

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM054926

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
R+J FEDERAL 1

2. Name of Operator
READ & STEVENS INCORPORATED
Contact: KELLY BARAJAS
E-Mail: kbarajas@read-stevens.com

9. API Well No.
30-005-20365-00-S1

3a. Address
P.O. BOX 1518
ROSWELL, NM 88202

3b. Phone No. (include area code)
Ph: 575-622-3770

10. Field and Pool, or Exploratory
CHAVES-QUEEN GAS AREA SE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 20 T12S R31E NENE 660FNL 660FEL

DEC 01 2015

11. County or Parish, and State
CHAVES COUNTY, NM

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Final Abandonment Notice
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This well was plugged and abandoned on 2/7/1998. Final Abandonment notice.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #317736 verified by the BLM Well Information System
For READ & STEVENS INCORPORATED, sent to the Roswell
Committed to AFMSS for processing by JENNIFER SANCHEZ on 09/25/2015 (15JS0004SE)

Name (Printed/Typed) KELLY BARAJAS Title REPORT PREPARER

Signature (Electronic Submission) Date 09/25/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By RS Ruben J. Sanchez Assistant Field Manager, Title Lands and Minerals Date NOV 23 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

DEC 03 2015

Accepted for Record Only
MJB/OCD 12/2/2015

jm