

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**OCD-HOBBS**  
FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM33955

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

HOBBS OCD  
NOV 02 2015

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		8. Well Name and No. HALFWAY SWD 1
2. Name of Operator R360 PERMIAN BASIN		9. API Well No. 30-025-42545
3a. Address 3 WATERWAY SQUARE PLACE, SUITE 110 THE WOODLANDS, TX 77380		10. Field and Pool, or Exploratory BLUE BIRD DRILL ISLAND
3b. Phone No. (include area code) Ph: 832-442-2200		11. County or Parish, and State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T20S R32E SWSW 845FSL 1030FWL		

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/30/2015  
2nd Intermediate: 12 1/4" Hole  
Td 2nd Intermediate at 4992? with approval from BLM.  
Run 39 joints of 9 5/8", 47#L80, float collar at 4945?, ran 40 centralizers. DVT 3257?  
  
Cemented with:  
Wait on Schlumberger cement lab results  
Cement 9 5/8" Casing Stage #1 as follows: Pumped 365 sxs TXL (11 ppg/3.06 cf/sx) Tail w/ 230 sxs  
Class "C" (14.8 ppg/ 1.34 cf/sx)  
Drop plug and displace w/ 362 bbls FW, Bumped plug, floats held, Pressure up ECP, Drop bomb, open DV tool,, Establish Circulation  
Circulate thru DV tool w/ rig pumps, circulated 211 sxs cement to surface

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #320667 verified by the BLM Well Information System  
For R360 PERMIAN BASIN, sent to the Hobbs**

Name (Printed/Typed) JEREMY CANNADY	Title ENGINEERING
Signature (Electronic Submission)	Date 10/20/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date OCT 20 2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

NOV 10 2015

**Additional data for EC transaction #320667 that would not fit on the form**

**32. Additional remarks, continued**

Pump Stage #2 cement as follows: Lead w/ 550 sxs "C" ( 11.9 ppg / 2.75 cf/sx), Tail w/ 250 sxs  
Class "C" (14.8 ppg / 1.34 cf/sx)  
Displace w/ 240 bbls FW, Bumped Plug, Floats Held, Circulated 307 sxs cement to surface  
RD Cementers, Wash out Stack, lines, flowline, clean pits, WOC  
WOC, Clean pits