

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                   |                                 |
|---------------------------------------------------|---------------------------------|
| Operator Name<br><b>ABO Petroleum Corporation</b> | API Number<br><b>3002525347</b> |
| Property Name<br><b>Angle State</b>               | Well No.<br><b>3</b>            |

Surface Location

|                      |                     |                        |                     |                         |                      |                         |                      |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>M</b> | Section<br><b>9</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>330</b> | N/S Line<br><b>S</b> | Feet From<br><b>330</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                         |                      |                       |                  |                        |                  |                        |
|-------------------------|----------------------|-----------------------|------------------|------------------------|------------------|------------------------|
| TA'D WELL<br><b>YES</b> | SHUT-IN<br><b>NO</b> | INJECTOR<br><b>NO</b> | SWD<br><b>NO</b> | PRODUCER<br><b>OIL</b> | GAS<br><b>NO</b> | DATE<br><b>8-18-15</b> |
|-------------------------|----------------------|-----------------------|------------------|------------------------|------------------|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                    |
|----------------------|------------|--------------|--------------|-------------|------------------------------|
| Pressure             | <b>0</b>   | <b>0</b>     | <b>0</b>     | <b>0</b>    | <b>0</b>                     |
| Flow Characteristics |            |              |              |             |                              |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N       | CO2 <input type="checkbox"/> |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N       | WTR <input type="checkbox"/> |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N       | GAS <input type="checkbox"/> |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N       | Type of Fluid                |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N       | Injected for                 |
| Water                | Y / N      | Y / N        | Y / N        | Y / N       | Waterflood if                |
|                      |            |              |              |             | applies                      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                        |                              |
|----------------------------------------|------------------------------|
| Signature: <b>Dan S. Lewis</b>         | <b>B8 11/19/2015</b>         |
| Printed name: <b>Dan S. Lewis</b>      | OIL CONSERVATION DIVISION    |
| Title: <b>Treasurer</b>                | Entered into RBDMS <b>B8</b> |
| E-mail Address: <b>dan@abo.pet.com</b> | Re-test                      |
| Date: <b>8-31-15</b>                   |                              |
| Phone: <b>575-748-4251</b>             |                              |
| Witness: <b>Jose Chavez</b>            |                              |

INSTRUCTIONS ON BACK OF THIS FORM

NOV 23 2015