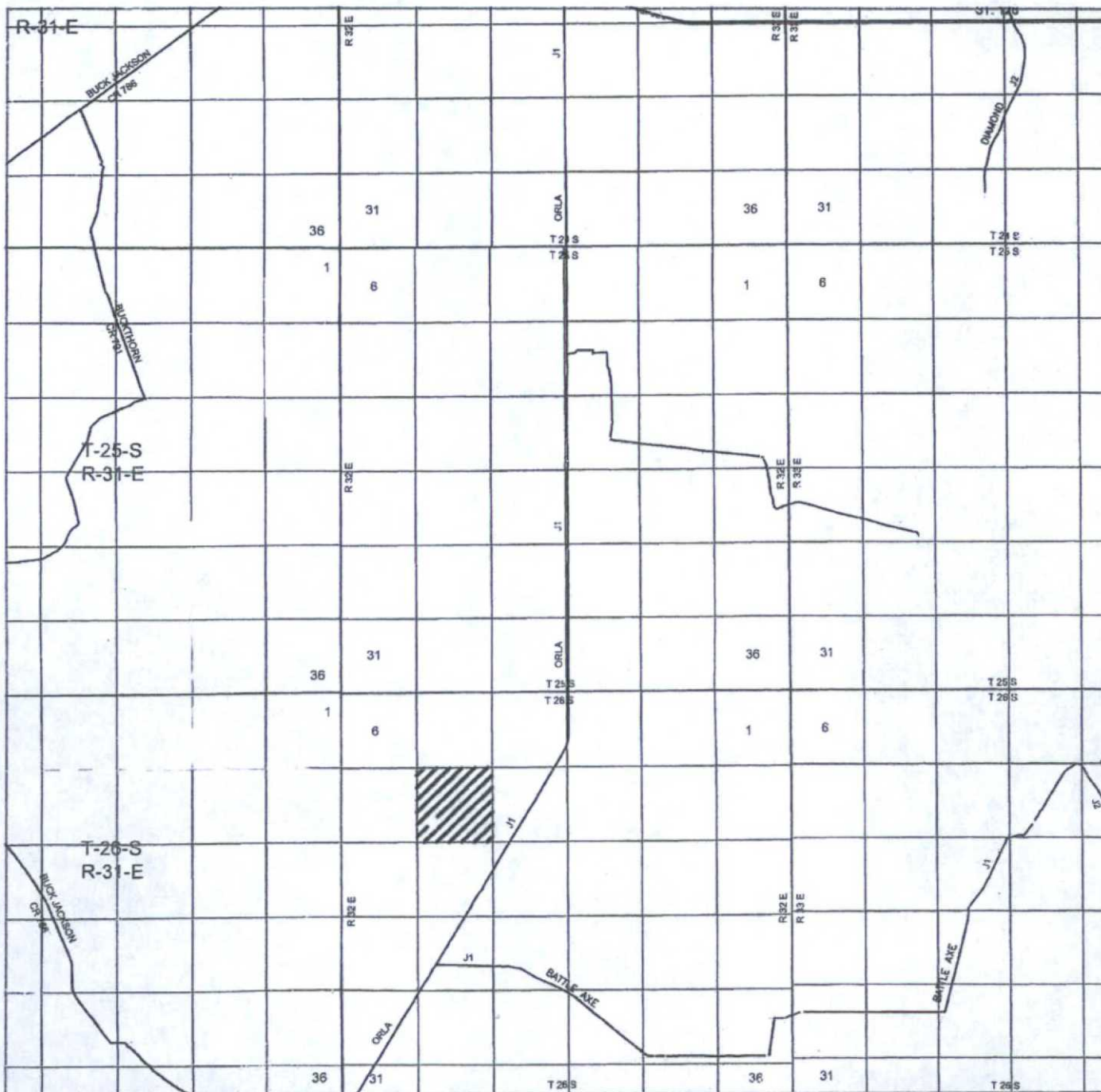
N.M.P.M., LEA COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 25049 Drawn By: J. SMALL

Date: 08-17-2011 Disk: JMS 25049

Survey Date: 08-15-2011 Sheet 1 of 1 Sheets



RED HILLS WEST UNIT #008H  
 Located 150' FSL and 2250' FWL  
 Section 8, Township 26 South, Range 32 East,  
 N.M.P.M., Lea County, New Mexico.

**basin**  
**surveys**

focused on excellence  
 in the oilfield

P.O. Box 1786  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (575) 393-7316 - Office  
 (575) 392-2206 - Fax  
 basinsurveys.com

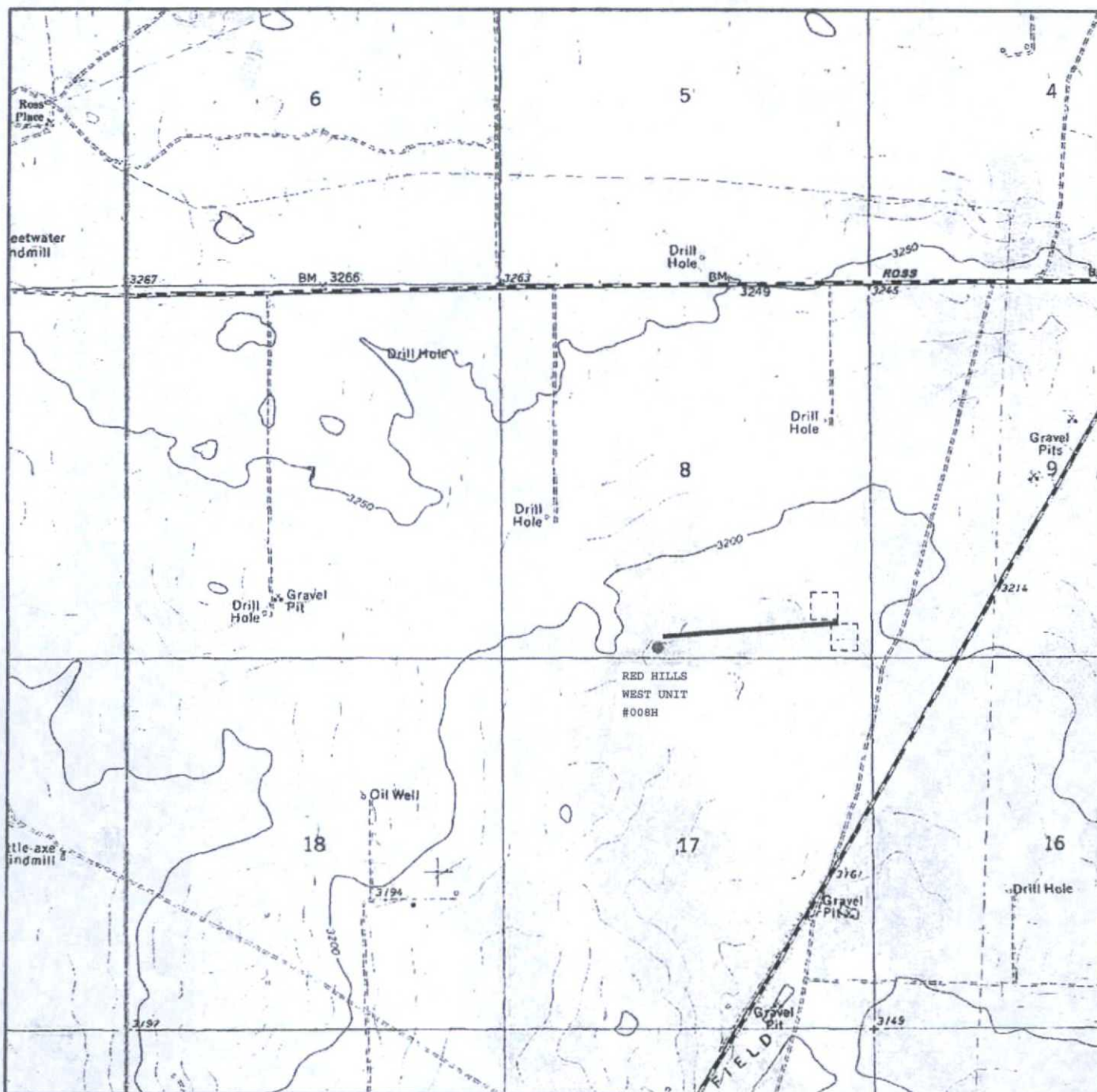
W.O. Number: JMS 25049

Survey Date: 08-15-2011

Scale: 1" = 2 Miles

Date: 08-17-2011

**MEWBOURNE**  
**OIL COMPANY**



RED HILLS WEST UNIT #008H

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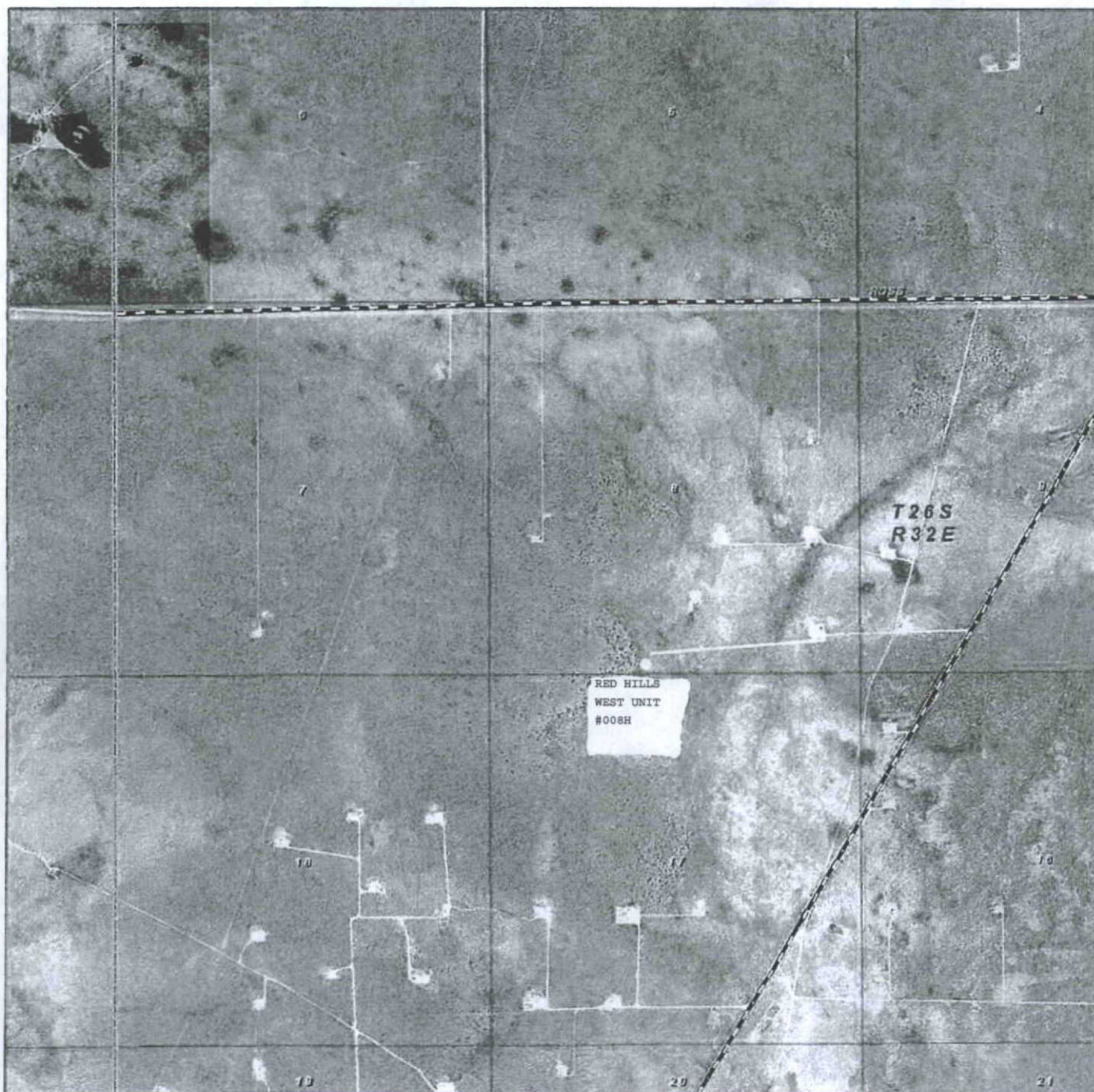
W.O. Number: JMS 25049

Survey Date: 08-15-2011

Scale: 1" = 2000'

Date: 08-17-2011

**MEWBOURNE**  
**OIL COMPANY**



RED HILLS WEST UNIT #008H

Located 150' FSL and 2250' FWL  
 Section 8, Township 26 South, Range 32 East,  
 N.M.P.M., Lea County, New Mexico.

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**surveys**

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 in the oilfield

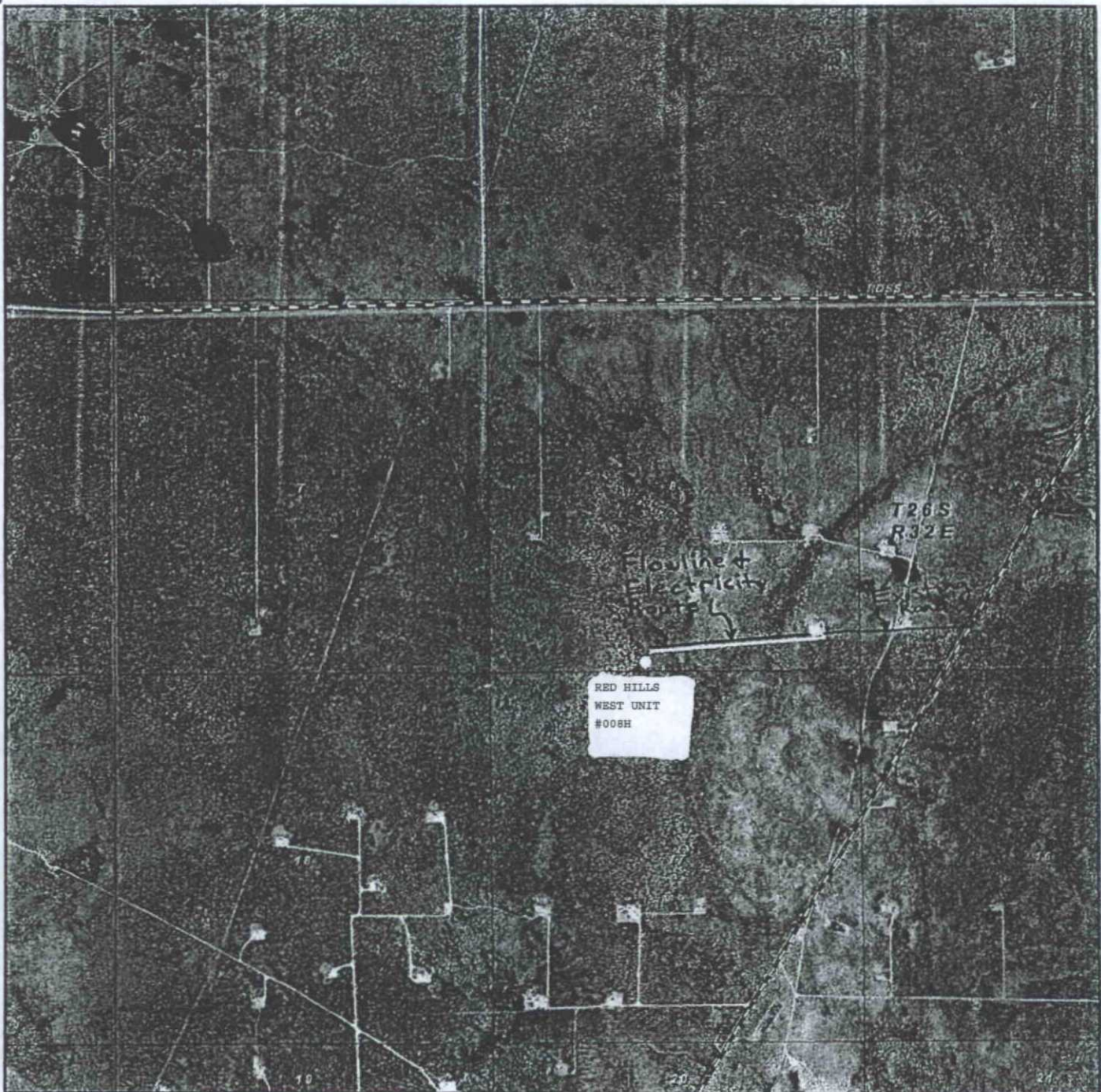
P.O. Box 1786  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (575) 393-7316 - Office  
 (575) 392-2206 - Fax  
[basinsurveys.com](http://basinsurveys.com)

W.O. Number: JMS 25049

Scale: 1" = 2000'

YELLOW TINT - USA LAND  
 BLUE TINT - STATE LAND  
 NATURAL COLOR - FEE LAND

**MEWBOURNE**  
**OIL COMPANY**



RED HILLS WEST UNIT #008H

Located 150' FSL and 2250' FWL

Section 8, Township 26 South, Range 32 East,  
N.M.P.M., Lea County, New Mexico.

Exhibit 3C

**basin**  
**surveys**

focused on excellence  
in the oilfield

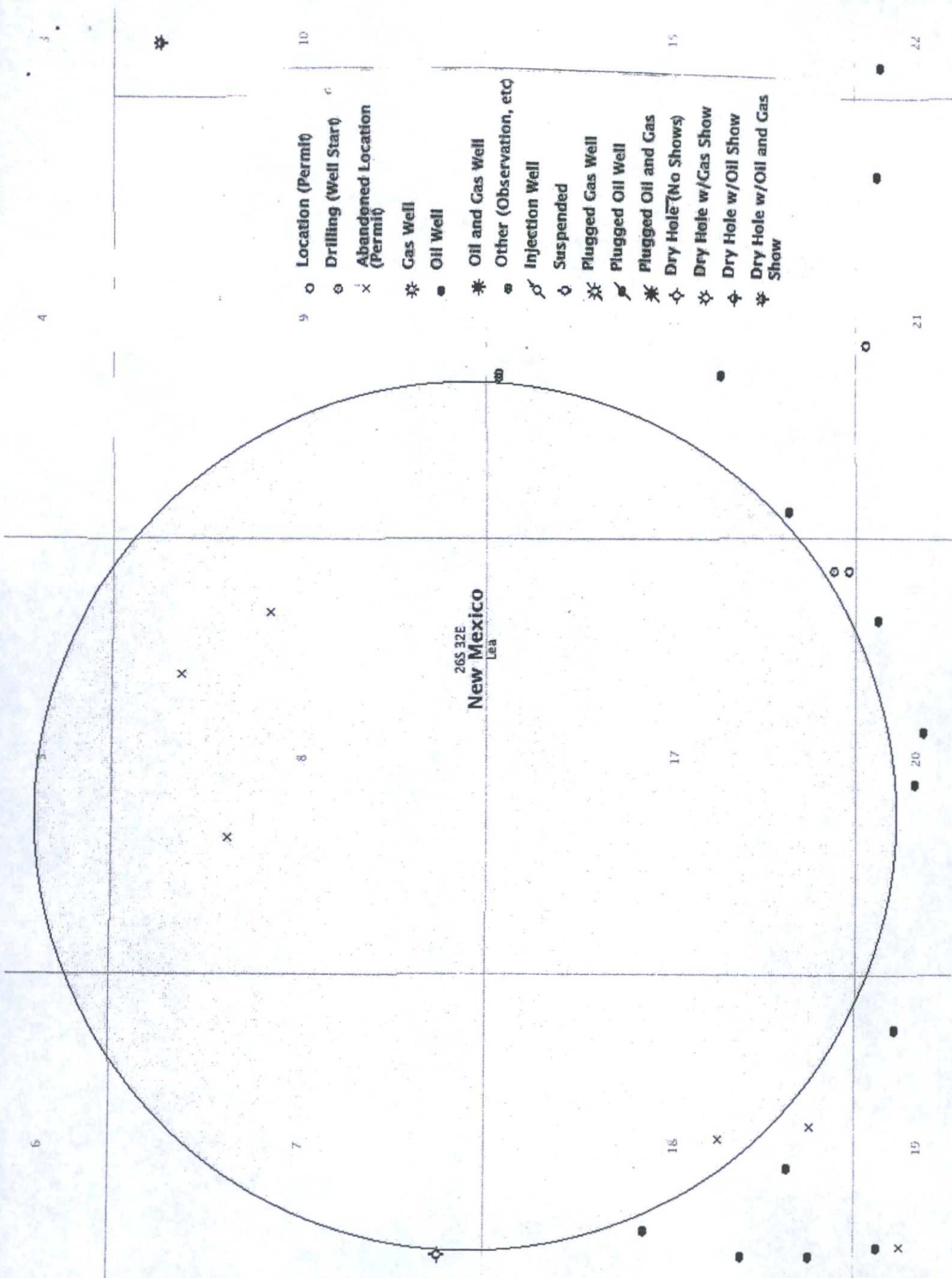
P.O. Box 1786  
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Hobbs, New Mexico 88241  
(575) 393-7316 - Office  
(575) 392-2206 - Fax  
basinsurveys.com

W.O. Number: JMS 25049

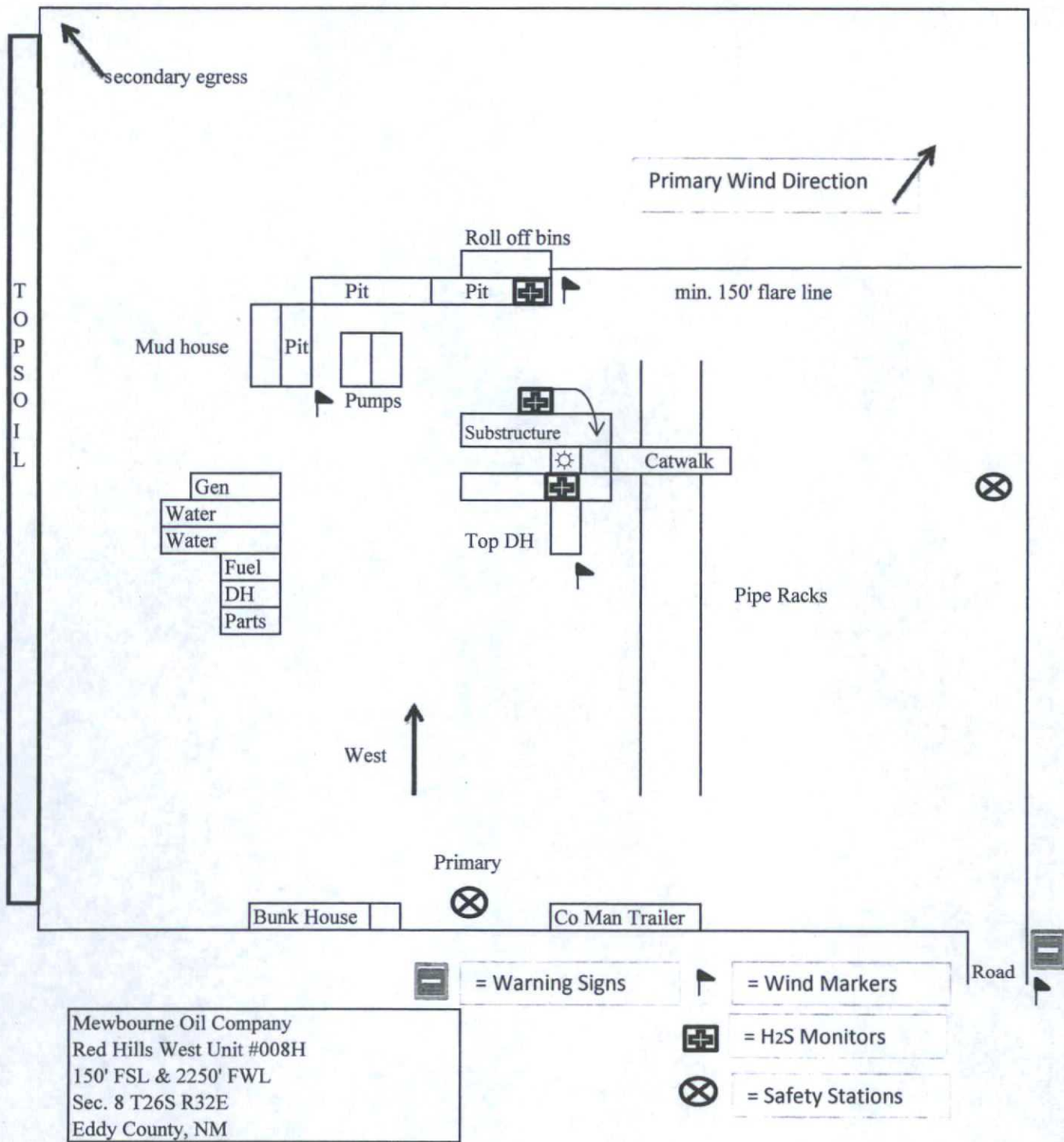
Scale: 1" = 2000'

YELLOW TINT - USA LAND  
BLUE TINT - STATE LAND  
NATURAL COLOR - FEE LAND

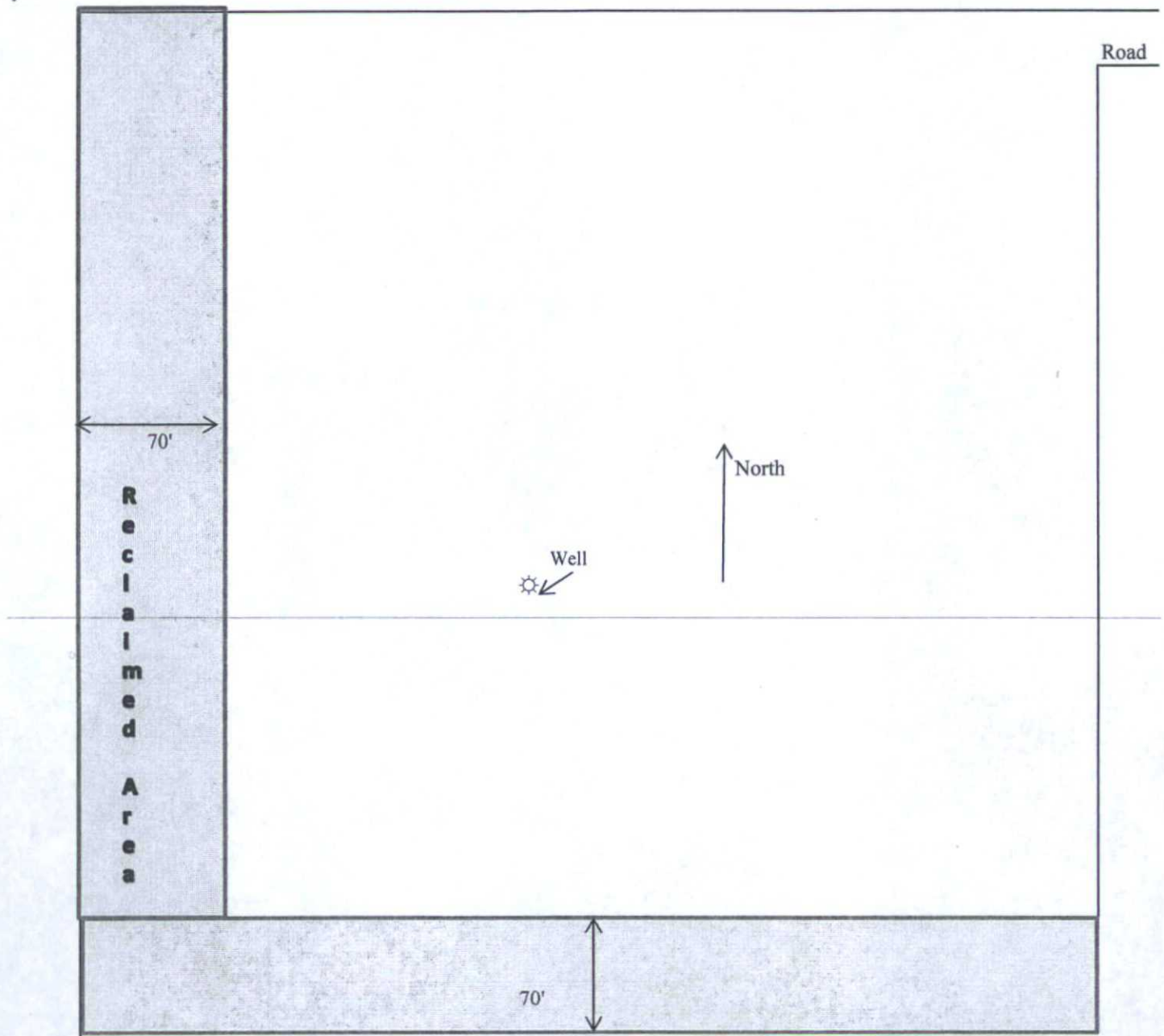
MEWBOURNE  
OIL COMPANY



• H<sub>2</sub>S Diagram



# Interim Reclamation Diagram



Mewbourne Oil Company  
Red Hills West Unit #008H  
200' FSL & 2250' FWL  
Sec 8 T26S R32E  
Lea County, NM

MEWBOURNE OIL COMPANY  
P O BOX 7698  
TYLER TX 75711 7698

No. 230510

(903)561-2900

| INVOICE<br>DATE           | INVOICE NUMBER       | DESCRIPTION                                                                                               | VOUCHER    | AMOUNT   |
|---------------------------|----------------------|-----------------------------------------------------------------------------------------------------------|------------|----------|
| 07/22/15                  | FILING.FEE-7/22/15.B | APD FILING FEE FOR RED HILLS<br>WEST UNIT #008H<br>150'FSL & 2250'FWL,SECTION 8-<br>T26S-R32E,LEA CO.,NM. | 1507230510 | 6500.00  |
| BUREAU OF LAND MANAGEMENT |                      |                                                                                                           | TOTAL      | 6,500.00 |

THIS CHECK IS VOID WITHOUT A BLUE AND GREEN BACKGROUND AND AN ARTIFICIAL WATERMARK ON THE BACK - HOLD AT AN ANGLE TO VIEW

Frost National Bank  
San Antonio, Texas

MEWBOURNE OIL COMPANY  
P O BOX 7698  
TYLER TX 75711 7698

No. 230510

30-9/1140

\*\*\*\*\*6,500\*DOLLARS AND\*\*\*\*\*0\*CENTS

PAY TO THE  
ORDER OF

BUREAU OF LAND MANAGEMENT  
620 EAST GREENE STREET  
CARLSBAD, NM 88220

| DATE    | PAY THIS AMOUNT |
|---------|-----------------|
| 7/22/15 | *****6,500.00   |

*Joe Buckley*

BORDER CONTAINS MICROPRINTING



230510 114000093 010511722