

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | | |
|--|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. JAMES 29 FEDERAL 40H | |
| 2. Name of Operator CIMAREX ENERGY COMPANY | | 9. API Well No. 30-025-42092 | |
| 3a. Address 202 S. CHEYENNE AVE. STE. 1000 TULSA, OK 74103 | | 3b. Phone No. (include area code) Ph: 918-585-1100 | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T23S R32E 330FNL 330FEL | | 10. Field and Pool, or Exploratory SAND DUNES, BS SOUTH | |
| | | 11. County or Parish, and State LEA COUNTY, NM | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Change to Original APD |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached C-102 dedicating 320 acres to the James 29 Federal 39 well.
David Catanach, NMOCD approved 320 acre project area 3-6-15.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #294462 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 05/04/2015 ()**

| | |
|-----------------------------------|-----------------------------|
| Name (Printed/Typed) HOPE KNAULS | Title REGULATORY TECHNICIAN |
| Signature (Electronic Submission) | Date 03/10/2015 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|-----------------|
| Approved By _____ | Title _____ | Date NOV 2 2015 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office |

ACCEPTED FOR RECORD
NOV 2 2015
/s/ Chris Walls
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make in any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

NOV 23 2015

Handwritten initials

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phone (575) 393-8101 Fax: (575) 393-0720

DISTRICT II
811 S. First St., Artesia, NM 88210
Phone (575) 748-1203 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (505) 894-6170 Fax: (505) 894-6170

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3400 Fax: (505) 476-3402

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised August 1, 2011

Submit one copy to appropriate
District Office

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

AMENDED REPORT

| | | | |
|----------------------------|-------------------------------------|--------------------|--|
| API Number 30-025-42092 | | Pool Code 53805 | Pool Name Sand Dunes; Bone Spring South |
| Property Code 313195 | Property Name JAMES 29 FEDERAL | | Well Number 40 H |
| OGRID No. 215099 | Operator Name CIMAREX ENERGY CO. | | Elevation 3691 |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A | 29 | 23 S | 32 E | | 330 | NORTH | 330 | EAST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 29 | 23 S | 32 E | | 330 | SOUTH | 440 | EAST | LEA |

| | | | |
|------------------------|-----------------|--------------------|-----------|
| Dedicated Acres 320 | Joint or Infill | Consolidation Code | Order No. |
|------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|--|---|---|---|
| <p>N: 467179.8 E: 735457.4 NAD83</p> | <p>N: 467201.9 E: 738092.1 NAD83</p> <p><u>SURFACE LOCATION</u> Lot - N 32°16'54.93" Long - W 103°41'21.11" NMSPC- N 466895.1 E 740399.9 (NAD-83)</p> | <p>S.L. 330' 330'</p> <p>3691.6' 3697.0'</p> <p>N: 467228.3 E: 740727.6 NAD83</p> | <p>OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Hope Knauls</i> 3/10/15 Signature Date</p> <p>Hope Knauls Printed Name hknauls@cimarex.com Email Address</p> |
| <p>N: 461898.8 E: 735489.8 NAD83</p> | <p><u>PROPOSED BOTTOM HOLE LOCATION</u> Lot - N 32°16'09.16" Long - W 103°41'22.37" NMSPC- N 462269.1 E 740320.3 (NAD-83)</p> | <p>B.H. 330' 440'</p> <p>N: 461843.0 E: 740782.3 NAD83</p> | <p>SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>SEPTEMBER 2013 Date Surveyed</p> <p><i>[Signature]</i> Signature Professional Surveyor</p> <p>Certificate No. 7977 Phone 7977</p> <p>0' 500' 1000' 1500' 2000' SCALE: 1" = 1000' WO Num.: 29279</p> |