

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

HOBBS OCD

Form C-102

Revised August 1, 2011

Submit one copy to appropriate District Office

NOV 02 2015

DIAMENDED REPORT

RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                             |                                            |                                                 |
|-----------------------------|--------------------------------------------|-------------------------------------------------|
| API Number<br>30-025- 42922 | Pool Code<br>97900                         | Pool Name<br>RED HILLS, UPPER POKE SPRING SHALE |
| Property Code<br>315835     | Property Name<br>ACME FEDERAL 25-33-5      | Well Number<br>2H                               |
| OGRID No.<br>308491         | Operator Name<br>ROADRUNNER OIL & GAS, LLC | Elevation<br>3439'                              |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 5       | 25-S     | 33-E  |         | 220           | SOUTH            | 235           | EAST           | LEA    |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| I             | 5       | 25-S     | 33-E  |         | 250           | NORTH            | 430           | EAST           | LEA    |

|                           |                 |                    |           |
|---------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br>159.93 | Joint or Infill | Consolidation Code | Order No. |
|---------------------------|-----------------|--------------------|-----------|

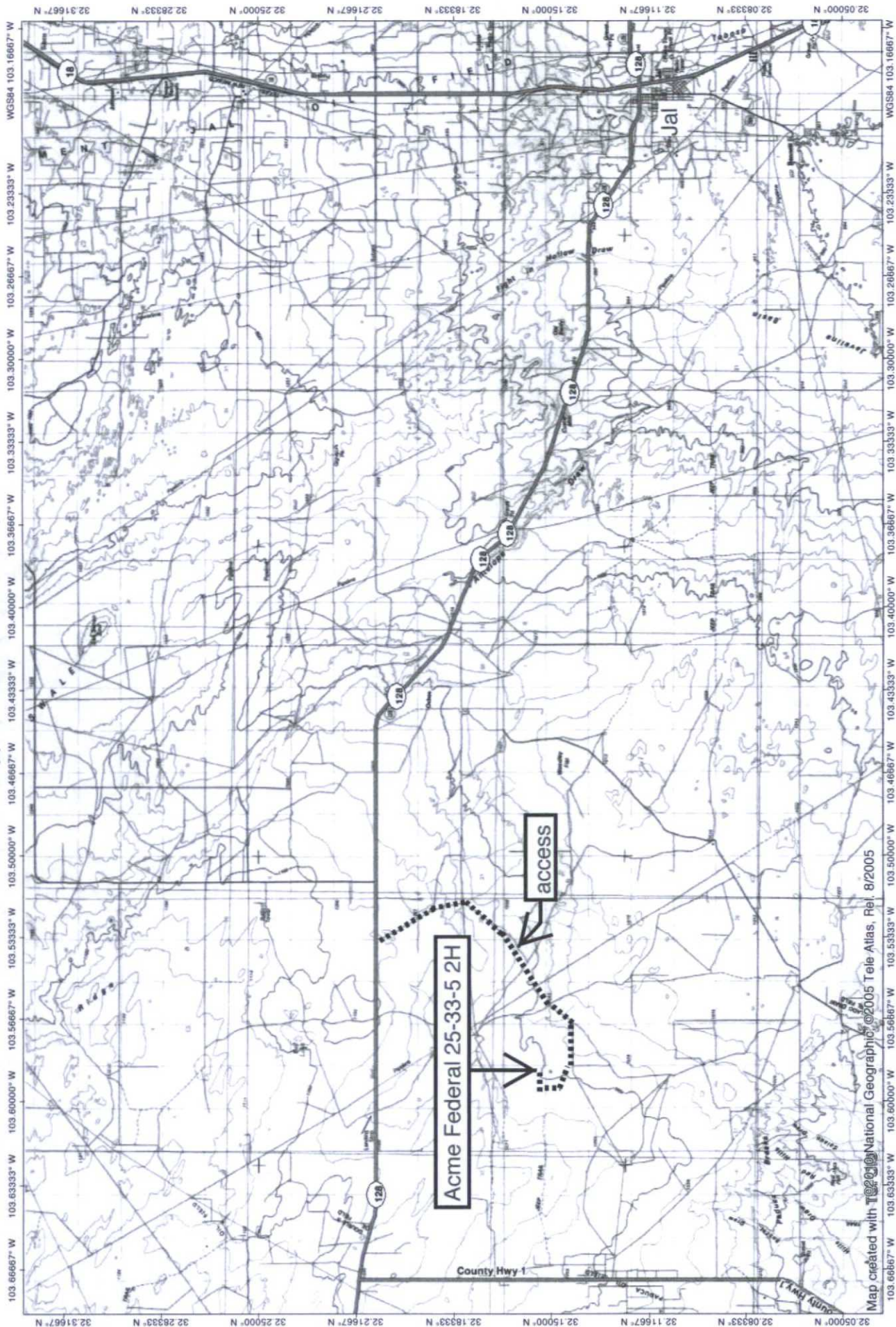
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                               |                                                                                                                                                                            |                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>LOT 4<br/>39.99 AC.</p> <p>GEODETIC COORDINATES<br/>NAD 83 NME<br/>LAST TAKE POINT<br/>Y=424913 N<br/>X=772227 E<br/>LAT.=32.165964° N<br/>LONG.=103.587162° W</p>         | <p>LOT 3<br/>39.97 AC.</p> <p>GEODETIC COORDINATES<br/>NAD 83 NME<br/>BOTTOM HOLE LOCATION<br/>Y=424993 N<br/>X=772226 E<br/>LAT.=32.166184° N<br/>LONG.=103.587163° W</p> | <p>LOT 2<br/>39.95 AC.</p> | <p>LOT 1<br/>39.93 AC.</p> | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Brian Wood</i> Date: 12-18-14</p> <p>Printed Name: Brian Wood</p> <p>E-mail Address: brian@permitswest.com</p> |
| <p>CORNER COORDINATES TABLE<br/>NAD 83 NME</p> <p>A - Y=425238 N, X=771334 E<br/>B - Y=425246 N, X=772654 E<br/>C - Y=419971 N, X=772703 E<br/>D - Y=419961 N, X=771380 E</p> |                                                                                                                                                                            |                            |                            | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JULY 30, 2014</p> <p>Date of Survey</p> <p>Signature &amp; Seal of Professional Surveyor: <i>Ronald J. Eidson</i></p> <p>Certificate Number: Gary G. Eidson 12641<br/>Ronald J. Eidson 3239</p>                                                                                                                                                                                                            |
| <p>GEODETIC COORDINATES<br/>NAD 83 NME<br/>SURFACE LOCATION<br/>Y=420189 N<br/>X=772466 E<br/>LAT.=32.152975° N<br/>LONG.=103.586494° W</p>                                   |                                                                                                                                                                            |                            |                            | <p>GEODETIC COORDINATES<br/>NAD 83 NME<br/>FIRST TAKE POINT<br/>Y=420298 N<br/>X=772270 E<br/>LAT.=32.153277° N<br/>LONG.=103.587125° W</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

NOV 05 2015

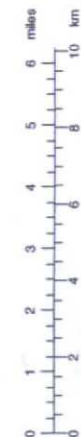


TOPOI map printed on 10/18/14 from "Untitled.tpo"



Map created with [topozone.com](http://topozone.com) National Geographic ©2005 Tele Atlas, Rel. 8/2005

NATIONAL  
GEOGRAPHIC



MAP 1

TN # MN

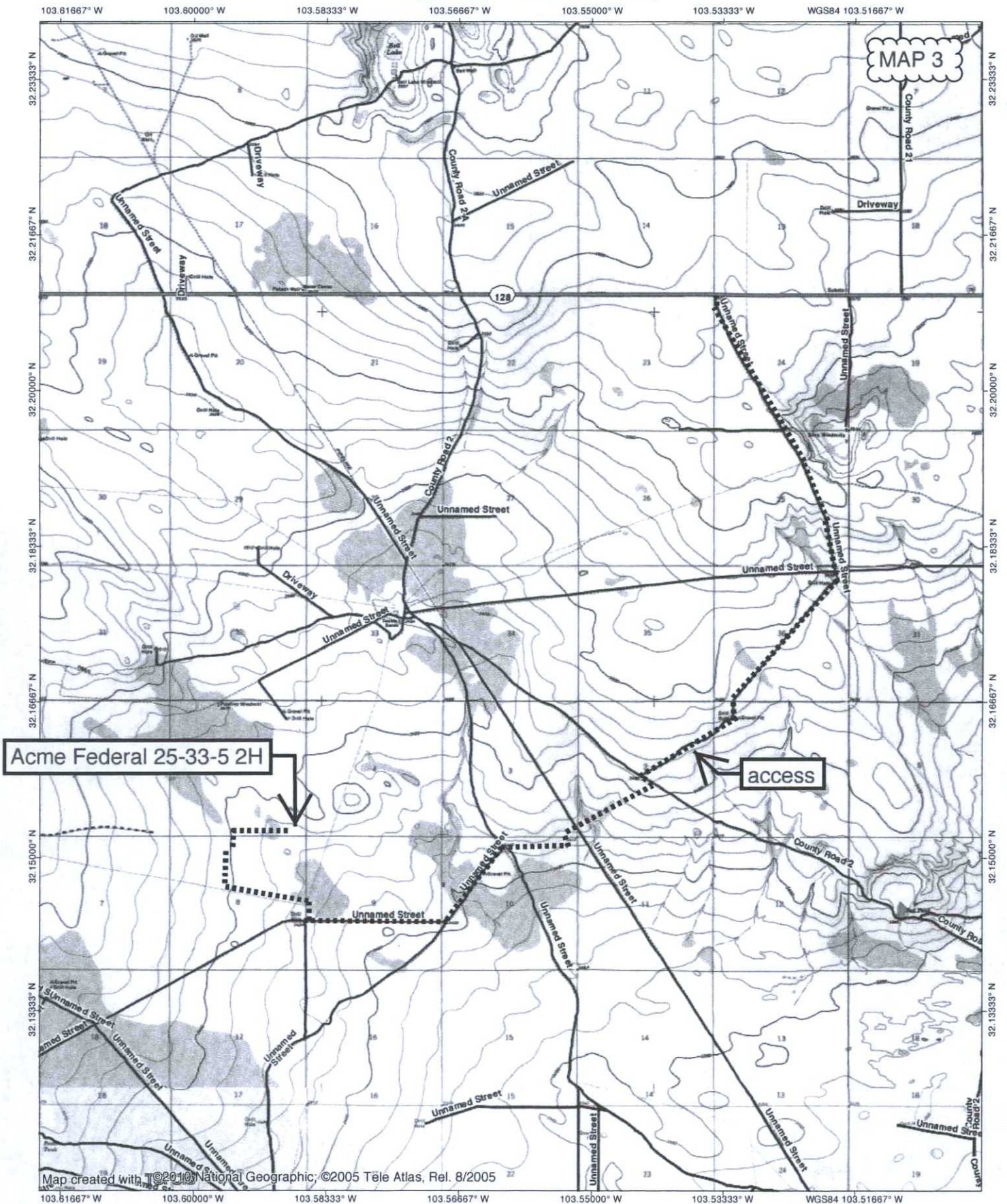
7"

10/18/14

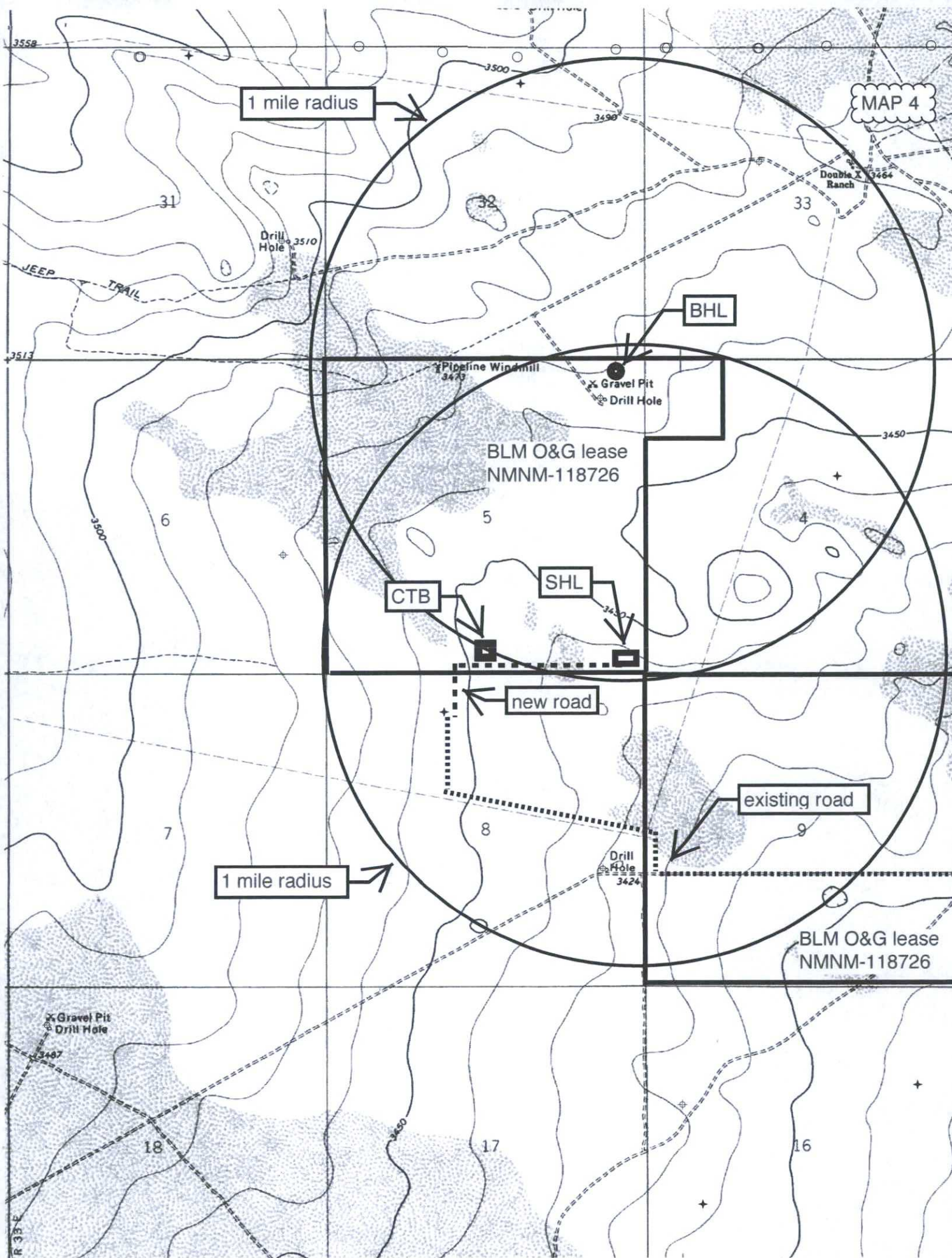














2/13/2014

0000'

32.15342, -103.58742

32.15342, -103.58588

32.15246, -103.58742

32.15246, -103.58588

32.15263, -103.59544

0000'

0000'

0000'

0000'

0000'

0000'

0000'

0000'

Acme Federal  
25-33-5 2H

32.15246, -103.58742

32.15246, -103.58588

32.15246, -103.58742

32.15246, -103.58588

32.15263, -103.59544

0000'

0000'

0000'

0000'

0000'

0000'

0000'

0000'

2480' new road

835' new road

250' new road

32.14979, -103.59591

255334

Devon's  
Flagler Federal 1

32.15033, -103.59550

MAP 5

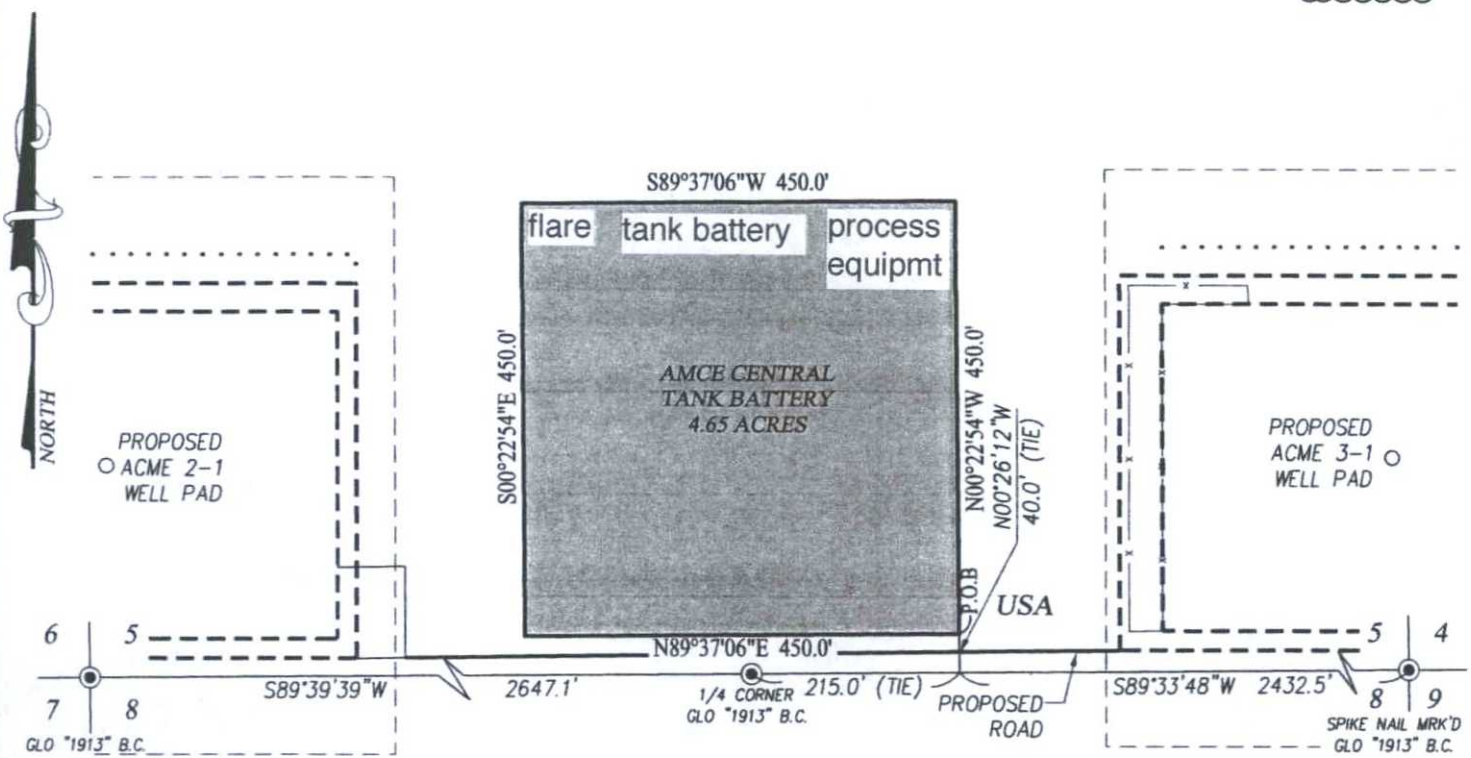
Google earth

Imagery Date: 2/13/2014 Lat: 32.150069° Lon: -103.591325° elev: 3437 ft eye alt: 7386 ft

1996

Survey

903 ft



**LEGEND**

● DENOTES FOUND CORNER AS NOTED

**NOTE**

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

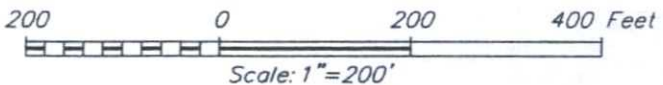
RONALD J. EIDSON

DATE: 6/19/2014

**DESCRIPTION:**

A PROPOSED TANK BATTERY SITUATED IN THE SOUTH HALF OF SECTION 5, TOWNSHIP 25 SOUTH, RANGE 33 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE PROPOSED TANK BATTERY WHICH LIES S89°33'48"W 215.5 FEET AND N00°26'12"W 40.0 FEET FROM THE SOUTH 1/4 CORNER; THEN N00°22'54"W 450.0 FEET; THEN S89°37'06"W 450.0 FEET; THEN S00°22'54"E 450.0 FEET; THEN N89°37'06"E 450.0 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.65 ACRES MORE OR LESS.



**ROAD RUNNER OIL AND GAS**

SURVEY FOR AMCE CENTRAL TANK BATTERY  
SITUATED IN THE S/2 OF SECTION 5,  
TOWNSHIP 25 SOUTH, RANGE 33 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO

|                     |                   |               |
|---------------------|-------------------|---------------|
| Survey Date: 6/5/14 | CAD Date: 6/17/14 | Drawn By: ACK |
| W.O. No.: 14110622  | Rev: .            | Rel. W.O.:    |
|                     |                   | Sheet 1 of 1  |



PROVIDING SURVEYING SERVICES  
SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
412 N. DAL PASO HOBBS, N.M. 88240  
(575) 393-3117 www.jwsc.biz  
TBPLS# 10021000



Map created with **T@2009**National Geographic, ©2005 Tele Atlas, Rel. 8/2005  
 103 6000° W    103 58333° W    103 56667° W    103 55000° W    103 53333° W    WGS84 103 51667° W

NATIONAL GEOGRAPHIC

MAP 7

0.0 0.5 1.0 miles  
0.0 0.5 1.0 1.5 km

NATIONAL GEOGRAPHIC

MAP 7

0.0 0.5 1.0 miles  
0.0 0.5 1.0 1.5 km

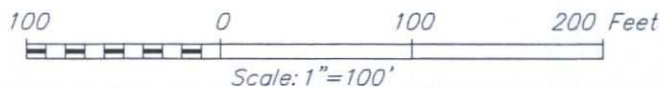
70





FROM THE INTERSECTION OF ST. HWY. 128 AND CO. RD. 21  
(DELAWARE BASIN) GO WEST APPROX 1.4 MILES ON ST. HWY. 128 TURN  
LEFT ON VACA RD. AND GO SOUTH 200' ROAD VEERS LEFT GO  
SOUTHEAST APPROX 2.2 MILES TURN RIGHT AND GO SOUTHWEST APPROX  
1.2 MILES TURN LEFT AND GO SOUTH GO THRU CATTLE GUARD APPROX  
0.1 MILE TURN RIGHT AND GO SOUTHWEST APPROX 0.8 MILES TURN  
LEFT AND GO SOUTHEAST APPROX 0.1 MILE TURN RIGHT AND GO WEST  
APPROX 0.7 MILES ROAD VEERS RIGHT GO WEST 150' TURN LEFT AND  
GO SOUTH APPROX. 0.2 MILES TURN RIGHT AND GO WEST 0.5 MILES  
TURN LEFT AND GO SOUTHWEST APPROX. 0.7 MILES TURN RIGHT AND GO  
WEST APPROX. 1.0 MILE TURN RIGHT AND GO NORTH APPROX. 650'  
TURN LEFT AND GO NORTHWEST APPROX. 0.6 MILES TURN RIGHT AND GO  
NORTH APPROX. 0.2 MILES PROPOSED ROAD STARTS GO NORTHEAST  
APPROX. 250' THEN NORTH 835' THEN EAST 2480' TO WELL.

1) SEE "LOCATION VERIFICATION MAP"  
FOR PROPOSED ROAD LOCATION.



ROADRUNNER OIL & GAS, LLC

ACME FEDERAL 25-33-5 #2H WELL  
LOCATED 220 FEET FROM THE SOUTH LINE  
AND 235 FEET FROM THE EAST LINE OF SECTION 5,  
TOWNSHIP 25 SOUTH, RANGE 33 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO

Sheet 1 of 1



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