

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM122622

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

8. Well Name and No.
ENDURANCE 25 FED 2 ✓

9. API Well No.
30-025-41067 ✓

10. Field and Pool, or Exploratory
SWD;DELAWARE

11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other: INJECTION

2. Name of Operator
EOG RESOURCES, INC. ✓ Contact: RENEE JARRATT
E-Mail: renee_jarratt@eogresources.com

3a. Address
P. O. BOX 2267
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432-686-3684 **HOBBS OGD**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 25 T26S R33E SWNW 2310FNL 990FWL ✓

NOV 23 2015
RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/11/15 MIRU LOCATE A LEAK IN TUBING. TOH W/TUBING. RUN 177 JTS 3-1/2" IPC TUBING. SET TUBING AT 5880', SET PACKER AT 5882'. RUN MIT TEST, PRESSURE TO 500 PSI FOR 30 MIN., NO LEAKS. RIG DOWN, CLEAN LOCATION. RETURN TO INJECTION.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #323976 verified by the BLM Well Information System For EOG RESOURCES, INC., sent to the Hobbs

Name (Printed/Typed) RENEE JARRATT Title REGULATORY ANALYST

Signature *Renee Jarratt* Date 11/18/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****
FOR RECORD ONLY

Bl **NOV 30 2015** *[Signature]*

PRINTED IN U.S.A. 6 PM

5

4

3

2

1

NOON

11

10

9

8

7

6 AM

5

4

3

2

1

MIDNIGHT

11

10

9

8

7

900

800

700

600

500

400

300

200

100

100

200

300

400

500

600

700

800

900



Graphic Controls

14:30 PM

EXPLURANCE 25TH 2

DATE 11-11-15
BR 2221

FOR RECORD ONLY

BS
11/24/15

Steve Kent
UNIT # 18
MORNING
11/11/15

