

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM27506

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
SALADO DRAW 19 26 33 FED 3H

2. Name of Operator  
CHEVRON USA INC  
Contact: CINDY H MURILLO  
E-Mail: CHERRERAMURILLO@CHEVRON.COM

9. API Well No.  
30-025-42280

3a. Address  
1616 W. BENDER BLVD  
HOBBS, NM 88240

3b. Phone No. (include area code)  
Ph: 575-263-0431 **HOBBS OCD**  
Fx: 575-263-0445

10. Field and Pool, or Exploratory  
WILDCAT; BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T26S R33E Mer NMP NENW 200FNL 1968FWL

**NOV 03 2015**

11. County or Parish, and State  
LEA COUNTY, NM

**RECEIVED**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON HAS COMPLETED THE ABOVE WELL.  
COMPLETION FOR NEW WELL \*\* COMPLETION SUMMARY, DIRECTIONAL SURVEY, WBD ARE ATTACHED.  
04/11/15 MIRU  
04/14/15 PERFORATE: 13,652 - 13,870  
04/17/15 PERFORATE: 13,112 - 13,167; 13,222 - 13,330; 13,382 - 13,437; 13,490 - 13,598/  
04/18/15 PERFORATE: 13-112 - 13,166; 13,220 - 13,328; 12,572 - 12,626; 12,681 - 12,788;  
04/19/15 PERFORATE: 12,302 - 12,356; 12,410 - 12,518; 12,032-12,086; 12,140 - 12,248; 11,978 -  
11,924; 11,870 - 11,762 ; 11,492 - 11,546; 11,654 - 11,708; 11,222- 11,276' 11,330 - 11,438  
04/23/15 PERFORATE: 11,168 - 11,114; 11,006 - 10,952; 10,898 - 10,844; 10,736-10,682; 10,628-10,574;  
10,466 - 10,412; 10358 - 10,304; 10,196-10,142  
04/24/15 PERFORATE ; 10,088 - 10,034; 9,980 - 9,872; 9,818 - 9,764; 9,656- 9,602

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #312966 verified by the BLM Well Information System  
For CHEVRON USA INC, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 08/18/2015**

Name (Printed/Typed) CINDY H MURILLO

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 08/17/2015

**ACCEPTED FOR RECORD**  
OCT 23 2015  
*D. Hobbs*  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *K2*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**NOV 10 2015**

*Am*

**Additional data for EC transaction #312966 that would not fit on the form**

**32. Additional remarks, continued**

04/17/15 THROUGH 04/24/2015 FRAC W/TOTAL PROP; 4,482,780 LBS;