

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                                |                                         |
|------------------------------------------------|-----------------------------------------|
| Operator Name<br><i>Pryor Well Service LLC</i> | API Number<br><i>30-025-02538-02-00</i> |
| Property Name<br><i>Kaisee State SWD</i>       | Well No.<br><i>9</i>                    |

| Surface Location     |                      |                        |                     |                          |                      |                          |                      |                      |  |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|--|
| UL - Lot<br><i>F</i> | Section<br><i>13</i> | Township<br><i>21S</i> | Range<br><i>34E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>N</i> | Feet from<br><i>1980</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |  |

| Well Status                                       |                                                 |                                                  |                                                  |                           |  | DATE           |
|---------------------------------------------------|-------------------------------------------------|--------------------------------------------------|--------------------------------------------------|---------------------------|--|----------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> | SHUT-IN<br>YES <input checked="" type="radio"/> | INJECTOR<br>INJ <input checked="" type="radio"/> | PRODUCER<br>OIL <input checked="" type="radio"/> | GAS <input type="radio"/> |  | <i>9-11-15</i> |

**OBSERVED DATA**

|                      | (A)Surface   | (B)Intern(1) | (C)Intern(2) | (D)Prod Cng  | (E)Tubing                                                 |
|----------------------|--------------|--------------|--------------|--------------|-----------------------------------------------------------|
| Pressure             | <i>Q</i>     |              |              | <i>Q</i>     | <i>170</i>                                                |
| Flow Characteristics |              |              |              |              |                                                           |
| Fall                 | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | CO2 <input type="checkbox"/>                              |
| Steady Flow          | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | WTR <input type="checkbox"/>                              |
| Surges               | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | GAS <input type="checkbox"/>                              |
| Down to nothing      | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Type of fluid injected<br>for Waterflood if<br>applicable |
| Gas or Oil           | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> |                                                           |
| Water                | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**RECEIVED**  
SEP 11 2015  
BY: *[Signature]*

|                                          |                              |
|------------------------------------------|------------------------------|
| Signature: <i>[Signature]</i>            | OIL CONSERVATION DIVISION    |
| Printed name: <i>James E. Burton</i>     | Entered into RBDMS <i>BS</i> |
| Title: <i>NM District Engineer</i>       | Re-test                      |
| E-mail Address: <i>jburton@nmdnr.com</i> |                              |
| Date: <i>9/11/2015</i>                   | Phone: <i>505-448-5323</i>   |
| Witness: <i>[Signature]</i>              |                              |

NOV 23 2015