Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No.

SUNDRY NOTICE	S AND REPORTS ON WELLS
not use this form fo	r proposals to drill or to re-enter an

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. HOBBS OCD				NMNM124664 6. If Indian, Allottee or Tribe Name	
. Type of Well		8. Well Name and No.			
Oil Well Gas Well Other				GUNNER 8 FEDERAL COM 4H	
2. Name of Operator Contact: STORMI DAVIS COG OPERATING LLC E-Mail: sdavis@concho.com			9. API Well No. 30-025-41187	9. API Well No. 30-025-41187	
a. Address 2208 W MAIN STREET ARTESIA, NM 88210		Bb. Phone No. (include area code Ph: 575-748-6946		10. Field and Pool, or Exploratory WILDCAT; BONE SPRING	
Location of Well (Footage, Sec., T	, R., M., or Survey Description)		11. County or Parish	County or Parish, and State	
Sec 8 T26S R34E Mer NMP S	ESE 190FSL 380FEL		LEA COUNTY, NM		
12. CHECK APPE	ROPRIATE BOX(ES) TO I	NDICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	□ Reclamation	■ Well Integrity	
Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomplete	Other .	
☐ Final Abandonment Notice	□ Change Plans	□ Plug and Abandon	□ Temporarily Abandon	Drilling Operations	
	☐ Convert to Injection	☐ Plug Back	■ Water Disposal		
testing has been completed. Final Abdetermined that the site is ready for fit 4/6/15 Spud well. TD 17 1/2" C. Tailed in w/250 sx. Circ 16 Drilled out 5' below FS w/10# 4/10/15 TD 12 1/4" hole @ 52 in w/250 sx. Circ 310 sx to su below FS w/10# brine - no lost 5/3/15 TD 8 3/4" lateral @ 19 sx Class C. Tailed in w/2650 st. 5/6/15 Rig released.	andonment Notices shall be filed nal inspection.) hole @ 840'. Set 13 3/8" 589 sx to surface. WOC 18 horine - no loss of circ. 286'. Set 9 5/8" 40# J-55 cs rface. WOC 18 hrs. Test c s of circ. 730' (KOP @ 9330'). Set 5 sx. DNC. Installed WH & to	only after all requirements, inclu 4.5# J-55 csg @ 840'. Cm ars. Test csg to 1500# for a ag @ 5280'. Cmt w/1300 s ag to 1500# for 30 mins. I	x Class C. Tailed Orilled out 5'	t, and the operator has	
4. I hereby certify that the foregoing is	Electronic Submission #30 For COG OF	1787 verified by the BLM We PERATING LLC, sent to the processing by LINDA JIME	Hobbo	FOR RECOKE	
Name(Printed/Typed) STORMI	DAVIS	Title REGU	LATORY ANALYST	1	
Signature (Electronic S	Submission)	Date 05/14/2	2015 NQV	6 2015	
	THIS SPACE FOR	FEDERAL OR STATE	DIT TO THE REAL PROPERTY OF THE PERTY OF THE	Von	
Approved By		Title	CARLSBAD	FIELD OFFICE Date	
nditions of approval, if any, are attache	d. Approval of this notice does no	ot warrant or	111		
ertify that the applicant holds legal or equitable title to those rights in the subject lease hich would entitle the applicant to conduct operations thereon.		office	Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

