

OCD-HOBBS

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC031670A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

HOBBS OCD

7. If Unit or CA/Agreement, Name and/or No.  
892000321E NM 71041a

8. Well Name and No.  
SEMU 243

NOV 09 2015

9. API Well No.  
30-025-42015

10. Field and Pool, or Exploratory  
SKAGGS; GRAYBURG

11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CONOCOPHILLIPS  
Contact: TAMARICA STEWART  
E-Mail: tamarica.stewart@conocophillips.com

3a. Address  
600 NORTH DAIRY ASHFORD P-10-03-3007A  
HOUSTON, TX 77079

3b. Phone No. (include area code)  
Ph: 281-206-5612

RECEIVED

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T20S R38E Mer NMP SWSE 150FSL 2341FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/13/2014 MIRU prec 822  
RIH w/ a 12 1/4" drill bit & drilled ahead to 1435'.  
9/14/2014 RIH w/ 33 jts, 8 5/8", 24#, J-55 csg set @ 1,423'. Pumped 247sx (74 bbls) of Class-C lead cmt & 567sx (134 bbls) of Class-C tail cmt. Disp w/ 88 bbls fw, bump plug & circ w/ 65 bbls to surface. NU BOP.  
9/15/2014 WOC per BLM. PT-1500#/30 MINS-TEST GOOD.  
RIH w/ 7 7/8" drill bit.  
9/16/2014 Reached TD @ 4197'.  
9/17/2014 RIH w/ 96 jts, 5 1/2", 17#, L-80 csg set @ 4,180'. Pumped 550sx (265 bbls) of Class-C lead cmt & 237sx (58 bbls) of Class-POZ H tail cmt. Disp w/ 96 bbls FW, bump plug & circ 95 bbls to surf. ND BOP NU WH. RDMO.

*circ cmt to sfc? say so.  
also show yld/sx if cmt pumped*

**SUBJECT TO LIKE  
APPROVAL BY STATE**

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #267670 verified by the BLM Well Information System For CONOCOPHILLIPS, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 07/27/2015 ( )**

Name (Printed/Typed) TAMARICA STEWART Title REGULATORY TECHNICIAN  
Signature (Electronic Submission) Date 10/02/2014

**ACCEPTED FOR RECORD**  
NOV 4 2015  
PR Stewart  
**BUREAU OF LAND MANAGEMENT**  
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

NOV 24 2015

*Bl 11/24/15*

*jm*