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District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                                     |                                                                   |
|-----------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-42753 | <sup>2</sup> Pool Code<br>97784                                     | <sup>3</sup> Pool Name<br>WC-025 G-06 S253201M; UPPER BONE SPRING |
| <sup>4</sup> Property Code<br>39747     | <sup>5</sup> Property Name<br>BELL LAKE 19 STATE                    |                                                                   |
| <sup>7</sup> OGRID No.<br>6137          | <sup>6</sup> Operator Name<br>DEVON ENERGY PRODUCTION COMPANY, L.P. | <sup>8</sup> Well Number<br>9H                                    |
|                                         |                                                                     | <sup>9</sup> Elevation<br>3541.6                                  |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 19      | 24 S     | 33 E  |         | 200           | SOUTH            | 625           | EAST           | LEA    |

<sup>11</sup> Bottom Hole-Location If Different From Surface

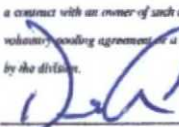
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 19      | 24 S     | 33 E  |         | 330           | NORTH            | 830           | EAST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>N 89°38'56"E 2598.20 FT</p> <p>NW CORNER SEC. 19<br/>LAT. = 32.2104308°N<br/>LONG. = 103.6198104°W<br/>NMSP EAST (FT)<br/>N = 441021.26<br/>E = 762016.93</p> |  | <p>N 89°38'56"E 2640.45 FT</p> <p>N O CORNER SEC. 19<br/>LAT. = 32.2104269°N<br/>LONG. = 103.6114116°W<br/>NMSP EAST (FT)<br/>N = 441037.19<br/>E = 764614.58</p>                                                                                                                                                       |  | <p>N 89°38'56"E 2640.45 FT</p> <p>NE CORNER SEC. 19<br/>LAT. = 32.2104223°N<br/>LONG. = 103.6028763°W<br/>NMSP EAST (FT)<br/>N = 441053.37<br/>E = 767254.48</p> |  |
| <p>100°19'49"W 2641.49 FT</p>                                                                                                                                    |  | <p>100°19'49"W 2641.49 FT</p>                                                                                                                                                                                                                                                                                           |  | <p>100°19'49"W 2641.49 FT</p>                                                                                                                                    |  |
| <p>LOT 1</p>                                                                                                                                                     |  | <p>LOT 2</p>                                                                                                                                                                                                                                                                                                            |  | <p>LOT 3</p>                                                                                                                                                     |  |
| <p>W O CORNER SEC. 19<br/>LAT. = 32.2031713°N<br/>LONG. = 103.6198178°W<br/>NMSP EAST (FT)<br/>N = 438380.31<br/>E = 762032.15</p>                               |  | <p>NOTE:<br/>LATITUDE AND LONGITUDE COORDINATES<br/>ARE SHOWN USING THE NORTH<br/>AMERICAN DATUM OF 1983 (NAD83).<br/>LISTED NEW MEXICO STATE PLANE EAST<br/>COORDINATES ARE GRID (NAD83). BASIS<br/>OF BEARING AND DISTANCES USED ARE<br/>NEW MEXICO STATE PLANE EAST<br/>COORDINATES MODIFIED TO THE<br/>SURFACE.</p> |  | <p>E O CORNER SEC. 19<br/>LAT. = 32.2031691°N<br/>LONG. = 103.6028694°W<br/>NMSP EAST (FT)<br/>N = 438414.69<br/>E = 767274.54</p>                               |  |
| <p>100°19'07"W 2641.21 FT</p>                                                                                                                                    |  | <p>100°19'07"W 2641.21 FT</p>                                                                                                                                                                                                                                                                                           |  | <p>100°19'07"W 2641.21 FT</p>                                                                                                                                    |  |
| <p>SW CORNER SEC. 19<br/>LAT. = 32.1959126°N<br/>LONG. = 103.6198270°W<br/>NMSP EAST (FT)<br/>N = 435739.65<br/>E = 762046.84</p>                                |  | <p>S O CORNER SEC. 19<br/>LAT. = 32.1959135°N<br/>LONG. = 103.6113953°W<br/>NMSP EAST (FT)<br/>N = 435757.35<br/>E = 764855.10</p>                                                                                                                                                                                      |  | <p>SE CORNER SEC. 19<br/>LAT. = 32.1959196°N<br/>LONG. = 103.6028595°W<br/>NMSP EAST (FT)<br/>N = 435777.40<br/>E = 767295.51</p>                                |  |
| <p>S 89°36'40"W 2608.81 FT</p>                                                                                                                                   |  | <p>S 89°33'54"W 2641.00 FT</p>                                                                                                                                                                                                                                                                                          |  | <p>S 89°33'54"W 2641.00 FT</p>                                                                                                                                   |  |

**17 OPERATOR CERTIFICATION**  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization does not own a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or in a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

  
10/29/2015  
Signature Date

David H. Cook  
Printed Name

david.cook@dmn.com  
E-mail Address

**18 SURVEYOR CERTIFICATION**  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

SEPTEMBER 23, 2015  
Date of Survey

  
Signature and Seal of Professional Surveyor

Certificate Number: FILMON P. JARAMILLO, PLS 12797  
SURVEY NO. 4062B

NOV 03 2015