

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

Carlsbad Field Office
OCB Hobbs

SUNDRY NOTICES AND REPORTS ON OIL WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Lease Serial No.
0061863-A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

Oil Well Gas Well Other

HOBBS OCB

8. Well Name and No.
Cotton Draw 32 State Fed Com #3H

2. Name of Operator
Devon Energy Production Company, L.P.

NOV 30 2015

9. API Well No.
30-025-41171

3a. Address
6488 Seven Rivers Highway
Artesia, NM 88210

3b. Phone No. (include area code)
575-748-0170

RECEIVED

10. Field and Pool or Exploratory Area
Paduca; Delaware, North

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2310' FSL & 1980' FWL, Section 32, T24S, R32E

11. County or Parish, State
Lea, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>On-Lease Water</u> Line
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

To construct an 8" buried SDR-7 Poly water line from the Cotton Draw 32 State Fed Com #3H Battery to an existing water line.

The spacing for said line will be 30 feet wide by 1355.6 feet (82.16 rods), containing 0.257 acres.

These lines are expected to carry 1000 BWPD at 100 PSI.

Expected start date will be soon after approval of this sundry.

Expected work time should be 1 week.

See attached plat #14-1226.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Randy W. Parker

Title Landman

Signature



Date 02/05/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/STEPHEN J. CAFFEY

FOR
Title

FIELD MANAGER

Date **NOV 16 2015**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BLM-CARLSBAD FIELD OFFICE

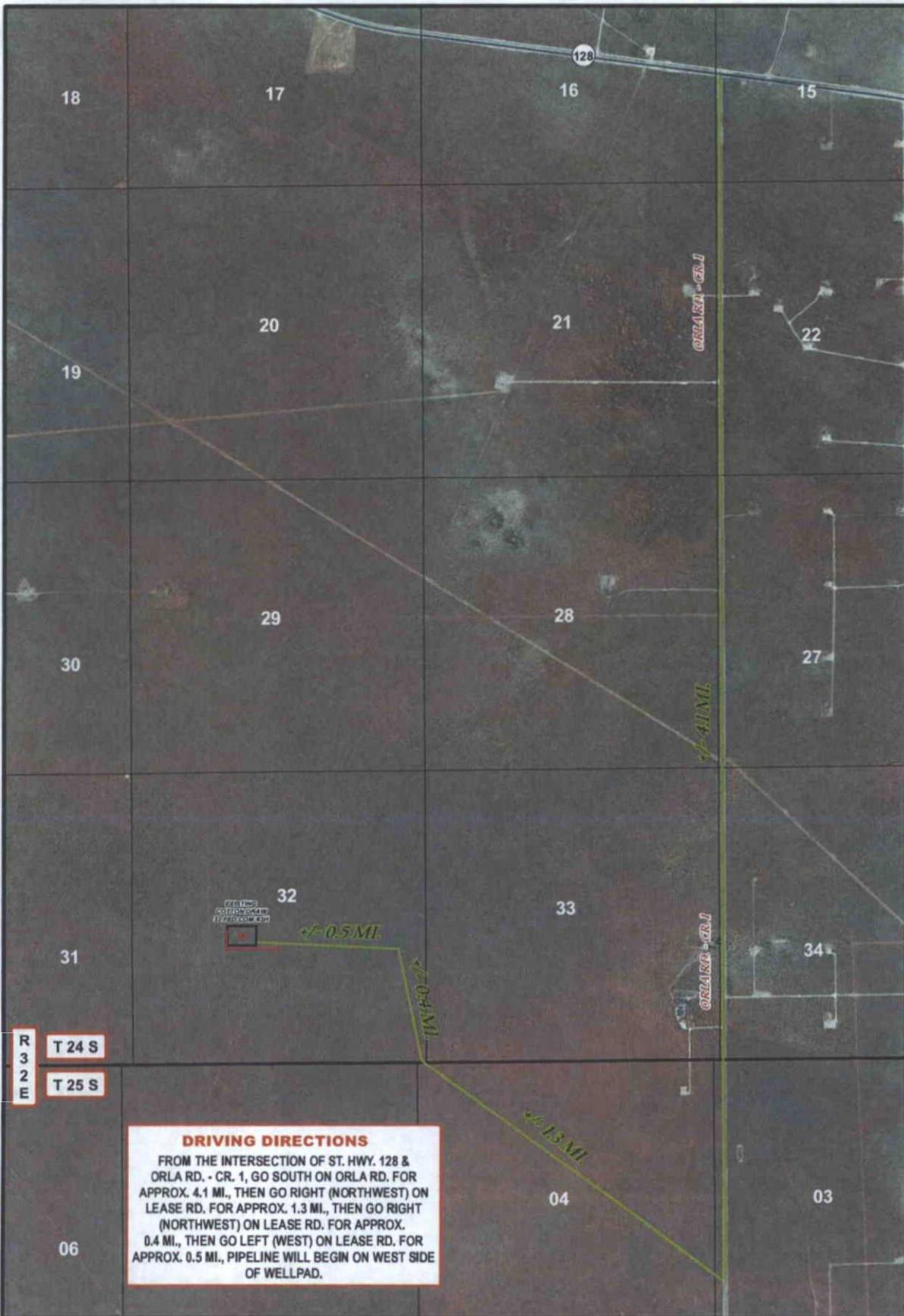
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MJB/ocd
11/30/2015

NOV 30 2015

jm



R
3
2
E

T 24 S

T 25 S

DRIVING DIRECTIONS

FROM THE INTERSECTION OF ST. HWY. 128 & ORLA RD. - CR. 1, GO SOUTH ON ORLA RD. FOR APPROX. 4.1 MI., THEN GO RIGHT (NORTHWEST) ON LEASE RD. FOR APPROX. 1.3 MI., THEN GO RIGHT (NORTHWEST) ON LEASE RD. FOR APPROX. 0.4 MI., THEN GO LEFT (WEST) ON LEASE RD. FOR APPROX. 0.5 MI., PIPELINE WILL BEGIN ON WEST SIDE OF WELLPAD.

LEGEND

- WELL
- WELLPAD
- PIPELINE

COTTON DRAW 32 FED COM #3H WATER LINE

SECTION: 32 TOWNSHIP: 24 S. RANGE: 32 E.

STATE: NEW MEXICO COUNTY: LEA SURVEY: N.M.P.M

W.O. # 14-1226 LEASE: COTTON DRAW 32 FED COM

0 2,500 5,000 FEET

0 0.125 0.25 0.5 Miles 1 IN = 2,000 FT

DRIVING DIRECTIONS IMAGERY 01/20/2015 S.P.

devon

ENERGY PRODUCTION CO. L.P.

HSI HARCROW SURVEYING, LLC.

2314 W. MAIN ST, ARTESIA, NM 88210
 PH: (575) 746-2158 FAX: (575) 746-2158
 c.harcrow@harcrowsurveying.com



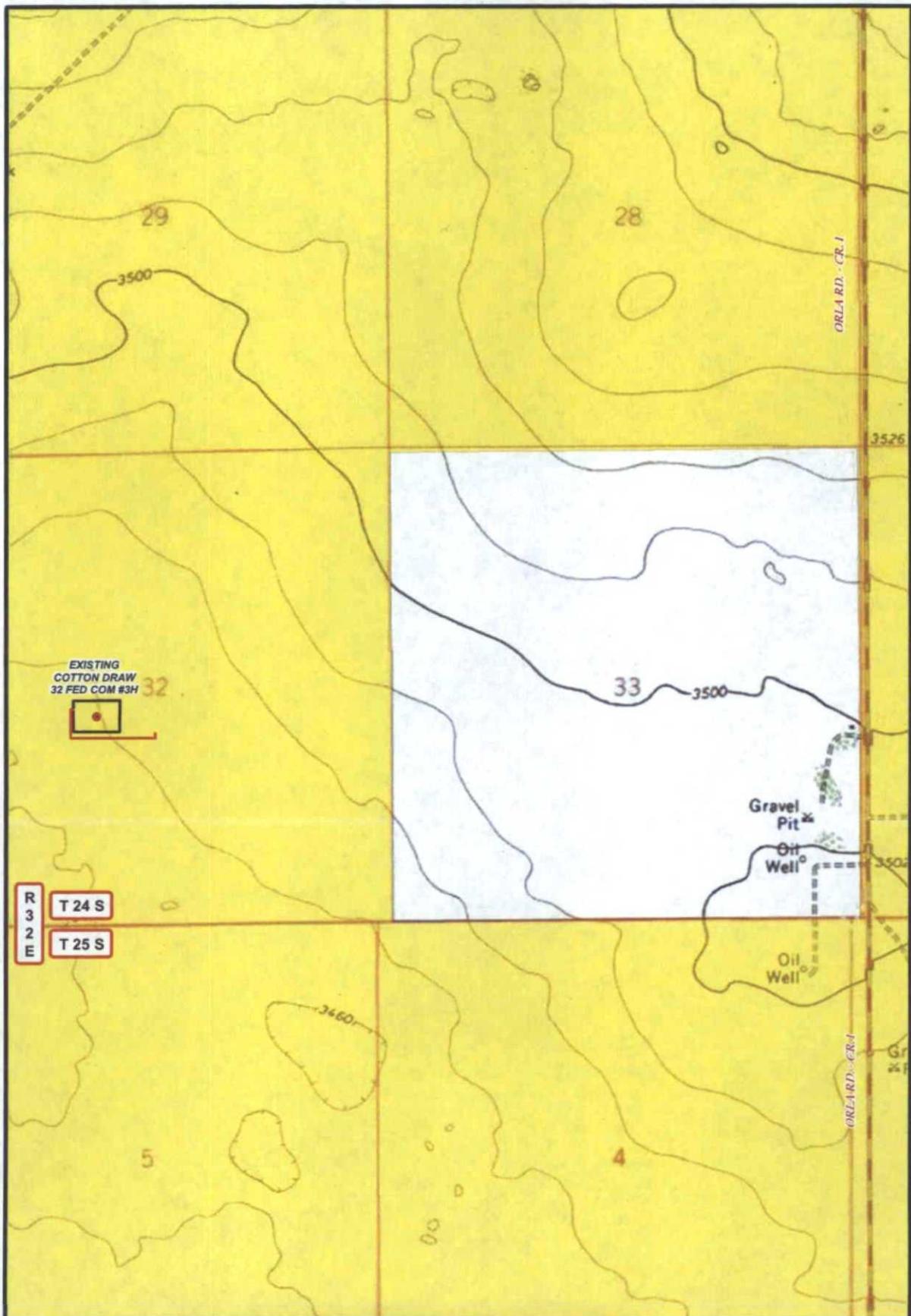
EXISTING
COTTON DRAW
32 FED COM #3H

R
3
2
E

T 24 S

T 25 S

<p>LEGEND</p> <ul style="list-style-type: none"> ● WELL WELLPAD — PIPELINE 	<p>COTTON DRAW 32 FED COM #3H WATER LINE</p>		
	<p>SECTION: 32 TOWNSHIP: 24 S. RANGE: 32 E.</p> <p>STATE: NEW MEXICO COUNTY: LEA SURVEY: N.M.P.M</p> <p>W.O. # 14-1226 LEASE: COTTON DRAW 32 FED COM</p>		
		<p>1 IN = 1,250 FT</p>	
<p>PIPELINE OVERVIEW IMAGERY 01/20/2015 S.P.</p>		<p>devon</p> <p>ENERGY PRODUCTION CO. L.P.</p> <hr/> <p>H HARCROW SURVEYING, LLC.</p> <p>2314 W. MAIN ST, ARTESIA, NM 88210 PH: (575) 746-2158 FAX: (575) 746-2158 c.harcrow@harcrowsurveying.com</p>	



R 32 E
T 24 S
T 25 S

EXISTING
COTTON DRAW
32 FED COM #3H

LEGEND

- WELL
- WELLPAD
- PIPELINE
- PRIVATE
- STATE OF NM
- US BLM

COTTON DRAW 32 FED COM #3H WATER LINE

SECTION: 32	TOWNSHIP: 24 S.	RANGE: 32 E.
STATE: NEW MEXICO	COUNTY: LEA	SURVEY: N.M.P.M
W.O. # 14-1226	LEASE: COTTON DRAW 32 FED COM	

0 0.075 0.15 0.3 Miles 2,500 FEET

1 IN = 1,250 FT

PIPELINE OVERVIEW LAND STATUS 01/20/2015 S.P.

devon
ENERGY PRODUCTION CO. L.P.

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